

# **Administration Department**

300 N. Pine Street, Burlington, WI, 53105 (262) 342-1161 – (262) 763-3474 fax www.burlington-wi.gov

# AGENDA COMMON COUNCIL

# Tuesday, February 5, 2013

To immediately follow the 6:30 p.m. Committee of the Whole meeting Common Council Chambers, 224 East Jefferson Street

Mayor Robert Miller
Robert Prailes, Alderman, 1<sup>st</sup> District
Edward Johnson, Alderman, 1<sup>st</sup> District
Peter Hintz, Alderman, 2<sup>nd</sup> District
Ruth Dawidziak, Alderman, 2<sup>nd</sup> District
Tom Vos, Council President and Alderman, 3<sup>rd</sup> District
Steve Rauch, Alderman, 3<sup>rd</sup> District
Katie Simenson, Alderman, 4<sup>th</sup> District
Tom Preusker, Alderman, 4<sup>th</sup> District

# Student Representatives

Cullen Vos, Burlington High School Alexa Aguirre, Burlington High School

- 1. Roll Call
- 2. Pledge of Allegiance to the Flag.
- 3. Citizen Comments.
- 4. Chamber of Commerce Representative.
- 5. Approval of the Common Council minutes for January 15, 2013. (S. Rauch)
- 6. Letters and Communications: *(K. Simenson)*A. Correspondence from Alderman Johnson regarding his absence from the February 5 meetings.
- 7. Reports by Aldermanic Representatives and Department Heads.
- 8. Reports 1-4: (T. Preusker)
  - Report 1 Community Development Authority minutes, August 14, 2012
  - Report 2 Park Board minutes, November 15, 2012
  - Report 3 Burlington Housing Authority minutes, December 20, 2012
  - Report 4 Committee of the Whole minutes, January 15, 2013
- 9. Payment of Vouchers. (R. Prailes)
- 10. Licenses and Permits. (E. Johnson)
- 11. Appointments and Nominations: (P. Hintz)

12. Public Hearings: None

## 13. **RESOLUTIONS:**

- A. Resolution 4593(44) to authorize fee assessments for Weights and Measures license holders for July1, 2011 through June 30, 2012. This item was discussed at the January 15, 2013 Committee of the Whole meeting. (R. Dawidziak)
- B. <u>Resolution 4594(45)</u> to approve Contract Change Order #1 for Wastewater Treatment Plant Upgrades and Improvements in the amount of \$0. This item was discussed at the January 15, 2013 Committee of the Whole meeting. (T. Vos)
- C. Resolution 4595(46) to consider a market revaluation in 2013 for \$34,000 and a four year valuation maintenance agreement with Accurate Appraisal in the amount of \$44,500 per year. This item was discussed at the January 15, 2013 Committee of the Whole meeting. (S. Rauch)

# 14. ORDINANCES:

A. Ordinance 1960(14) to amend the Racine County Multi-Jurisdictional Comprehensive Plan for 200 Bridge Street from Commercial to High-Density Residential zoning. This item was discussed at the January 15, 2013 Committee of the Whole meeting. (K. Simenson)

# 15. MOTIONS:

None

# 16. ADJOURN INTO CLOSED SESSION (T. Preusker)

- 1. <u>Wis. Stats 19.85(1)(c)</u>, considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - To discuss the 2013-2014 LAW contract.

# 17. RECONVENE INTO OPEN SESSION (R. Prailes)

1. Consideration on recommendations from the City Council.

#### 16. ADJOURNMENT (E. Johnson)

**Note:** If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 262-342-1161 at least 24 hours prior to the meeting.



Administration Department 300 N. Pine Street, Burlington, WI, 53105 (262) 342-1161 – (262) 763-3474 fax www.burlington-wi.gov

| Common Council Agenda Item Number: 6A  | Date: February 5, 2013                                   |  |  |  |  |
|--|--|--|--|--|--|
| Submitted By: Alderman Ed Johnson  | Subject: Communications                                  |  |  |  |  |
| Details:   |  |  |  |  |  |
| Communication A – Alderman Ed Johnson will be Whole and Common Council meetings. | e unable to attend the February 5, 2013 Committee of the |  |  |  |  |
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| Financial Remarks: None.   |  |  |  |  |  |
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# **Executive Action:**

Staff recommends that the Council accept this communication at the February 5, 2013 Common Council meeting.

TO: Mayor Bob Miller Clerk Diahann Halback

FROM: Edward Johnson Alderman Dist 1

This is to inform you that I will not be at the February 5, 2013 Committee of the Whole or the Common Engolms

Council meeting.



**Administration Department** 

300 N. Pine Street, Burlington, WI, 53105 (262) 342-1161 – (262) 763-3474 fax www.burlington-wi.gov

| Common Council Agenda Item Number: 5   | Date: February 5, 2013                        |
|--|---|
| Submitted By: Megan Watkins, Assistant to the Administrator                  | Subject: Meeting Minutes                      |
| Details:   |   |
| Attached please find the minutes from January 18, approval of these minutes. | 2013 Common Council meeting. Staff recommends |
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| Options & Alternatives:<br>N/A   |   |
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| Financial Remarks: None.   |   |
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### **Executive Action:**

Staff recommends that the Common Council approve these minutes at the February 5, 2013 Common Council meeting.



# **Administration Department**

300 N. Pine Street, Burlington, WI, 53105 (262) 342-1161 – (262) 763-3474 fax www.burlington-wi.gov

City of Burlington
Official Minutes
Common Council
Robert Miller, Mayor
Diahun Halbach, City Clerk
January 15, 2013

# 1. Call to Order - Roll Call

Mayor Bob Miller called the meeting to order at 7:45 p.m. starting with roll call. Aldermen present: Bob Prailes, Ed Johnson, Peter Hintz, Ruth Dawidziak, Tom Vos, Steve Rauch, Katie Simenson and Tom Preusker. Students present: Cullen Vos. Student Alexa Aguirre was excused.

Also present: City Attorney John Bjelajac, City Administrator Kevin Lahner, Fire Chief Richard Lodle, Police Chief Peter Nimmer, Public Works Director Craig Workman, Public Works Supervisor Dan Jensen, Treasurer Steve DeQuaker, Tom Foht of Kapur Engineering and Ryan Cardinal of Kapur Engineering.

# 2. Pledge of Allegiance

Mayor Miller led the council, staff and audience in the Pledge of Allegiance.

# 3. Citizen's Comments

None

# 4. Chamber of Commerce Report

None

# 5. Approval of Common Council Minutes for January 2, 2013

A motion was made by Preusker with a second by Dawidziak to approve the Common Council minutes of January 2, 2013. With all in favor, the motion carried.

# 6. Letters and Communications

None.

# 7. Reports by Aldermanic Representatives and Department Heads

Preusker stated the Airport Committee received complaints regarding the condition of the airport runway after the storm in December. He stated the airport is working to stay on top of accumulating snow to avoid future problems.

Administrator Lahner stated there was a pedestrian fatality on S. Pine Street near Kwik Trip on January 11. He stated staff is looking to evaluate options with pedestrian crossing measures in that area. Vos stated he would like to have the pedestrian crossing by the hospital upgraded as it is hard to see when people are crossing at certain times of the day.

# 8. Reports 1-2

A motion to approve Reports 1-2 was made by Prailes with a second by Johnson. With all in favor, the motion carried.

# 9. Payment of Vouchers

A motion was made by Johnson with a second by Hintz to approve vouchers, pre-paids and reimbursements in the amount of \$232,629.44. Roll Call Aye: Prailes, Johnson, Hintz, Dawidziak, Vos, Rauch, Simenson and Preusker. Nay: None. Motion carried 8-0.

# 10. Licenses and Permits

A motion was made by Hintz with a second by Vos to approve the licenses as presented. With all in favor, the motion carried.

# 11. Appointments and Nominations

A motion to approve Appointments A and B was made by Dawidziak with a second by Hintz. With all in favor, the motion carried.

# 12. Public Hearings

A. A Public Hearing to hear comments and concerns from the public regarding an amendment to the Racine County Multi-Jurisdictional Comprehensive Plan for property located at 200 Bridge Street to amend the zoning from Commercial to High-Density Residential.

The mayor declared the public hearing open at 7:53 p.m.

There were no public comments. A motion was made by Vos with a second by Preusker to close the hearing. With all in favor, the hearing closed at 7:54 p.m.

### 13. Resolutions

A. Resolution 4588(39) "A resolution to award the bid from Wisconsin Kenworth for a truck chassis in the amount of \$104,182; from Bruce Municipal Equipment for vactor truck components in the amount of \$237,961; and approve a lease to own proposal from Bankcorp at 2.15% for sixty months."

A request for a second reading and a motion to approve was made by Rauch with a second by Hintz.

Simenson questioned what the City is receiving for interest on investments. Steve DeQuaker stated it is approximately .006 to .008 percent. Simenson stated she would rather see the City use the money they have to pay for the equipment outright instead of paying interest on a lease. Lahner responded that paying for the equipment outright would reduce the Equipment Replacement Fund and potentially impact the General Fund. He further stated the plan was to spread the payment over five years to keep as much in the Equipment Replacement Fund for emergency items that may come up.

Cullen Vos questioned if the current vactor truck could be sold to recoup the some of the cost. Steve DeQuaker stated a trade in of the current vehicle is part of the agreement.

Roll Call Aye: Prailes, Johnson, Hintz, Dawidziak, Vos, Rauch, Simenson and Preusker. Nay: None. Motion carried 8-0.

B. Resolution 4590(41) "A resolution to approve Task Order Number Ninety-Two with Kapur & Associates to complete the monitoring, groundwater sampling, and preparation of the annual report for the Municipal Landfill in the amount of \$48,876"

A request for a second reading and a motion to approve was made by Simenson with a second by Hintz. Roll Call Aye: Prailes, Johnson, Hintz, Dawidziak, Vos, Rauch, Simenson and Preusker. Nay: None. Motion carried 8-0.

C. <u>Resolution 4591(42)</u> "A resolution to consider an agreement between the City of Burlington, the Town of Burlington, the Burlington Rescue Squad and McGrath Consulting Group, Inc. for a Fire and EMS Greater Cooperative Opportunities Study"

A request for a second reading and a motion to approve was made by Prailes with a second by Vos. Roll Call Aye: Prailes, Johnson, Hintz, Dawidziak, Vos, Rauch, Simenson and Preusker. Nay: None. Motion carried 8-0.

D. Resolution 4592(43) "A resolution to accept a bid proposal from Miller Bradford and Risberg, Inc. for rental of two wheel-loaders in the amount of \$1,214.58 per month for a period of five years"

A request for a second reading and a motion to approve was made by Johnson with a second by Rauch. Roll Call Aye: Prailes, Johnson, Hintz, Dawidziak, Vos, Rauch, Simenson and Preusker. Nay: None. Motion carried 8-0.

# 14. Ordinances

None

# 15. Motions

None

# 16. Adjourn into Closed Session

Wis. Stats 19.85(1)(c), considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

A motion was made by Hintz with a second by Dawidziak to adjourn into closed session at 8:08 p.m. Roll Call Aye: Prailes, Johnson, Hintz, Dawidziak, Vos, Rauch, Preusker and Simenson. Nay: None. Motion carried 8-0.

# 17. Reconvene Into Open Session

A motion was made by Dawidziak with a second by Johnson to reconvene into open session. With all in favor the motion carried.

# 18. Recommendation from Closed Session

A motion was made by Johnson with a second by Rauch to approve a promotion and pay grade change for Megan Watkins. Roll Call Aye: Prailes, Johnson, Hintz, Dawidziak, Vos, Rauch, Preusker and Simenson. Nay: None. Motion carried 8-0.

# 19. Adjourn

A motion was made by Vos with a second by Simenson to adjourn the meeting. With all in favor, the meeting adjourned at 8:45 p.m.

Minutes respectfully submitted by:

Recording Secretary
Megan E. Watkins

Assistant to the Administrator



**Administration Department** 

300 N. Pine Street, Burlington, WI, 53105 (262) 342-1161 – (262) 763-3474 fax www.burlington-wi.gov

| Common Council Agenda Item Number: 8 | Date: February 5, 2013 |
|--------------------------------------|------------------------|
| Submitted By: City Staff             | Subject: Reports 1-4   |

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# Attached please find the following reports:

| Report 1 - Community Development Authority minutes, August 14, 2012 |
|---|
| Report 2 – Park Board minutes, November 15, 2012                    |
| Report 3 – Burlington Housing Authority minutes, December 20, 2012  |
| Report 4 - Committee of the Whole minutes, January 15, 2013         |

| Options & Alternatives:<br>N/A |  |  |
|--------------------------------|--|--|
|                                |  |  |

| Financial Remarks: |  | <br>• |
|--------------------|--|-------|
| None,              |  |       |
|                    |  |       |

# **Executive Action:**

Staff recommends that the Council accept these reports at the February 5, 2013 Common Council meeting.

### **COMMUNITY DEVELOPMENT AUTHORITY**

August 14, 2012 5:30 p.m. Council Chambers 224 East Jefferson Street

#### 1. ROLL CALL

The following commissioners were in attendance: Mayor Bob Miller, Bil Scherrer, Jim Spiegelhoff, Jack Eckola, Tom Wiemer; Excused: Judie Lemieux.

Also in attendance: City Administrator Kevin Lahner and City Attorney John Bjelajac.

#### 2. APPROVAL OF MINUTES FROM APRIL 4, 2012

A motion to approve the minutes from April 4, 2012 was made by Eckola with a second by Spiegelhoff. With all in favor, the motion carried.

### 3. CITIZEN COMMENTS

None

# 4. REVIEW AND CONSIDERATION FOR RESOLUTION 108 "A RESOLUTION TO APPROVE A REVOLVING LOAN FUND LOAN TO TREND SETTERS OF BURLINGTON, LTD"

- Chairman Scherrer introduced Resolution 108 to the CDA for consideration.
- Brian Gottschalk of Racine County Economic Development Corporation (RCEDC) explained
  that the RCEDC Loan Committee reviewed and approved the loan application received
  from Trend Setters on August 13. Gottschalk further stated Trend Setters previously received a
  Façade Grant and part of the requirement of the grant is to use the proceeds toward paying
  the loan.
- Lahner stated the façade improvement project was approved by the Historic Preservation Commission.
- There were no further comments.

A motion was made by Eckola with a second by Wiemer to approve Resolution 108 contingent on final approval by RCEDC's Loan Committee with a waiver of the collateral assignment of life insurance requirement. Roll Call Aye: Scherrer, Miller, Hintz, Spiegelhoff, Wiemer, Eckola; Nay: None; Motion carried 6-0.

#### 5. ADJOURNMENT

A motion was made by Hintz with a second by Spiegelhoff to adjourn the meeting. With all in favor, the meeting adjourned at 5:35 p.m.

Recording Secretary Megan E. Watkins Assistant to the City Administrator

# CITY OF BURLINGTON



### Department of Public Works

Street & Park and Water Departments 2200 S. Pine Street, Burlington, WI 53105 (262) 539 -3770 (262) 539-3773 www.burlington-wi.gov

# CITY OF BURLINGTON PARK BOARD MINUTES THURSDAY, NOVEMBER 15, 2012 2200 S. Pine Street, Burlington, WI 53105

Chairman Darrel Eisenhardt, Commissioners Clay Brandt, Ruth DeLay, Tom Follis, Peter Turke, Jon Schultz, Alderman Bob Prailes, DPW Supervisor Dan Jensen, P.E.

# Chairman Darrel Eisenhardt called the meeting to order at 6:30 P.M.

### Roll Call:

**Present:** Commissioners Clay Brandt, Ruth DeLay, Peter Turke, Jon Schultz, Alderman Bob Prailes, DPW Supervisor Dan Jensen and Chairman Darrel Eisenhardt. Commissioner Tom Follis arrived at 6:35 P.M.

# **Approval October 18, 2012 Minutes:**

Chairman Eisenhardt entertained a motion to approve the October 18, 2012 Minutes. Motion to approve made by Alderman Prailes. Seconded by Commissioner Turke. All voted aye. Motion carried.

#### **Citizens Comments:**

None

# **Aldermanic Report:**

Alderman Prailes had nothing to report, but would be speaking regarding Bushnell Soccer fields under Projects for 2013.

# **DPW Supervisor Report:**

DPW Supervisor presented the Park Development Fund Balances. Revenues and Expenses were discussed from the sheet provided by Steve DeQuaker, Treasurer. After all grant monies are received and the \$25,000 City budgeted amount is deposited after the first of the year, the fund balance will be approximately \$139,000.

#### **New Business:**

Fencing Reimbursement -Burlington Historical Society at Wehmhoff- Jucker Square (By Log Cabin): Mr. Dennis Tully, Mr. Roger Bieneman and Mr. Donald VandeSande were present to ask the Park Board to reimburse the Historical Society for \$2730.00, paid to Kresken Fence for installing a new split rail fence around the Log Cabin at Wehmhoff Square. The fence was in disrepair and sections had fallen apart. The Historical Society sought bids to have it replaced, with Kresken being the lowest bidder. They thought it best to have the new fence completed prior to cold weather.

Mr. Tully stated the only money the Historical Society receives is through donations, and there was no operating budget. After some discussion, the Park Board was all in agreement that the fence added to the beauty of the park which is located on City Park land.

Chairman Eisenhardt entertained a motion to help out the Historical Society since the fence was on park property and it benefited the City by replacing the fence. Commissioner Schultz motioned to approve payment in the amount of \$2730.00 to the Historical Society as presented. Seconded by Commissioner DeLay. All voted aye, motion carried. The check should be sent to John Smith at Talmer Bank made out to the Burlington Historical Society in the amount of \$2730.00. Deb Rintamaki will check with Steve DeQuaker, Treasurer to determine if the funds can be paid from the Wehmhoff Funds or if they have to come out the Park Board Funds.

### **Old Business:**

Review and Update Park Board Policy Book: This item will be placed on the January 17, 2013 Agenda for discussion.

**Discuss Projects for 2013:** The Park Board reviewed the Projects from the Comprehensive Outdoor Recreation Plan 2010 and reprioritized projects according to importance to the Park Board members. Also added as a priority one (1) was Bushnell Park Soccer fields and parking.

The Commissioners thought perhaps some of the more expensive projects could be covered through grants. Alderman Prailes will contact Blake Thiesen of Schreiber and Anderson to invite him to the January 17, 2013 Park Board Meeting to discuss grant applications in further detail. All items were prioritized, and the updated listing is attached to the Park Board Minutes, and will be included with January Park Board Agenda items.

Alderman Prailes, Chairman Eisenhardt and Mr. Sandy Cowen presented a master plan for Bushnell Park to increase parking and add soccer fields at Bushnell Park. Also included in the plan (although still needing Racine County approval) was converting the hardball diamond to a soccer area. The number of teams has more than doubled in a few years, and there is a need in the community to provide additional space not only for games, but practice as well.

The Master Plan consisting of several Phases, planned out over approximately five to six years was presented by Sandy Cowan. A preliminary drawing of Phase I was presented, at a total cost of approximately (one hundred ten thousand) \$110, 00.00.

Various groups involved in soccer, including Kiwanis, Burlington High School and the Youth Soccer Club would be donating \$25,000 towards Phase I. The gentlemen were hoping the Park Board would donate \$50,000.00 towards Phase I of the project.

Various Soccer groups have been in meetings with Racine County, including the City of Burlington, and the preliminaries have been discussed. Estimates from Reesman's Excavating and Wanasek Corporation have been received, and both groups have indicated they would donate the equipment usage, and only charge for the labor. The total scope of the project estimated to be almost one million dollars.

Parking would increase from 134 to 398, although parking is not included in Phase 1. After lengthy discussion, the Park Board was in agreement that the concept was a good idea, but thought perhaps

Racine County would be willing to donate money, eliminating the need for \$50,000.00 from the Park Board.

Discussions regarding water and drainage issues were a concern, due to lack of cost analysis for these items, in addition to future funding sources. Although preliminary costs were calculated, the Park Board felt they would like to see definite approval from the County and approved commitment for funding for Phase 1.

Commissioner Follis motioned to support Phase I of the Bushnell Soccer Field and to support the Phase I project financially with the amount to be determined at the January 2013 Park Board meeting, with an amount not to exceed \$50,000.00. Seconded by Commissioner Turke. All voted aye, motion carried. Chairman Eisenhardt and Alderman Prailes abstained from voting.

# Discuss Baseball fees for 2013:

The Commissioners discussed increasing the current baseball fee of \$25.00, which had not increased in over 15 years. After some discussion, it was determined to increase the fees to \$35.00 for 2013. It was also decided to discuss baseball and other fees in detail in 2013 for the 2014 season.

Dan Jensen presented the City's costs of maintaining the baseball and soccer fields throughout the year. This report included mowing, utilities, water, making up the fields, garbage collection and cleaning supplies. Total cost of \$60,237.05, with average of \$430.27, per time, per field of City costs.

Chairman Eisenhardt entertained a motion to approve increasing the baseball fees from \$25.00, per game, to \$35.00, per game. Motion to approve made by Chairman Eisenhardt. Seconded by Commissioner Follis. All voted aye, motion carried.

#### Other Items:

The High School representatives for the Park Board have been chosen by Bob Miller, Mayor. They will be attending after the first of the year. They are Kiya White, Greg Miller and Haley Jurecki.

There will be no December meeting, unless it is necessary to hold a special meeting due time restraints for the Bushnell Park Soccer Project. Next regular meeting will be January 17, 2013.

There being no further items for discussion, Chairman Eisenhardt entertained a motion to adjourn. Motion to adjourn made by Commissioner Schultz. Seconded by Commissioner Follis. All voted aye and Chairman Eisenhardt adjourned the meeting at 9:15 P.M.

Minutes Respectfully Submitted By:

Deb Kintamalie Deb Rintamaki

Department of Public Works

# City of Burlington Housing Authority Riverview Manor December 20, 2012

The regular monthly meeting of the City of Burlington Housing Authority was held on Thursday, December  $20^{\rm th}$ . 2012, 6:00 P.M. at Riverview Manor. The meeting was called to order by Chairman Lapp.

COMMISSIONERS PRESENT: Chairman Lapp, Vice-Chairman Stubley, Secretary Heck, Commissioner Iselin, Commissioner Stochr and Resident Manager, Dorothy Henning.

Minutes from the November 15<sup>th</sup>, meeting were reviewed and approved by a motion by Stubley, seconded by Stoehr, motion carried unanimously.

# FINANCIAL REPORT:

Reserve Account balances as of November 30, 2012 (See statement balance sheet)
OCCUPANCY REPORT:

Manager Henning reported 21 on the waiting list for 1 bedroom units and 3 for 2 bedroom units.

# **BUILDING AND MAINTENANCE:**

Manager Henning reported the need to update the CNA report for the City of Burlington Housing Authority before continuing with the tax credit application. She will contact Vickie Holland affiliated with Dimension Development for further information regarding the cost of this report before board.approved.

### COMMUNICATION

Due to the inclement weather, Pat Romenesko, CPA was unable to attend the meeting to review the audit with board members. Kevin Duffy, representing Way to Save Burlington did not attend the meeting also due to bad weather.

Copies of the monthly operating statements, bills and bank statements were dispersed and reviewed by board members

**NEW BUSINESS** 

**UNFINISHED BUSINESS** 

# ADJOURNMENT

There being no further business, motion to adjourn was made by Stubley, seconded by Stochr and carried unanimously. Meeting adjourned at 6:50 P.M. The next monthly meeting has been tentatively scheduled for January 17, 2013

Ralph Heck, Secretary



Finance Department

300 N. Pine Street, Burlington, WI 53105 Phone: (262) 342-1170 Fax: (262) 342-1178

www.burlington-wi.gov

Common Council Agenda Item Number: 9

Date: February 5, 2013

Submitted By: Steve DeQuaker, Treasurer

Subject: Prepaids and Vouchers

### **Details:**

Attached please find the Prepaids and Vouchers list for bills accrued through February 5, 2013:

**Total Prepaids:** 

\$4,208,611.62

**Total Vouchers:** 

\$599,677.07

Reimbursements:

\$799.53

Grand Total:

\$4,809,088.22

Options & Alternatives: Approve expenditures as presented or alter purchasing procedures.

# Financial Remarks: 5 Largest Disbursements on Prepaids and Vouchers

- 1) Burlington Area School District –BASD Walworth & Racine County January Tax Settlement \$2,652,203.97
- 2) Racine County Treasurer January Tax Settlement \$961,175.92
- 3) Gateway Walworth & Racine County January Tax Settlement \$381,233.63
- 4) Staab Construction Corp Phase II WWTP Upgrades and Improvements Project \$\$353,701.15
- 5) Memorial Hospital Corp Memorial Hospital Bond Payment #1 \$70,000.00

#### **Executive Action:**

Staff recommends that the Common Council accept these Prepaids and Vouchers in the amount of \$4,809,088.22 at the February 5, 2013 Council meeting.

# For Council Approval February 5, 2013

| GRAND TOTAL     | ·        | \$4,809,088.22 |
|-----------------|----------|----------------|
|                 |          | \$799.53       |
|                 | 01/25/13 | \$67.44        |
| Reimbursements: | 01/11/13 | \$732.09       |
| Vouchers:       | 02/05/13 | \$599,677.07   |
| Total Prepaids  |          | \$4,208,611.62 |
|                 | 01/25/13 | \$10,562.47    |
|                 | 01/18/13 | \$12,515.14    |
| Prepaids:       | 01/11/13 | \$4,185,534.01 |

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# Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 01/11/2013 - 01/11/2013

Page: 1 Jan 11, 2013 02:38pm

|                |        | Paid /   | Unpaid Invoices 01/11/2013 - 01/11/2013  |                        |                          | Jan 11, 2013               | 02:38pm        | 1        |
|----------------|--------|--|--|------------------------|--------------------------|----------------------------|----------------|----------|
| GL Acct No     | Vendor | Vendor Name  | Description  | Invoice No             | Inv Date                 | Amount                     | Period         | -        |
| 100-414199-000 | 4831   | T ON TAXES PP & REAL ES<br>ATWELL, LLOYD<br>WALTZ, MICHAEL AND | refund of interest charged 2012 tax bill refund of Interest charged on 2012 tax bi |                        | 01/09/2013<br>01/09/2013 |                            | 12/12<br>12/12 | PD<br>PD |
| 100-434326-000 |        | WIRELESS<br>Verizon Wireless Network                           | Refund of Duplicate Payment Check 027  | 02712730               | 12/19/2012               | 9,421.34                   | 12/12          | PD       |
| 100-444412-000 |        | S VIOLATIONS<br>SCHILDT, MARY                                  | REFUND TAX INTERCEPT   | 010813                 | 01/08/2013               | 25.00                      | 01/13          | PC       |
| 00-454521-001  | 7366   | EES<br>RACINE CO T & M COURT<br>GENOA CITY POLICE DEPT         | Aguirre-Leon, Joaquin V934331-6<br>Callender, Jeremy RE: 120231/1200841            | V934331-6<br>CALLENDER | 12/16/2012<br>12/24/2012 | 200.00<br>109.00<br>309.00 | 12/12          | PD<br>PD |
| Total 100-4545 | 521    |  |  |                        |                          | 309.00                     |                |          |
| 100-515132-225 |        | TELEPHONE<br>AT & T  | AT &T ADMIN 262 R59-7549 674 8   | 262R5975491212*        | 12/28/2012               | 241.37                     | 12/12          | PD       |
| 100-515132-330 |        | NSVC TRA!NNING & TRAV<br>EIASEW                                | 1 & 2 Family Electrical Code Update  | 032813                 | 01/09/2013               | 80.00                      | 01/13          | PD       |
| 00-515132-372  |        | LDG INSP - AUTO EXPENSE<br>VOYAGER FLEET SYSTEMS INC           | Voyager Acct, 869297630 Bidg Insp  | 869297630301           | 01/01/2013               | 39.54                      | 12/12          | PD       |
| Total ADMINIS  | TRATOR |  | •  |                        |                          | 360.91                     |                |          |
| 100-515140-157 |        | Training<br>UW-GREEN BAY                                       | UW GREENBAY- DIAHNN HALBACH  | 2012REG                | 01/11/2013               | 459.00                     | 01/13          | PD       |
| 100-515140-324 |        | MEMBERSHIP DUES<br>WMCA  | WMCA ANNUAL DUES HALBACH   | 2013DH                 | 01/09/2013               | 50.00                      | 01/13          | PD       |
| Total CITY CL  | ERK    |  |  |                        |                          | 509,00                     |                |          |
| 100-515141-225 |        | - TELEPHONE<br>AT & T  | AT &T FINANCE 282 R59-7549 674 8   | 262R5975491212*        | 12/28/2012               | 144.82                     | 12/12          | PD       |
| Total FINANCI  | =      |  |  |                        |                          | 144.82                     |                |          |
| 100-515142-330 |        | NS - TRAVEL<br>WMCA DISTRICT V                                 | WMCA DISTRICT V TRAINING SESSIC  | 020613                 | 01/09/2013               | 27.00                      | 01/13          | PD       |
| Total ELECTIO  | ONS    |  |  |                        |                          | 27.00                      |                |          |
| 100-525211-220 |        | UTILITY SERVICES<br>WE ENERGIES                                | 1461-190-073 Gas 224 E Jefferson St  | 14611900731212         | 12/19/2012               | 884.22                     | 12/12          | PD       |

PD = Fully Paid Invoice PR = Partially Paid Invoice

prepaid 1-11-2013

| CITY C | )F BU | RLING | HOTE |
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### Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 01/11/2013 - 01/11/2013

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| ·····          |                        | Paid /  | Unpaid Invoices 01/11/2013 - 01/11/2013 |                 |            | Jan 11, 2013       | 02:38pr       | n  |
|----------------|------------------------|---|---|-----------------|------------|--------------------|---------------|----|
| GL Acct No     | Vendor                 | Vendor Name   | Description                             | Involce No      | Inv Date   | Amount             | Period        |    |
| 100-525211-225 |                        | TELEPHONE<br>AT & T                                   | AT &T POLICE 262 R59-7549 674 B         | 262R5975491212* | 12/28/2012 | 2,897.74<br>386.19 |               | Pi |
| 100-525211-240 |                        | FUEL, OIL<br>VOYAGER FLEET SYSTEMS INC                | Voyager Acct. 869297630 Police Dept     | 869297630301    | 01/01/2013 | 3,510.22           | 12/12         | Ρ  |
| Total POLICE   | DEPT.                  |   |   |                 |            | 6,794.15           |               |    |
| 100-525220-240 |                        | JEL, OIL, LUBRICANTS<br>VOYAGER FLEET SYSTEMS INC     | Voyager Acct. 889297630 Fire Dept       | 869297630301    | 01/01/2013 | 314.83             | <b>1</b> 2/12 | þ  |
| Total FIRE DE  | EPT.                   |   |   |                 |            | 314.83             |               |    |
| 100-525231-330 |                        | SP - TRAVEL<br>SEWBIA                                 | Uniform Dwelling Code Update            | 012313          | 01/09/2013 | 80.00              | 01/13         | Pt |
| Total BUILDIN  | NG INSP.               |   |   |                 |            | 80.00              |               |    |
| 100-535321-240 |                        | 3 - FUEL, OIL & LUBRI<br>VOYAGER FLEET SYSTEMS INC    | Voyager Acct, 869297630 Street Dept     | 869297630301    | 01/01/2013 | 2,419.79           | 12/12         | PI |
| Total STREET   | r adminis <sup>.</sup> | TRATION   |   |                 |            | 2,419.79           |               |    |
| 100-555551-161 |                        | UNEMPLOYMENT UNEMPLOYMENT INSURANCE                   | UNEMPLOYMENT 692108-000-2               | 4578125         | 12/31/2012 | 896.00             | 12/12         | PI |
| 100-655551-220 |                        | UTILITIES<br>WE ENERGIES                              | 0635-112-551 Bushnell Soccer Club       | 06351125511212  | 01/01/2013 | 19.30              | 12/12         | PE |
| 100-555551-240 |                        | FUEL, OIL, LUBRICANTS<br>VOYAGER FLEET SYSTEMS INC    | Voyager Acct. 869297630 Parks Dept      | 869297630301    | 01/01/2013 | 728.02             | 12/12         | P  |
| Total PARKS    |                        |   |   |                 |            | 1,643.32           |               |    |
| 100-565643-399 |                        | exation RevenueSharing TOWN OF BURLINGTON             | TOWN OF BURLINGTON REVENUE S            | 010813          | 01/08/2013 | 55,071.32          | 01/13         | PC |
| Total 100-5656 | 643                    |   |   |                 |            | 55,071.32          |               |    |
| 100-575710-297 | 5917                   | E- CONTRACT SVCS-RECYC<br>Advanced Disposal - Muskego | Advanced Disposal Recycle               | C60001055275    | 12/31/2012 | 12,252.04          | 12/12         | PD |
|                | 5917                   | Advanced Disposal - Muskego                           | RIVERVIEW MANOR RECYCLE                 | C60001055285    | 12/31/2012 | 75.34              | 12/12         | PD |

| CITY OF BURLING | TON               |  | Approval Report by GL No - For Board Meet<br>Unpald Invoices 01/11/2013 - 01/11/2013 | ing ·                            |                          | Jan 11, 2013                                  | Page: 3<br>02:38pm |          |
|-----------------|-------------------|--|--|----------------------------------|--------------------------|---|--------------------|----------|
| GL Acct No      | Vendor            | Vendor Name  | Description  | Invoice No                       | Inv Date                 | Amount  | Period             | -        |
| 100-575710-298  | <sup>*</sup> 5917 | E - CONTRACT SVCS PICKUP<br>Advanced Disposal - Muskego<br>Advanced Disposal - Muskego | Advanced Disposal Trash<br>RIVERVIEW MANOR TRASH                                     | C60001055275<br>C60001055285     | 12/31/2012<br>12/31/2012 | 12,327.38<br>31,657.27<br>206.40<br>31,863.67 | 12/12<br>12/12     | PI<br>PI |
| Total GARBA     | GE COLLE          | CTION  |  |                                  |                          | 44,191.05                                     |                    |          |
| Total GENER     | AL FUND           |  |  |                                  |                          | 121,348.17                                    |                    |          |
| 251-555511-225  |                   | NE<br>AT & T   | AT &T LIBRARY 262 R59-7549 674 8   | 262R5975491212*                  | 12/28/2012               | 193,09  | 12/12              | PE       |
| Total FUND E    | EXPENSES          |  |  |                                  |                          | 193,09  |                    |          |
| Total LIBRAR    | Y OPERAT          | ONS FUND   |  |                                  |                          | 193.09  |                    |          |
| 621-575740-220  |                   | ECTRIC<br>WE ENERGIES  | 6268-292-660 Shiloh Lift Station   | 62682926601212                   | 12/27/2012               | 45.09   | 12/12              | PC       |
| 621-575740-240  |                   | AND LUBRICANTS<br>VOYAGER FLEET SYSTEMS INC  | Voyager Acct. 869297630 WWTP   | 869297630301                     | 01/01/2013               | 816.53  | 12/12              | PD       |
| 621-575740-248  |                   | PERATION<br>Advanced Disposal - Muskego  | Advanced Disposal Wastewater   | C60001055284                     | 12/31/2012               | 62,30   | 12/12              | PE       |
| 621-575740-249  |                   | ORY<br>COMDATA   | Roundy's WWTP Account RH230  | M30016444                        | 01/01/2012               | 156,96  | 12/12              | PD       |
| Total WASTE     | WATER FU          | IND EXPENSES   |  |                                  |                          | 1,080,88                                      |                    |          |
| Total WASTE     | WATER OF          | PERATIONS FUND   |  |                                  |                          | 1,080.88                                      |                    |          |
| 622-506230-000  | 3330              | S<br>WE ENERGIES<br>WE ENERGIES  | 1438-804-919 WELL #7<br>1473-005-365 508 Sheldon St                                  | 14388049191212<br>14730053851212 |                          | 37.36<br>137.53<br>174.89                     |                    | PC<br>PC |
| Total 622-506   | 230               |  |  |                                  |                          | 174.89  |                    |          |
| 622-509210-000  |                   | UPPLY<br>TIME WARNER CABLE-MILW  | TIME WARNER CABLE WATER  | 700401601 01/13                  | 01/02/2013               | 63.96   | 01/13              | PD       |

Total 622-509210

63.96

| CITY OF BURLING | TON       |  | proval Report by GL No - For Board Meetin<br>npaid Invoices 01/11/2013 - 01/11/2013 | g<br>                            |                          | Jan 11, 2013                        |                | 4<br>m   |
|-----------------|-----------|--|---|----------------------------------|--------------------------|-------------------------------------|----------------|----------|
| GL Acct No      | Vendor    | Vendor Name  | Description   | Invoice No                       | Inv Date                 | Amount                              | Period         |          |
| 622-509330-000  |           | ORTATION-SUPPLIES VOYAGER FLEET SYSTEMS INC                        | Voyager Acct. 869297630 Water Dept  | 869297630301                     | 01/01/2013               | 588.49                              | 12/12          | PÇ       |
| Total 622-509   | 330       |  |   |                                  |                          | 588.49                              | ,              |          |
| 622-509350-000  | 3330      | IL PLANT-SUPPLIES<br>WE ENERGIES<br>WE ENERGIES                    | 5654-338-916 508 Sheldon St<br>9263-626-892 Water Dept 508 Sheldon                  | 56543389181212<br>92636268921212 |                          | 57.31<br>58.63<br>115.94            | , , ,          | PC<br>PC |
| Total 622-509   | 350       |  |   |                                  |                          | 115.94                              |                |          |
| Total WATER     | UTILITY F | FUND   |   |                                  |                          | 943.28                              |                |          |
| 623-575740-200  | 6929      | R RESALE<br>SIERRA PETROLEUM CO, INC.<br>SIERRA PETROLEUM CO, INC. | SIERRA PETRO AV GAS 100LL<br>SIERRA PETRO JET FUEL                                  | 65133<br>65204                   | 01/04/2013<br>01/08/2013 | 33,576.95<br>26,038,08<br>59,615,03 | 01/13          | PC<br>PC |
| 623-575740-225  | 4655      | PACIFIC TELEMANAGEMENT SERVIC<br>AT & T                            | C PTS - AIRPORT PAYPHONE<br>AT & T AIRPORT 262 757-0907 307 4                       | 475807<br>26275709071212         | 12/19/2012<br>12/25/2012 | 78.00                               | 12/12<br>12/12 | PC<br>PC |
| Total 623-575   | 740       |  |   |                                  |                          | 59,751.46                           |                |          |
| Total AIRPOR    | RT FŲND   |  |   |                                  |                          | 59,751.46                           |                |          |
| 864-212001      | REFUND    | S PAYABLE  |   |                                  |                          |                                     |                |          |
| 864-212001      | 508       | KETTERHAGEN, DANIEL & MARY   | PROPERTY TAX REFUND   |                                  | 01/03/2013               |                                     | 01/13          | PC       |
|                 |           | BURLINGTON AREA SCHOOL DIST. HOLEWINSKI, MICHAEL & YOLANDA         | BASD Walworth Co Jan Tax Settlement PROPERTY TAX REFUND                             | 010713                           | 01/07/2013<br>01/07/2013 | 393,68                              |                | PD       |
|                 |           | WENZEL, JESSICA & JAMES  | PROPERTY TAX REFUND   | 0035794                          |                          | 132,58                              | 01/13          | PD<br>PD |
|                 |           | WALWORTH COUNTY TREASURER  | WALWORTH COUNTY TAX SETTLEM   |                                  | 01/07/2013               | 145.20                              |                | PD       |
|                 | 4354      | GATEWAY - KENOSHA ÇAMPUS   | Gateway Jan tax settlement for Walwortl   |                                  | 01/07/2013               | 56.59                               | 01/13          | PD       |
|                 | 4627      | ROMO, RAMIRO P & JOAN M  | TAX REFUND 031928201015   | 0033905                          |                          |                                     | 12/12          | PD       |
|                 | 4649      | LILE, STEVEN & SARAH   | PROPERTY TAX REFUND   | 0036618                          | 12/31/2012               | 5.70                                | 12/12          | PD       |
|                 |           | KRUEGER, DANIEL & LYNN   | TAX REFUND - KRUEGER, D & L   | 0036641                          | 12/27/2012               | 288.82                              | 12/12          | PD       |
|                 |           | TRAUGHBER, DAVID A & KERI A  | TAX REFUND 031931200670   | 0035022                          | 12/28/2012               | 5.27                                | 12/12          | PD       |
|                 |           | HOFFMAN, R SCOTT& MARILEE A  | TAX REFUND 031931140430   |                                  | 12/28/2012               | 211.13                              |                | PD       |
|                 |           | KENDALL, JASON K & JODI L<br>GORMAN, TIMOTHY J & DEBRA L           | TAX REFUND 031932520690   |                                  | 12/28/2012               |                                     | 12/12          | PD       |
|                 | 4763      | KLEIN, MATTHIAS P & CAREY L  | TAX REFUND 031932500500<br>TAX REFUND 031932403000                                  |                                  | 12/29/2012               |                                     | 12/12          | PD       |
|                 |           | NIETFELDT, ROBERT A & FRANCES                                      | NIETFELDT TAX REFUND  | 0035857                          | 12/27/2012<br>12/28/2012 |                                     | 12/12<br>12/12 | PD<br>PD |
|                 |           | KOCH, EDWARD & JEAN  | KOCH TAX REFUND   |                                  | 12/28/2012               | 3.63                                | 12/12          | PD       |
|                 | 6054      |  | DUMMER TAX REFUND   | 0033574                          |                          | 111.13                              |                | PD       |
|                 | 6176      | GRIESMAN, THOMAS & MARGO   | TAX REFUND 031932400660   | 0035653                          |                          |                                     | 12/12          | PD       |
|                 | 7007      | FIRKUS, JEFFREY P.   | FIRKUS PROPERTY TAX REFUND  | 0036585                          |                          | 6.27                                | 01/13          | PD       |
|                 | 7010      | DWYER, MICHAEL & SUSAN   | Dwyer Property Tax Refund   | 0034516                          |                          | 5.72                                | 12/12          | P        |
|                 | 7250      | MIDDLECAMP, ANNE M.  | TAX REFUND 031932047000   | 0035268                          | 12/29/2012               | 6.47                                | 12/12          | _ PD     |

# Payment Approval Report by GL No - For Board Meeting Pald / Unpaid Involces 01/11/2013 - 01/11/2013

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| SL Acct No    | Vendor   | Vendor Name                    |                                      |                      |             |              |            |        |
|---------------|----------|--------------------------------|--------------------------------------|----------------------|-------------|--------------|------------|--------|
|               |          |                                | Description                          | Invoice No           | Inv Date    | Amount       | Period     |        |
|               | 7338     | KENNEDY, GERALD & JEANETTE     | KENNEDY TAX REFUND                   | 0036733              | 12/28/2012  | 14.46        | 12/12      | F      |
|               | 7841     | WEBSTER, DENNIS                | property tax refund                  | 0033264              | 12/27/2012  | 98,65        | 12/12      | F      |
|               | 7861     | BORCHARDT, JEFFREY & JODI      | PROPERTY TAX REFUND                  | 0036862              | 12/28/2012  | 2.96         | 12/12      | F      |
|               | 7883     | CRAYTON, CHAD & MINDY          | TAX REFUND 031932580480              | 0036355              | 12/28/2012  | 5.33         | 12/12      | F      |
|               | 7946     | KLEVEN, GARY L                 | KLEVEN, TAX REFUND                   | 0035042              | 01/02/2013  | 3.42         | 01/13      | F      |
|               | 7951     | UMNUS, EDWARD & CHRISTINE      | UMNUS, TAX REFUND                    | 0036238              | 12/28/2012  | 8.81         | 12/12      | F      |
|               | 7959     | SCHNEIDER, NICHOLAS & LAUREL   | SCHNEIDER, TAX REFUND                | 0036631              | 12/31/2012  | 5.37         | 12/12      | F      |
|               | 8025     | MORAN, CAMERON                 | MORAN PROERTY TAX REFUND             | 0036526              | 12/28/2012  | 5.51         | 12/12      | F      |
|               | 8228     | SELLERS, CAROLYN J             | PROPERTY TAX REFUND                  | 0036429              | 12/27/2012  | 99.64        | 12/12      | F      |
|               | 8247     | ARNESON, JAMELL                | PROPERTY TAX REFUND                  | 0033287              | 12/31/2012  | 70,99        | 12/12      | F      |
|               |          | COMPTON, PAUL & MARIA          | COMPTON PROPERTY TAX REFUND          | 0036121              | 12/28/2012  | 5.09         | 12/12      | F      |
|               |          | PHILLIPS, PAUL & AMY           | PROPERTY TAX REFUND                  | 0035542              | 12/28/2012  | 10.88        | 12/12      | F      |
|               | 8469     | STEVENS, LISA M                | PROPERTY TAX REFUND                  | 0035453              | 12/27/2012  | 6.40         | 12/12      | F      |
|               | 8476     | JURECKI, DENISE                | PROPERTY TAX REFUND                  | 0034042              | 12/31/2012  | .67          | 12/12      | F      |
|               | 8674     | BEU, MARIA                     | PROPERTY TAX REFUND                  | 0035715              | 12/28/2012  | 6.20         | 12/12      | F      |
|               | 8675     | BOUXA, CARL & ANNETTE          | PROPERTY TAX REFUND                  | 0034211              | 12/27/2012  | .37          | 12/12      | F      |
|               | 8676     | BRZEZINSKI, ANDREW             | PROPERTY TAX REFUND                  | 0035415              | 12/28/2012  | 4.77         | 12/12      | P      |
|               | 8677     | BUSCH, BRETT & CAROL           | PROPERTY TAX REFUND                  |                      | 12/27/2012  | 418.83       | 12/12      | F      |
|               |          | CUCCIO, TONI MARIE             | PROPERTY TAX REFUND                  | 0034263              | 12/28/2012  |              | 12/12      | F      |
|               |          | HAMM, TERRY & ROBIN            | PROPERTY TAX REFUND                  | 0033683              | 12/28/2012  | 99.64        | 12/12      | F      |
|               |          | HOFFMAN, JASON & LAURA         | PROPERTY TAX REFUND                  |                      | 12/28/2012  | 99.64        | 12/12      | F      |
|               |          | KOLACINSKI, DEANNA             | PROPERTY TAX REFUND                  | 0036040              | 12/27/2012  | 5.04         | 12/12      | F      |
|               |          | MILLER, JENNIFER               | PROPERTY TAX REFUND                  | 0034768              | 12/31/2012  | 4.97         |            | F      |
|               |          | OTTER, KURT & JEANNE           | PROPERTY TAX REFUND                  | 0035776              | 12/28/2012  | 165.84       | 12/12      | P      |
|               | 8684     |                                | PROPERTY TAX REFUND                  | 0034833              | 12/31/2012  | 4,64         | 12/12      |        |
|               |          | SATTER, THOMAS & TAMMY         | PROPERTY TAX REFUND                  | 0036436              | 12/31/2012  |              |            | Р      |
|               |          | SNYDER, JONATHAN               | PROPERTY TAX REFUND                  | 0035148              | 12/28/2012  | 7.33         | 12/12      | Р      |
|               |          | STROCKIS, RICHARD & DESIREE    | PROPERTY TAX REFUND                  | 0036401              |             | 649.83       | 12/12      | Р      |
|               |          | VOGT, ADAM & MELISSA           | PROPERTY TAX REFUND                  |                      | 12/28/2012  | 5.63         |            | Р      |
|               |          | WEITHAUS, CHRISTOPHER & GINA   | PROPERTY TAX REFUND                  | 0036637              | 01/02/2013  |              | 01/13      | P      |
|               | 0000     | WEITINGS, STRUCTOF HER & SINA  | PROFERIT TAX REFORD                  | 0034734              | 12/27/2012  | 3,339.89     | 12/12<br>• | P      |
| 864-243100    |          | COUNTY CURRENT LEVY            |                                      |                      |             | 0,000.00     |            |        |
|               | 2520     | RACINE COUNTY TREASURER        | RA CO 2011 Jan. Tax Settlement       | 010713               | 01/07/2013  | 961,175.92   | 01/13      | F      |
| 864-246001    | DUE TO   | SCHOOL CURRENT LEVY            |                                      |                      |             |              |            |        |
|               | 555      | BURLINGTON AREA SCHOOL DIST.   | BASD Racine Co Jan Tax Settlement    | 010713               | 01/07/2013  | 2,651,810.29 | 01/13      | Р      |
| 864-247000    |          | VTAE CURRENT LEVY              |                                      |                      |             |              |            |        |
|               | 4354     | GATEWAY - KENOSHA CAMPUS       | Gateway Jan tax settlement for Ra Co | 010713               | 01/07/2013  | 381,177.04   | 01/13      | F      |
| Total TAX RO  | LL FUND  |                                |                                      |                      |             | 3,997,503.14 |            |        |
|               |          |                                |                                      |                      |             |              |            |        |
| 875-232000    | MUNICIPA | AL COURT DEP                   |                                      |                      |             |              |            |        |
|               | 604      | ZIMMERMAN, TRACY               | refund on payment on ticket          | 16,007685            | 12/28/2012  | 88.80        | 12/12      | F      |
|               | 7140     | ST OF WISC CONTROLLER'S OFFICE | · ·                                  | DEC2012              | 01/09/2013  | 3,379,99     |            | F      |
|               |          | RACINE COUNTY TREASURER        | RA CO JAIL SURCHARGES                |                      | 01/09/2013  | 807,20       |            | F      |
|               |          | RACINE COUNTY TREASURER        | RA CO DRIVER IMP SURCHARGES          |                      | 01/09/2013  | 438.00       |            | ,<br>F |
|               |          |                                |                                      | for any Service   Bo | 0 110012010 | 4,713.99     |            | •      |
|               | AL COUR  | RT FUND                        |                                      |                      |             | 4,713.99     |            |        |
| Total MUNICIP |          | -                              |                                      |                      |             |              |            |        |
| Total MUNICI  |          |                                |                                      |                      |             |              |            |        |
| Total MUNICIF |          |                                |                                      |                      |             | 4,185,534.01 |            |        |

| •                  |        | • | Approval Report by GL No - For Board Meeting<br>Unpaid Invoices 01/11/2013 - 01/11/2013 |            |          |        | Page: 6<br>3 02:38pm |
|--------------------|--------|---|---|------------|----------|--------|----------------------|
| GL Acct No         | Vendor | Vendor Name                             | Description   | Invoice No | Inv Date | Amount | Period               |
| Date               | ed:    |   |   |            |          |        |                      |
| Motion for Approva | I by:  | <del></del>                             |   |            |          |        |                      |
| Motion Seconded b  | oy:    |   |   |            |          |        |                      |

CITY OF BURLINGTON

# Payment Approval Report by GL No - For Board Meeting Pald / Unpaid Invoices 01/18/2013 - 01/18/2013

Page: 1 Jan 31, 2013 08:15am

|                |          | Pald / Ur   | npaid Invoices 01/18/2013 - 01/18/2013   |                |                          | Jan 31, 2013               | 08:15am | า<br> |
|----------------|----------|---|--|----------------|--------------------------|----------------------------|---------|-------|
| GL Acct No     | Vendor   | Vendor Name   | Description  | Invoice No     | Inv Date                 | Amount                     | Period  |       |
| 100-239006     | 4426     | ION<br>VISION INSURANCE PLAN OF AMER<br>VISION INSURANCE PLAN OF AMER | _  |                | 12/27/2012<br>01/08/2013 | 833,25<br>795,15           |         | F     |
| 100-239007     |          | URANCE<br>MINNESOTA LIFE INSURANCE CO                                 | MINNESOTA MUTUAL 2832L-G   | FEB2013        | 01/14/2013               | 1,628.40<br>1,843.10       |         | ı     |
| 100-515121-162 |          | URT-EAP SERVICE<br>AURORA EAP   | AURORA EAP COURT CLERK   | 8479           | 12/28/2012               | 8.74                       | 01/13   | I     |
| Total MUNICII  | PAL COUF | RT  |  |                |                          | 8.74                       |         |       |
| 100-515132-153 |          | EBC<br>EMPLOYEE BENEFITS CORPORATIO                                   | Health Care FSA  | 636201         | 01/08/2013               | 105,23                     | 01/13   | ı     |
| 100-515132-162 |          | EAP SERVICE<br>AURORA EAP   | AURORA EAP ADMIN-COUNCIL   | 8479           | 12/28/2012               | 114.32                     | 01/13   | į     |
| 100-515132-225 |          | TELEPHONE<br>AT & T   | AT & T 262 763-3474 163 6 ADMIN  | 26276334740113 | 01/04/2013               | 18.46                      | 01/13   |       |
| 00-515132-324  |          | MEMBERSHIP DUES<br>BIASEW   | BIASEW P SCHERRER MEMBERSHIP   | 2013DUES       | 01/17/2013               | 50,00                      | 01/13   |       |
| 00-515132-330  | 5630     | INSVC TRAINNING & TRAV<br>AMAZON.COM/GE MONEY<br>AMAZON.COM/GE MONEY  | Books - "Good to Great and the Social S 3<br>Books - "Why Some Companies Make tl 3 |                | 01/15/2013<br>12/19/2012 | 105,84<br>165.48<br>271.32 | 12/12   |       |
| Total ADMINIS  | STRATOR  |   |  |                |                          | 559.33                     |         |       |
| 100-515140-162 |          | EAP SERVICE<br>AURORA EAP   | AURORA EAP CITY CLERK  | 8479           | 12/28/2012               | 4.41                       | 01/13   |       |
| Total CITY CL  | _ERK     |   |  |                |                          | 4.41                       |         |       |
| 00-515141-162  |          | E - EAP SERVICE<br>AURORA EAP   | AURORA EAP FINANCE   | 8479           | 12/28/2012               | 14,74                      | 01/13   |       |
| 00-515141-225  |          | - TELEPHONE<br>AT & T   | AT & T 262 763-3474 163 6 Finance  | 26276334740113 | 01/04/2013               | 18.46                      | 01/13   |       |
| Total FINANC   | E        |   |  |                |                          | 33.20                      |         |       |
|                |          |   |  |                |                          |                            |         |       |
| 100-515142-330 |          | NS - TRAVEL<br>WMCA DISTRICT V  | WMCA DISTRICT V TRAINING SESSIC  | 020613CW       | 01/17/2013               | 27.00                      | 01/13   |       |

PD = Fully Paid Invoice PR = Partially Paid Invoice

prepaid 1-18-2013

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#### Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 01/18/2013 - 01/18/2013

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|                |               | Pa                            | ald / Unpaid Invoices 01/18/2013 - 01/18/2013                 |                                  |            | Jan 31, 2013     | 08:15an    |        |
|----------------|---------------|-------------------------------|---|----------------------------------|------------|------------------|------------|--------|
| GL Acct No     | Vendor        | Vendor Name                   | Description   | Invoice No                       | Inv Date   | Amount           | Period     |        |
| 100-525211-162 |               |                               | ALIDODA FAD DOLLOF  | 0.470                            | 40,00,0040 | 0.417.00         |            | _      |
|                | 0400          | AURORA EAP                    | AURORA EAP POLICE   | 84/9                             | 12/28/2012 | 317.60           | 01/13      | PI     |
| 100-525211-225 |               | TELEPHONE<br>AT & T           | AT & T 262 763-3474 163 6 POLICE                              | 26276334740113                   | 01/04/2013 | 92,28            | 01/13      | PI     |
| Total POLICE   | DEPT.         |                               |   |                                  |            | 409.88           |            |        |
| 100-525220-162 | FIRE - FA     | AP SERVICE                    |   |                                  |            |                  |            |        |
|                |               | AURORA EAP                    | AURORA EAP FIRE DEPT  | 8479                             | 12/28/2012 | 35,28            | 01/13      | PI     |
| 100-525220-225 | FIRE - TE     | LEPHONE                       |   |                                  |            |                  |            |        |
|                | 7343          | AT & T                        | AT & T 262 763-3474 163 6 FIRE                                | 26276334740113                   | 01/04/2013 | 73.83            | 01/13      | PI     |
| 100-525220-298 |               | NTRACT SERVICES               |   |                                  |            |                  |            |        |
|                | 8690          | WI Dept of Safety and         | Plan Review Fees for 2012                                     | 2012                             | 01/15/2013 | 160.00           | 01/13      | PI     |
| Total FIRE DE  | PT.           |                               |   |                                  |            | 269,11           |            |        |
|                |               |                               |   |                                  |            |                  |            |        |
| 100-535321-162 |               | 3 - EAP SERVICE<br>AURORA EAP | AURORA EAP STREETS  | 8479                             | 12/28/2012 | 80.70            | 01/13      | PI     |
| 100-535321-220 | STREETS       | 3 - UTILITIES                 |   |                                  |            |                  |            |        |
|                |               | WE ENERGIES                   | 0688-843-174 830 Milw Ave                                     | 06888431740113                   |            | 468.48           | 12/12      | Р      |
|                |               | WE ENERGIES WE ENERGIES       | 2019-198-266 TRAFFIC LIGHTS                                   | 20191982660113                   |            |                  | 12/12      | Pi     |
|                | 0000          | AAL ENCINOIES                 | 7628-357-501 840 Milw Ave                                     | 76283575010113                   | 01/08/2013 | 78.76<br>618.73  | 12/12<br>* | P      |
| 100-535321-225 | STREETS       | 3 - TELEPHONE                 |   |                                  |            |                  |            |        |
|                | 7343          | AT & T                        | AT & T 262 763-3474 163 6 DPW                                 | 26276334740113                   | 01/04/2013 | 36.91            | 01/13      | P      |
| 100-535321-261 | STREETS       | S - LIGHTING                  |   |                                  |            |                  |            |        |
|                | 3330          | WE ENERGIES                   | 0088-492-988 Trafic Signal                                    | 00884929880113                   | 01/08/2013 | 66.12            | 12/12      | Р      |
|                | 3330          | WE ENERGIES                   | 2272-950-724 Garage   | 22729507240113                   |            | 146,75           | 12/12      | P      |
|                |               | WE ENERGIES                   | 3073-922-427 Milw Ave Echo Lk                                 | 30739224270113                   |            | 9,37             | 12/12      | Р      |
|                |               | WE ENERGIES                   | 3277-994-067 Traffic Signal Controller                        | 32779940670113                   |            |                  | 12/12      | Р      |
|                |               | WE ENERGIES WE ENERGIES       | 4067-122-145 PARKING LOT                                      | 40671221450113                   |            |                  | 12/12      | P      |
|                |               | WE ENERGIES                   | 5639-265-567 650 Milwaukee Ave<br>6438-309-692 Traffic Signal | 56392655670113<br>64383096920113 |            | 248.97           |            | P      |
|                |               | WE ENERGIES                   | 6838-102-431 Traffic Signal                                   | 68381024310113                   |            | 157.80<br>384.25 | 12/12      | P<br>P |
|                |               |                               | Total Total Traine Signal                                     | 30001024010110                   | 01100/2010 | 1,094,32         |            | r      |
| 100-535321-350 | STREETS       | S - REP MAINT SUPPLIES        |   |                                  |            | •                |            |        |
|                | 1 <b>1</b> 98 | Richard, Steve                | Reimbursement for mailbox                                     | 3124                             | 01/11/2013 | 174.76           | 01/13      | Р      |
| Total STREET   | ADMINIS'      | TRATION                       |   |                                  |            | 2,005.42         |            |        |
|                |               |                               |   |                                  |            |                  |            |        |
| 100-555551-162 |               | EAP SERVICE<br>AURORA EAP     | AURORA EAP PARKS  | 8479                             | 12/28/2012 | 38.37            | 01/13      | Pl     |
| 100-555551-220 | PARKS -       | UTILITIES                     |   |                                  |            |                  |            |        |
|                | 3330          | WE ENERGIES                   | 0235-568-359 Concession Bldg                                  | 02355683590113                   | 01/08/2013 | 51.09            | 12/12      | Р      |
|                | 3330          | WE ENERGIES                   | 1486-453-053 Storage Garage                                   | 14864530530113                   |            |                  | 12/12      | PI     |
|                | 0000          | WE ENERGIES                   | 2625-548-774 Restrooms at Ballpark                            | 26255487740113                   | 04/09/2019 |                  | 12/12      | ΡĮ     |

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## Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 01/18/2013 - 01/18/2013

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|                |          | Palu / UI                     | 1paid Invoices 01/18/2013 - 01/18/2013   |                |            | Jan 31, 2013    | 06;15811   | _  |
|----------------|----------|-------------------------------|--|----------------|------------|-----------------|------------|----|
| GL Acct No     | Vendor   | Vendor Name                   | Description  | Invoice No     | Inv Date   | Amount          | Period     |    |
|                | 3330     | WE ENERGIES                   | 2672-334-997 Cabinet Parking Lot   | 26723349971213 | 01/08/2013 | 149,66          | 12/12      | Ρĺ |
|                | 3330     | WE ENERGIES                   | 3406-030-405 732 Maryland Ave  | 34060304050113 | 01/08/2013 | 56.68           | 12/12      | P  |
|                | 3330     | WE ENERGIES                   | 3832-053-838 225 Robert St   | 38320538380113 | 01/03/2013 | 11.67           | 12/12      | P  |
|                | 3330     | WE ENERGIES                   | 4278-074-627 Baseball Scoreboard   | 42780746270113 | 01/08/2013 | 40.77           | 12/12      | PI |
|                | 3330     | WE ENERGIES                   | 4447-370-241 Pavillion   | 44473702410113 | 01/08/2013 | 9.37            | 12/12      | PI |
|                | 3330     | WE ENERGIES                   | 4484-977-713 Riverside Park  | 44849777130113 | 01/08/2013 | 60.10           | 12/12      | Р  |
|                | 3330     | WE ENERGIES                   | 5200-062-983 517 Congress St   | 52000629830113 | 01/08/2013 | 9.37            | 12/12      | Ρi |
|                | 3330     | WE ENERGIES                   | 5276-292-324 Lighting for bike path  | 52762923240113 | 01/08/2013 | 30,26           | 12/12      | PI |
|                | 3330     | WE ENERGIES                   | 7060-825-262 712 Maryland Ave  | 70608252620113 | 01/08/2013 | 9.37<br>489.57  | 12/12      | Pi |
| 100-555551-244 |          | REPAIR MAINT EQUIPMENT        |  |                |            | 408.07          |            |    |
|                | 6116     | JOHN DEERE LANDSCAPES / LESCO | LESCO DPW SUPPLIES   | 63540929       | 01/11/2013 | 179.56          | 01/13      | ΡĮ |
| Total PARKS    |          |                               |  |                |            | 707,50          |            |    |
|                |          |                               |  |                |            | ·····           |            |    |
| Total GENER    | AL FUND  |                               |  |                |            | 7,496.09        |            |    |
| 251-555511-162 |          | VICE<br>AURORA EAP            | AURORA EAP LIBRARY   | 8479           | 12/28/2012 | 211,68          | 01/13      | PI |
| 251-555511-247 | REPAIR N | MAINTENANCE BUILDING          |  |                |            |                 |            |    |
|                |          | MENARDS                       | MENARDS LIBRARY BLDG MAINT   | 11774          | 01/18/2013 | 13.20           | 12/12      | ы  |
|                |          | REINEMANS, INC.               | REINEMANS LIBRARY SUPPLIES   |                | 01/18/2013 |                 | 12/12      | PI |
|                |          |                               | The state of the s | 12 (2) CHIV    | 01/10/2013 | 19.57           |            | M  |
| 251-555511-310 |          | SUPPLIES, POSTAGE             |  |                |            |                 |            |    |
|                |          | DEMCO                         | DEMCO LIBRARY TECH SERVICE SU  | 4833501        | 01/17/2013 | 669,91          |            | P  |
|                | 3635     | RICHTER'S SENTRY FOODS        | RICHTER FOODS LIBRARY SUPPLIES   | 1212SEN        | 01/18/2013 | 45.90<br>715.81 | 12/12<br>* | P  |
| 251-555511-327 |          |                               |  |                |            | , , , , , ,     |            |    |
|                |          | BAKER & TAYLOR                | BAKER & TAYLOR LIBRARY MATERIA   | 2027728885     | 01/17/2013 | 1,086.51        | 12/12      | P  |
|                |          | GALE                          | GALE GROUP, LIBRARY LARGE PRIN   | 98151787       |            | 283.39          | 12/12      | P  |
|                |          | MICROMARKETING ASSOCIATES     | MICROMARKETING LIBRARY MATERI  | 465942         |            | 24.49           | 12/12      | Р  |
|                |          | AMAZON.COM/GE MONEY           | AMAZON .COM LIBRARY MATERIALS  | 1212AMAZL1     | 01/17/2013 | 21.98           | 12/12      | P  |
|                |          | MIDWEST TAPE, LLC             | MIDWEST TAPE LIBRARY DVD'S & CI  |                | 01/18/2013 | 608.72          | 12/12      | PI |
|                | 8307     | PDR DISTRIBUTIONS, LLC        | PDR Distribution Library ref materials   | 1212PDR        | 01/18/2013 |                 | 12/12      | Pl |
|                |          |                               |  |                |            | 2,085.04        | *          |    |
| Total FUND E   | XPENSES  |                               |  |                |            | 3,032.10        |            |    |
|                |          |                               |  |                |            |                 |            |    |
|                |          |                               |  |                |            |                 |            |    |
| Total LIBRAR   | Y OPERAT | IONS FUND                     |  |                |            | 3,032.10        |            |    |
| 501-514900-001 | HEALTHY  | 'EMPLOYEE PARTNERSHIP         |  |                |            |                 |            |    |
|                | 1058     | Aurora QuickCare              | Aurora QuickCare Flu Vouchers  | 1212V44        | 12/31/2012 | 75.00           | 12/12      | PI |
| Total ADMINIS  | STRATIVE |                               |  |                |            | 75.00           |            |    |
|                |          |                               |  |                |            |                 |            |    |
|                |          |                               |  |                |            |                 |            |    |
| Total SELF IN  | SURANCE  | FUND                          |  |                |            | 75.00           |            |    |

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#### Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 01/18/2013 - 01/18/2013

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|                |             | P                  | aid / Unpaid Invoices 01/18/2013 - 01/18/2013 |                |            | Jan 31, 2013      | 08:15an    | n |
|----------------|-------------|--------------------|---|----------------|------------|-------------------|------------|---|
| GL Acct No     | Vendor      | Vendor Name        | Description                                   | Involce No     | Inv Date   | Amount            | Period     |   |
| 321-575740-162 | EAP SER     | VICE               |   |                |            |                   |            |   |
|                | 5485        | AURORA EAP         | AURORA EAP WWTP                               | 8479           | 12/28/2012 | 111.80            | 01/13      |   |
| 321-575740-220 | WWTP-E      | LECTRIC            |   |                |            |                   |            |   |
|                |             | WE ENERGIES        | 7672-906-685 Lift Station 2224 S Milw         | 76729066850113 |            | 259.95            |            |   |
|                | 3330        | WE ENERGIES        | 8635-875-051 Krift Av 800 Ft S Industria      | 86358750510113 | 01/03/2013 | 155,12<br>415,07  |            |   |
| Total WASTE    | WATER FL    | JND EXPENSES       |   |                |            | 526,87            |            |   |
|                |             |                    |   |                |            |                   |            |   |
| Total WASTE    | WATER O     | PERATIONS FUND     |   |                |            | 526.87            |            |   |
|                |             |                    |   |                |            |                   |            |   |
| 322-509210-000 |             | SUPPLY<br>AT & T   | AT & T 262 763-3474 163 6 WATER               | 26276334740113 | 04/04/0049 | 90.04             | 04/40      |   |
|                |             | Alai               | AT & 1 202 703-3474 103 0 WATER               | 20270334740113 | 01/04/2013 |                   | 01/13      |   |
| Total 622-509  | 3210        |                    |   |                |            | 36.91             |            |   |
|                |             |                    |   |                |            |                   |            |   |
| 322-509260-162 |             | VICE<br>AURORA EAP | AURORA EAP WATER                              | 8479           | 12/28/2012 | 49.86             | 01/13      |   |
| Total 622-509  | 260         |                    |   |                |            | 49.86             |            |   |
|                |             |                    |   |                |            |                   |            |   |
| Total WATER    | R UTILITY F | UND                |   |                |            | 86.77             |            |   |
|                |             |                    |   |                |            | <del></del>       |            |   |
| 323-575740-220 | ELECTRI     | c                  |   |                |            |                   |            |   |
|                |             | WE ENERGIES        | 2883-779-344 707 Airport Rd                   | 28837793440113 | 01/08/2013 | 66.64             | 12/12      |   |
|                | 3330        | WE ENERGIES        | 3243-871-135 Bieneman Road                    | 32438711350113 | 01/08/2013 | 25.81             | 12/12      |   |
|                | 3330        | WE ENERGIES        | 6069-094-440 Alrport Runway Lights            | 60690944400113 | 01/08/2013 | 492.10            | 12/12      |   |
|                | 3330        | WE ENERGIES        | 6280-861-972 Runway 29 Lighting               | 62808619720113 | 01/08/2013 | 10.85             | 12/12      |   |
|                |             | WE ENERGIES        | 6831-002-581 FUELING AREA                     | 68310025810113 |            |                   | 12/12      |   |
|                |             | WE ENERGIES        | 7460-654-921 707 Airport Rd                   | 74606549210113 |            |                   | 12/12      |   |
|                |             | WE ENERGIES        | 8044-510-981 HANGAR                           | 80445109810113 |            | 418.52            |            |   |
|                |             | WE ENERGIES        | 8460-785-002 Bleneman Rd Beacon               | 84607850020113 |            |                   | 12/12      |   |
|                | 3330        | WE ENERGIES        | 8637-869-300 707 Airport Rd Office            | 86376693000113 | 01/08/2013 | 31.30<br>1,242.96 | 12/12<br>* |   |
| 23-575740-225  |             |                    |   |                |            |                   |            |   |
|                | 7343        | AT & T             | AT & T 262 763-3474 163 6 Airport             | 26276334740113 | 01/04/2013 | 55,35             | 01/13      |   |
|                | 5740        |                    |   |                |            | 1,298.31          |            |   |
| Total 623-575  |             |                    |   |                |            |                   |            |   |
| Total 623-575  |             |                    |   |                |            |                   |            |   |

| CITY OF BURLINGTON  |        |   | Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 01/18/2013 - 01/18/2013 |            |          |           | Page: 5<br>3 08:15am |
|---------------------|--------|---|---|------------|----------|-----------|----------------------|
| GL Acet No          | Vendor | Vendor Name   | Description   | Invoice No | Inv Date | Amount    | Period               |
| Grand Total:        |        |   |   |            |          | 12,515.14 | <b>-</b><br>=        |
| Date                | od:    |   |   |            |          |           |                      |
| Motion for Approval | by:    | 11 Martin Control of the Control of |   |            |          |           |                      |
| Motion Seconded by  | y:     |   |   |            |          |           |                      |

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# Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 01/25/2013 - 01/25/2013

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|                                 |                              | Paid / Ur   | paid Invoices 01/25/2013 - 01/25/2013 |                              |  | Jan 31, 2013   | 08:23am                          | 1           |
|---------------------------------|------------------------------|---|---------------------------------------|------------------------------|--|--|----------------------------------|-------------|
| GL Acct No                      | Vendor                       | Vendor Name   | Description                           | invoice No                   | Inv Date   | Amount   | Period                           |             |
| 100-454521-001                  | 2485<br>2485<br>7366<br>7508 | ES  RACINE COUNTY CLERK OF COURTS RACINE COUNTY CLERK OF COURTS RACINE CO T & M COURT KENOSHA MUNI COURT Village of Waterford Muni Ct |                                       | CALLENDAR<br>13-336<br>CLARK | 01/17/2013<br>01/17/2013<br>01/11/2013<br>01/18/2013<br>01/18/2013 | 285.00<br>185.00<br>500.00<br>10.00<br>65.00<br>1,045.00 | 01/13<br>01/13<br>01/13<br>01/13 | P<br>P<br>P |
| Total 100-454                   | 521                          |   |                                       |                              |  | 1,045.00   |                                  |             |
| 100-515121-310                  |                              | URT - OFFICE SUPPLIES<br>BMO HARRIS BANK, N.A.  | M& I Bank Walmart (split)             | 4292 01/13                   | 01/15/2013   | 10.08  | 12/12                            | F           |
| Total MUNICIF                   | PAL COUR                     | T   |                                       |                              |  | 10,08  |                                  |             |
| 100-516132-225                  |                              | TELEPHONE<br>AT & T LONG DISTANCE   | AT & T LONG DISTANCE ADMIN            | 829440291-12/12*             | 01/04/2013   | 79.66  | 12/12                            | F           |
| 100-5151 <b>32-</b> 310         |                              | DFF SUPP-POSTAGE<br>BMO HARRIS BANK, N.A.   | M& i Bank Walmart (split)             | 4292 01/13                   | 01/15/2013   | 26.87  | 12/12                            | F           |
| Total ADMINIS                   | STRATOR                      |   |                                       |                              |  | 106.53   |                                  |             |
| 100-515140-310<br>Total CITY CL | 8127                         | OFFICE SUPPLIES<br>BMO HARRIS BANK, N.A.  | M& I Bank Walmart (split)             | 4292 01/13                   | 01/15/2013   | 10.08  | 12/12                            | F           |
| 100-515141-157                  |                              | - INSERVICE TRAINING<br>BMO HARRIS BANK, N.A.   | M& I Bank Local Gov't                 | 4238 01/15                   | 01/15/2013   | 459.00   | 01/13                            | F           |
| 100-515141-225                  |                              | - TELEPHONE<br>AT & T LONG DISTANCE   | AT & T LONG DISTANCE FINANCE          | 829440291-12/12*             | 01/04/2013   | 75.70  | 12/12                            | ı           |
| 100-515141-310                  |                              | - OFFICE SUPP/POSTAGE<br>BMO HARRIS BANK, N.A.  | M& I Bank Walmart (split)             | 4292 01/13                   | 01/15/2013   | 20.15  | 12/12                            | ı           |
| 100-515141-324                  |                              | - MEMBERSHIP DUES<br>BMO HARRIS BANK, N.A.  | M& I Bank IL Gov"t Fin Off Assoc      | 4238 01/15                   | 01/15/2013   | 25,00  | 01/13                            | i           |
| Total FINANC                    | E                            |   |                                       |                              |  | 579.85   |                                  |             |
| 100-525211-225                  |                              | TELEPHONE<br>AT & T LONG DISTANCE   | AT & T LONG DISTANCE POLICE           | 829440291-12/12*             | 01/04/2013   | 102.64   | 12/12                            | ř           |
| 100-525211-239                  |                              | EQUIPMENT NON CAPITAL<br>BMO HARRIS BANK, N.A.  | M& I Bank Ribbons Express             | 4250 01/13                   | 01/15/2013   | 535,87   | 12/12                            | F           |
| 100-525211-299                  | POLICE -                     | SUNDRY CONTRACT   |                                       |                              |  |  |                                  | _           |

PD = Fully Paid Invoice PR = Partially Paid Invoice

prepard 1-25-2013

|   | 8127 BMO HARRIS BANK, N.A<br>POLICE - OFF SUPP-POSTAGE<br>8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A | A. M& I Bank Gooseberries             | 4292 01/13       | 01/15/2013 | 7.40             | 12/12      |
|---|--|---------------------------------------|------------------|------------|------------------|------------|
|   | 8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A  |                                       |                  |            |                  |            |
|   | 8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A  |                                       |                  |            |                  |            |
| ,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>, | 8127 BMO HARRIS BANK, N.A<br>8127 BMO HARRIS BANK, N.A   |                                       | 0486 01/13       | 01/15/2013 | 542,87           | 12/12      |
| .00 525244 220 B                          | 8127 BMO HARRIS BANK, N.A  |                                       | 0486 01/13       |            | 379.77           |            |
| 00 525211 220 E                           | ·  | •                                     | 0486 01/13       |            |                  | 12/12      |
| 00 £2£211 330 D                           |  |                                       | 4250 01/13       |            |                  | 01/13      |
| 00 626211 <b>220</b> D                    | 8127 BMO HARRIS BANK, N.A  | •                                     |                  | 01/15/2013 |                  | 01/13      |
| 00 606011 330 D                           | 8127 BMO HARRIS BANK, N.A  |                                       | 4292 01/13       |            | 5.55             | 12/12      |
| 00-020211-000 F                           | POLICE - TRAVEL  |                                       |                  |            | 967.31           | *          |
|   | 8127 BMO HARRIS BANK, N.A  | M& I Bank Castlewood Restaurant       | 1490 01/13       | 01/15/2013 | 8.04             | 01/13      |
|   | 8127 BMO HARRIS BANK, N.A  | A. M& I Bank Kalahari                 | 1490 01/13       | 01/15/2013 | 398.06           | 01/13      |
|   | 8127 BMO HARRIS BANK, N.A  | A. M& I Bank Lucky Star               | 4250 01/13       | 01/15/2013 | 19.05<br>425.15  | 01/13<br>* |
| Total POLICE D                            | ЕРТ.   |                                       |                  |            | 2,038.37         |            |
| 00 505000 457 5                           | TIPE (NOED) (OF TO MUNO  |                                       |                  |            |                  |            |
| )0-525220-157 F                           | IRE - INSERVICE TRAINING<br>8127 BMO HARRIS BANK, N.A  | A. M& I Bank - Amazon                 | 4300 01/13       | 01/15/2013 | 983.31           | 01/13      |
| 00-525220-220 F                           | IRE - UTILITY SERVICES   |                                       |                  |            |                  |            |
|   | 3330 WE ENERGIES   | 8403-026-057 Fire Dept 165 Washington | 8403026057 1*13  | 01/20/2013 | 1,749.33         | 01/13      |
| 0-525220-225 F                            | IRE - TELEPHONE  |                                       |                  |            |                  |            |
|   | 7094 AT & T LONG DISTANCE  |                                       | 829440291-12/12* | 01/04/2013 | 57.34            | 12/12      |
|   | 8127 BMO HARRIS BANK, N.A  | n. M& I Bank - AT & ⊤ Data            | 4300 01/13       | 01/15/2013 | 26.28<br>83.62   | 12/12<br>* |
| 0-525220-244 F                            | IRE - REPAIR MAINT EQUIPMEN  | r                                     |                  |            | 00.02            |            |
|   | 8127 BMO HARRIS BANK, N.A  | M& I Bank Farm & Fleet                | 2562 01/13       | 01/15/2013 | 214,25           | 12/12      |
| 0-525220-310 F                            | IRE - OFFICE SUPPLIES  |                                       |                  |            |                  |            |
|   | 8127 BMO HARRIS BANK, N.A  |                                       |                  | 01/15/2013 | 4.65             | 01/13      |
|   | 8127 BMO HARRIS BANK, N.A  |                                       | 2562 01/13       | 01/15/2013 | 6.05             | 12/12      |
|   | 8127 BMO HARRIS BANK, N.A  | A. M& I Bank USPS                     | 4300 01/13       | 01/15/2013 | 5.30<br>16.00    | 12/12<br>* |
| Total FIRE DEP                            | т.   |                                       |                  |            | 3,046,51         |            |
|   |  |                                       |                  |            |                  |            |
| 0-535321-225 S                            | STREETS - TELEPHONE<br>7094 AT & T LONG DISTANCE   | AT & T LONG DISTANCE DPW              | 829440291-12/12* | 01/04/2013 | 15.33            | 12/12      |
| 0-535321-242 S                            | STREETS - REP MAINT VEHICLE  | s                                     |                  |            |                  |            |
|   | 8127 BMO HARRIS BANK, N.A  | M& I Bank - Wingfoot                  | 0447 01/13       | 01/15/2013 | 209,41           | 01/13      |
| 0-535321-310 S                            | TREETS - OFF SUPP/POSTAGE  |                                       |                  |            |                  |            |
|   | 8127 BMO HARRIS BANK, N.A  | A. M& I Bank - Amazon                 | 9315 01/13       | 01/15/2013 | 38,85            | 12/12      |
| 0-535321-350 S                            | STREETS - REP MAINT SUPPLIES   |                                       |                  |            |                  |            |
|   | 8127 BMO HARRIS BANK, N.A  |                                       | 0447 01/13       | 01/15/2013 | 19,99            | 01/13      |
|   | 8127 BMO HARRIS BANK, N.A  | n. M& I Bank - Robertson Worldwide    | 9315 01/13       | 01/15/2013 | 117.70<br>137.69 | 12/12<br>* |
| )0-535321-354 S                           | TREETS-PARKNG STRUCTR UT<br>8127 BMO HARRIS BANK, N.A  |                                       | 0215 01/42       | 01/15/2013 |                  |            |
|   | ATM THURING BURK INV   | мк. гранк - очреног милог             | 80 10 0 (713     | 01/10/2013 | 117,00           | 12/12      |
| Total STREET A                            | ADMINISTRATION   |                                       |                  |            | 512.93           |            |

| TY OF BURLING           | TON                        |                                   | Approval Report by GL No - For Board Meetin / Unpaid Invoices 01/25/2013 - 01/25/2013 | g                |            | Jan 31, 2013 | Page:<br>08:23ar |  |
|-------------------------|----------------------------|-----------------------------------|---|------------------|------------|--------------|------------------|--|
| GL Acct No              | Vendor                     | Vendor Name                       | Description   | Invoice No       | Inv Date   | Amount       | Period           |  |
| Total GENER             | RAL FUND                   |                                   |   |                  |            | 7,349.35     |                  |  |
| 251-5 <b>5</b> 5511-327 |                            | RT APPLE MEDIA                    | Smart Apple Media Materials   | ARU0117108       | 09/20/2012 | 533.67       | 12/12            |  |
| Total FUND E            | EXPENSES                   |                                   |   |                  |            | 533,67       |                  |  |
| Total LIBRAR            | RY OPERATIONS              | FUND                              |   |                  |            | 533.67       |                  |  |
| 621-575740-220          | WWTP-ELECTI<br>3330 WE E   |                                   | 8098-971-449 Sewer Lift - Fox River Lar   | 80989714491212*  | 01/10/2013 | 38.68        | 12/12            |  |
| 621-575740-310          | OFFICE SUPPL<br>5934 TIME  | IES, POSTAGE<br>WARNER CABLE-MILW | TIME WARNER CABLE WWTP  | 702658601 01/13  | 01/17/2013 | 109,95       | 01/13            |  |
| Total WASTE             | EWATER FUND E              | XPENSES                           |   |                  |            | 148.63       |                  |  |
| Total WASTE             | WATER OPERA                | FIONS FUND                        |   |                  |            | 148,63       |                  |  |
| 622-509210-000          | OFFICE SUPPL<br>7094 AT &  | Y<br>T LONG DISTANCE              | AT & T LONG DISTANCE WATER  | 829440291-12/12* | 01/04/2013 | 12.62        | 12/12            |  |
| Total 622-509           | 9210                       |                                   |   |                  |            | 12.62        |                  |  |
| Total WATER             | R UTILITY FUND             |                                   |   |                  |            | 12,62        |                  |  |
| 623-575740-200          | FUEL FOR RES<br>6929 SIERI | ALE<br>RA PETROLEUM CO, INC.      | SIERRA PETRO DEMURRAGE  | 65133-COR        | 01/04/2013 | 32.50        | 01/13            |  |
| 623-575740-225          |                            | T LONG DISTANCE                   | AT & T LONG DISTANCE AIRPORT  | 829440291-12/12* | 01/04/2013 | 12 62        | 12/12            |  |
| Total 623-575           | 5740                       |                                   |   |                  |            | 45.12        |                  |  |

Property Tax Ref 031922019045

PROPERTY TAX REFUND

PD = Fully Paid Invoice PR = Partially Paid Invoice

512 HARTLINE, TRACY LEANN

513 RASMUSSON, RONALD & SHIRLEY

864-212001 REFUNDS PAYABLE

Total AIRPORT FUND

0033732 12/31/2012

0033671 01/18/2013

45.12

462.97 12/12

99.64 01/13 PD

PD

CITY OF BURLINGTON

## Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Involces 01/25/2013 - 01/25/2013

Page: 4 Jan 31, 2013 08:23am

| GL Acct No Ven    | dor      | Vendor Name                                     | Description                               | Involce No | Inv Date                 | Amount   | Period     |
|-------------------|----------|---|---|------------|--------------------------|----------|------------|
| 1                 | 001 RUE  | ETER, DANIEL                                    | PROPERTY TAX REFUND                       | 0036022    | 12/28/2012               | 5.26     | 12/12      |
| 4                 | 556 BEU  | JTHLING, DWIGHT & ROBERTA L                     | BEUTHLING TAX REFUND                      | 0036819    | 12/24/2012               | 3.67     | 12/12      |
| 4                 | 322 WH   | ITCOMB, SCOTT & VICKY                           | PROPERTY TAX REFUND                       | 0034441    | 12/18/2012               | 2.27     | 12/12      |
| 4                 | 917 WA   | GNER, MICHAEL & ELIZABETH                       | PROPERTY TAX REFUND                       | 0034049    | 12/28/2012               | 2,27     | 12/12      |
| 6                 | 059 MYS  | SZKEWICZ, JOSEPH & TERRI                        | MYSZKEWICZ, TAX REFUND                    |            | 12/28/2012               | 95,73    | 12/12      |
|                   |          | ELE, JOSHUA & RACHEL                            | TAX REFUND 031932270170                   | 0035467    | 12/28/2012               | 5,63     | 12/12      |
|                   |          | ER, DEBORAH K.                                  | PROPERTY TAX REFUND                       |            | 12/31/2012               |          | 12/12      |
| 7.                | 542 MILI | LER, ETHAN & KAMI                               | MILLER TAX REFUND                         | 0036119    | 01/15/2013               |          | 01/13      |
| 7                 | 380 WAI  | RREN, BLAINE & AMANDA                           | WARREN TAX REFUND                         |            | 01/08/2013               | 2.74     |            |
|                   |          | WBURY, PAUL & SUBJAK, ANNA                      | PROPERTY TAX REFUND                       |            | 12/31/2012               | 5.10     | 12/12      |
|                   |          | RDGINSKI, LYNN                                  | TAX REFUND 031931130280                   |            | 12/24/2012               |          | 12/12      |
|                   |          | TER, CRAIG & TRACY                              | FLATER, TAX REFUND                        |            | 12/24/2012               |          | 12/12      |
|                   |          | VEY, MARK E                                     | HALVEY TAX REFUND                         |            | 01/07/2013               | 6,44     | 01/13      |
|                   |          | ITH, JAMES & HEATHER                            | SMITH PROPERTY TAX REFUND                 |            | 12/31/2012               | 4.96     | 12/12      |
|                   |          | S, KRISTIN M                                    | VOS PROPERTY TAX REFUND                   |            | 12/28/2012               | 4.33     | 12/12      |
|                   |          | RA, JUSTIN                                      | VARA PROPERTY TAX REFUND                  |            | 12/31/2012               | 5.60     | 12/12      |
|                   |          | TRINTY HOMES LLC                                | property tax refund                       |            | 01/17/2013               |          |            |
|                   |          | E, JOSHUA & KATE                                | PROPERTY TAX REFUND                       |            |                          | 593.08   | 01/13      |
|                   |          | YLE TRUST, CAROL JEAN                           | PROPERTY TAX REFUND                       |            | 01/17/2013               | 950.68   | 01/13      |
|                   |          | ·   |   |            | 01/16/2013               | 9,00     |            |
|                   |          | RINGER TRUST, ELIZABETH J<br>CKAT, PHILIP & KAY | PROPERTY TAX REFUND PROPERTY TAX REFUND   | 0034386    | 01/11/2013<br>01/16/2013 | 99.64    |            |
| · ·               | 780 POC  | SIAZI LI LIBEII. OLIVATI                        | PROFERTI TAX REPORD                       | 0033993    | 01/10/2013               | 2,384.28 | 01/13<br>* |
| Total TAX ROLL FU | ND       |   |   |            |                          | 2,384.28 |            |
| 875-232000 MUN    | CIPAL CO | OURT DEP  |   |            |                          |          |            |
| I                 | 342 BUF  | RLINGTON MUNICIPAL COURT                        | refund H897595-6 Bell, S - apply to curre | H897595-6  | 03/08/2011               | 88.80    | 01/13      |
| Total MUNICIPAL C | OURT FU  | IND   |   |            |                          | 88.80    |            |
|                   |          |   |   |            |                          |          |            |

| GL Acct No              |                  | Paid / Un                    | proval Report by GL No - For Board Meeting<br>paid Invoices 02/05/2013 - 02/05/2013 |              | · · · · · · · · · · · · · · · · · · · | Jan 30, 2013     | Page: 1<br>04:03pm |
|-------------------------|------------------|------------------------------|---|--------------|---------------------------------------|------------------|--------------------|
| GE ACCUMO               | Vendor           | Vendor Name                  | Description   | Invoice No   | Inv Date                              | Amount           | Period             |
| 100-454511-000          | CLERKS           | REVENUE                      |   |              |                                       |                  |                    |
|                         | 5016             | WI DEPT OF JUSTICE-2688      | G1026T WI DEPT OF JUSTICE CIB   | G1026T 12/12 | 01/02/2013                            | 63,00            | 02/13              |
| 100-515111-399          |                  | UNCIL - PUBLICATION          |   |              |                                       |                  |                    |
|                         |                  | SOUTHERN LAKES NEWSPAPERS LI |   |              | 01/10/2013                            | 80,54            | 02/13              |
|                         |                  | SOUTHERN LAKES NEWSPAPERS LI | •   |              | 01/10/2013                            | 18,68            |                    |
|                         |                  | SOUTHERN LAKES NEWSPAPERS LI |   |              | 01/17/2013                            | 23.73            |                    |
|                         | 2/90             | SOUTHERN LAKES NEWSPAPERS LI | STANDARD PRESS MINUTES  | 103150       | 01/24/2013                            | 107,05<br>230,00 |                    |
|                         |                  |                              |   |              |                                       | 250,00           |                    |
| Total CITY CO           | UNCIL            |                              |   |              |                                       | 230.00           |                    |
| 100-515121-157          | MUNI CO          | PURT - TRAINING              |   |              |                                       |                  |                    |
|                         | 3385             | WI SUPREME COURT             | WI SUPREME COURT JUDICIAL EDU(  | 51-0206 2013 | 01/16/2013                            | 625,00           | 02/13              |
| 100-515121-243          | MUNI CO          | URT - SERVICE CONTRACTS      |   |              |                                       |                  |                    |
|                         | 1584             | JAMES IMAGING SYSTEMS, INC.  | Muni Toshiba ES550  | 465343       | 01/16/2013                            | 13,33            | 02/13              |
| 100-515121-248          | MUNI CO          | OURT - REP & MAINT BLDG      |   |              |                                       |                  |                    |
|                         | 3040             | VORPAGEL SERVICE INC.        | Vorpagel Services Muni  | 123112 CH    | 12/31/2012                            | 48.14            | 12/12              |
| 100-515121-310          | MUNICO           | OURT - OFFICE SUPPLIES       |   |              |                                       |                  |                    |
| ,                       | 7869             | CINTAS CORP                  | MUNI COURT  | 8400231150   | 01/18/2013                            | 20.37            | 02/13              |
| Total MUNICII           | PAL COUF         | RT                           |   |              |                                       | 706.84           | •                  |
| 100-515 <b>1</b> 32-211 | ADMIN -          | PHYSICALS                    |   |              |                                       |                  |                    |
|                         | 4154             | AURORA MEDICAL GROUP         | AURORA HEALTH, CITY CLERK   | 77570327     | 12/18/2012                            | 96,00            | 12/12              |
|                         | 4154             | AURORA MEDICAL GROUP         | AURORA HEALTH, ADMIN  | 77853448     | 01/15/2013                            | 96.00            | 02/13              |
|                         |                  |                              |   |              |                                       | 192.00           | *                  |
| 100-515132-248          |                  | 8 & MAINT BUILDING           |   |              |                                       |                  |                    |
|                         | 3040             | VORPAGEL SERVICE INC.        | Vorpagel Services Admin   | 123112 CH    | 12/31/2012                            | 568,06           | 12/12              |
| 100-515132-310          |                  | OFF SUPP-POSTAGE             |   |              |                                       |                  |                    |
|                         |                  | BULLETIN PRINTING            | BULLETIN ADMIN SUPPLIES   |              | 01/22/2013                            |                  | 02/13              |
|                         | 7869             | CINTAS CORP                  | ADMIN   | 8400231150   | 01/18/2013                            | 20.37<br>44.37   | 02/13<br>*         |
| 100-515132-324          | ADMIN -          | MEMBERSHIP DUES              |   |              |                                       |                  |                    |
|                         | 4972             | BURLINGTON ROTARY CLUB       | BURLINGTON ROTARY CLUB K LAHN   | 50870        | 12/31/2012                            | 173.00           | 12/12              |
| 100-515132-330          | ADMIN -          | INSVC TRAINNING & TRAV       |   |              |                                       |                  |                    |
|                         | 8002             | EHLERS                       | EHLERS FINANCE SEMINAR  | 012913       | 01/29/2013                            | 200.00           | 02/13              |
|                         | <b>Д ГЪВИТКІ</b> | JANITOR SUPPLIES             |   |              |                                       |                  |                    |
|                         | WOMEN -          | NUM OL ORLCHEO               |   |              |                                       |                  |                    |

PD = Fully Paid Invoice PR = Partially Paid Invoice

3912 UW-GREEN BAY

100-515140-246 CLERK-REP & MAINT OFFICE EQUIP 5364 DIGICORP

Total ADMINISTRATOR

100-515140-157 Inservice Training

UW GREENBAY- CATHY WINDLE

Digicorp - Clerk Phone

459.00 02/13

52.50 02/13

1,194.64

2013REG CW 01/30/2013

53037 01/15/2013

| CITY OF BURLINGTON | CITY | OF | BUR | LING1 | ΓΟΝ |
|--------------------|------|----|-----|-------|-----|
|--------------------|------|----|-----|-------|-----|

#### Payment Approval Report by Gl. No - For Board Meeting Paid / Unpaid Invoices 02/05/2013 - 02/05/2013

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|                |              | Paid / Un   | paid Invoices 02/05/2013 - 02/05/2013                                      |                              |                          | Jan 30, 2013                   | 04:03pm             |
|----------------|--------------|---|--|------------------------------|--------------------------|--------------------------------|---------------------|
| GL Acct No     | Vendor       | Vendor Name   | Description  | Invoice No                   | Inv Date                 | Amount                         | Period              |
| 100-515140-248 |              | EPAIRS & MAINT BUILDING<br>VORPAGEL SERVICE INC.                        | Vorpagel Services Clerk  | 123112 CH                    | 12/31/2012               | 48.14                          | 12/12               |
| 100-515140-310 | 520          | OFFICE SUPPLIES<br>BULLETIN PRINTING<br>CINTAS CORP                     | BULLETIN CLERK<br>CLERK  | 865793<br>8400231150         | 01/22/2013<br>01/18/2013 |                                | 02/13<br>12/12<br>* |
| Total CITY CL  | ERK          |   |  |                              |                          | 604,00                         |                     |
| 100-515141-157 |              | - INSERVICE TRAINING<br>EHLERS  | EHLERS FINANCE SEMINAR   | 012913                       | 01/29/2013               | 200.00                         | 02/13               |
| 100-515141-248 |              | - REP AND MAINT BLÖG<br>VORPAGEL SERVICE INC.                           | Vorpagel Services Finance  | 123112 CH                    | 12/31/2012               | 298.47                         | 12/12               |
|                | 4065<br>7123 | - CONTRACT SERVICES<br>J MAUEL & ASSOCIATES, INC.<br>CIVIC SYSTEMS, LLC | J MAUEL BANK COLLECTION PROGR<br>Semi-Annual Support Fees                  |                              | 01/18/2013<br>01/14/2013 | 150.00<br>2,772.50<br>2,922.50 | 12/12<br>02/13<br>* |
| 100-515141-310 |              | - OFFICE SUPP/POSTAGE<br>CINTAS CORP                                    | FINANCE  | 8400231150                   | 01/18/2013               | 20.37                          | 02/13               |
| 100-515141-344 |              | - JANITOR SUPPLIES<br>MENARDS   | Finance janitor supplies   | 11773                        | 01/07/2013               | 7.73                           | 02/13               |
| 100-515141-399 |              | - MISC. EXPENSES-PUBLI<br>RACINE COUNTY TREASURER                       | Fold, Stuff and Mail Tax Bills   | 12 <b>-</b> COB-1            | 12/31/2012               | 2,207.71                       | 12/12               |
| 100-515141-533 |              | - COPY MACHINE RENTAL<br>JAMES IMAGING SYSTEMS, INC.                    | Fin Toshiba ES550  | 465343                       | 01/16/2013               | 39.98                          | 02/13               |
| Total FINANC   | E            |   |  |                              |                          | 5,696.76                       |                     |
| 100-515142-310 |              | NS - OPERATION SUPPLIES<br>BEAR GRAPHICS, INC.                          | BEAR GRAPHICS ELECTION SUPPLIE   | 0645591                      | 01/17/2013               | 587.03                         | 02/13               |
| 100-515142-321 |              | NS - BALLOTS & ADVERT<br>SOUTHERN LAKES NEWSPAPERS LI                   | Standard Press Legals - Public Test  | 101287                       | 01/10/2013               | 21.20                          | 02/13               |
| Total ELECTION | ONS          |   |  |                              |                          | 608.23                         |                     |
| 100-515161-220 | 8149         | EY - CONTRACT<br>BJELAJAC, JOHN M<br>BJELAJAC, JOHN M                   | Attorney Fees for Mills Development Attorney Fees for McGrath Consulting C | 12100-102D 1<br>12100-105D 1 |                          |                                | 12/12<br>12/12<br>* |
| Total ATTORN   | NEY          |   |  |                              |                          | 150.00                         |                     |
| 100-525211-239 |              | EQUIPMENT NON CAPITAL<br>STREICHER'S                                    | STREICHERS POLICE DEPT SUPPLIE   | 1989426                      | 01/09/2013               | 39,00                          | 02/13               |

### Payment Approval Report by Gl. No - For Board Meeting Paid / Unpaid Invoices 02/05/2013 - 02/05/2013

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| GL Acct No   | Vendor  | Vendor Name   | Description  | Invoice No   | Inv Date   | Amount   | Perlo   |
|--|---|---|--|--|--|--|---|
|  | 3558  | LARK UNIFORM OUTFITTERS   | LARK UNIFORM POLICE BADGES   | 128594   | 12/28/2012   | 4,243.00   | 19/19   |
|  |   | GENERAL COMMUNICATIONS, INC   | Advanced Headset Control Box   |  | 12/27/2012   | 2,260,85   |   |
|  |   | ·   |  | ,,,,,,   | 101011111111111111111111111111111111111  | 6,542.85   |   |
| 00-525211-242  | POLICE -  | REPAIR/MTCE EQUIP   |  |  |  | 4,1 1  |   |
|  | 5477  | BUMPER TO BUMPER  | BUMPER TO BUMPER POLICE DEPT   | 236332   | 01/08/2013   | 99.99  | 02/13   |
| 00-525211-310  | POLICE -  | OFF SUPP-POSTAGE  |  |  |  |  |   |
|  | 520   | BULLETIN PRINTING   | BULLETIN POLICE DEPT NOTARY ST   | 865423   | 01/09/2013   | 24.00  | 02/13   |
|  | 2590  | REINEMANS, INC.   | REINEMANS POILCE SUPPLIES  | 17656  | 01/09/2013   | 25.19  | 02/1  |
|  |   | REINEMANS, INC.   | Reinemans - Credit from acct 94657   | H43272   | 08/23/2012   | 14,36  | - 02/1  |
|  |   | REINEMANS, INC.   | Reinemans - Credit from acct 94657   | Y14528   | 02/18/2011   | .09.   | - 02/1  |
|  | 3430  | ZAREK INSURANCE, INC.   | Zarek notary bond - A. Hansen  | 6634   | 01/02/2013   | 40.00  | 02/1  |
|  | 3635  | RICHTER'S SENTRY FOODS  | RICHTER FOODS POLICE DEPT WAT  | 11JAN2013 PD   | 01/11/2013   | 17.34  | 02/1  |
| 00-525211-324  | POLICE -  | PUBL,SUBSCRIPTS, DUES   |  |  |  | 92.08  | *   |
|  |   | BURLINGTON ROTARY CLUB  | BURLINGTON ROTARY CLUB P NIMM  | 50870  | 12/31/2012   | 173.00   | 12/1:   |
|  |   | WI CHIEFS OF POLICE ASSOC   | WCPA MEMBERSHIP DUES ANDERS  |  | 01/15/2013   | 65.00  | 02/1  |
|  |   | WI CHIEFS OF POLICE ASSOC   | WCPA MEMBERSHIP DUES NIMMER  |  | 01/30/2013   | 100.00   | 02/1  |
|  |   | WI-PAC  | WI-PAC Membership Dues   |  | 01/15/2013   | 50.00  | 02/1  |
|  | 0.110   |   | VIII THE MORRESISTING DAGS   | 2013   | 01710/2010   | 388.00   |   |
| 00-525211-330  |   |   |  |  |  |  |   |
|  |   | STREICHER'S   | STREICHERS POLICE DEPT   | 1987399  | 12/27/2012   | 2,430.00   | 12/1  |
|  |   | AWSA  | Registration - School Resource Officer   | 5181609  | 01/09/2013   | 179.00   | 02/1  |
|  | 7581  | WI CHIEFS OF POLICE ASSOC   | WCPA REGISTRATION  | 010813   | 01/08/2013   | 675.00   |   |
| 00-525211-344  | POLICE -  | JANITOR SUPPLIES  |  |  |  | 3,284.00   |   |
| 00 020211 011  |   |   |  |  |  |  |   |
| , oo   |   | MENARDS   | MENARDS POLICE SUPPLIES  | 11772  | 01/07/2013   | 66.14  | 02/1  |
| Total POLICE   | 1951  | MENARDS   | MENARDS POLICE SUPPLIES  | 11772  | 01/07/2013   | 10,473.06  | 02/1  |
| Total POLICE   | 1951<br>DEPT.   | MENARDS SERVICE TRAINING  | MENARDS POLICE SUPPLIES  | 11772  | 01/07/2013   |  | 02/1  |
| Total POLICE   | 1951<br>DEPT.<br>FIRE - IN:<br>4354   | SERVICE TRAINING<br>GATEWAY - KENOSHA CAMPUS  | Firefighter ! Practical Exam 2012  | 11772<br>17149   |  |  |   |
| Total POLICE   | 1951<br>DEPT.<br>FIRE - IN:<br>4354<br>4354   | SERVICE TRAINING<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS  |  | 17149  |  | 10,473.06  | 12/1  |
| Total POLICE   | 1951<br>DEPT.<br>FIRE - IN:<br>4354<br>4354<br>4354   | SERVICE TRAINING<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS  | Firefighter I Practical Exam 2012<br>Firefighter II Practical Exam 2012<br>Firefighter I Certification 2012  | 17149<br>17164   | 01/04/2013   | 10,473.06  | 12/1<br>12/1  |
| Total POLICE   | 1951<br>DEPT.<br>FIRE - IN:<br>4354<br>4354<br>4354<br>4354   | SERVICE TRAINING<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS  | Firefighter I Practical Exam 2012<br>Firefighter II Practical Exam 2012<br>Firefighter I Certification 2012<br>Fire dervice Instructor I 2012  | 17149<br>17164<br>17248  | 01/04/2013<br>01/08/2013   | 10,473.06<br>80.00<br>80.00  | 12/1<br>12/1<br>12/1  |
| Total POLICE   | 1951<br>DEPT.<br>FIRE - IN:<br>4354<br>4354<br>4354<br>4354   | SERVICE TRAINING<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS  | Firefighter I Practical Exam 2012<br>Firefighter II Practical Exam 2012<br>Firefighter I Certification 2012  | 17149<br>17164<br>17248  | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1  |
| Total POLICE<br>00-525220-157  | 1951<br>DEPT.<br>FIRE - IN:<br>4354<br>4354<br>4354<br>4354<br>4354   | SERVICE TRAINING<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS<br>GATEWAY - KENOSHA CAMPUS  | Firefighter I Practical Exam 2012<br>Firefighter II Practical Exam 2012<br>Firefighter I Certification 2012<br>Fire dervice Instructor I 2012  | 17149<br>17164<br>17248<br>17249   | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013   | 80.00<br>80.00<br>319.56<br>241.80   | 12/1<br>12/1<br>12/1<br>12/1<br>12/1  |
| Total POLICE<br>00-525220-157  | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PI   | SERVICE TRAINING  GATEWAY - KENOSHA CAMPUS  | Firefighter ! Practical Exam 2012<br>Firefighter II Practical Exam 2012<br>Firefighter I Certification 2012<br>Fire dervice Instructor I 2012<br>Strategy & Tactics 2012   | 17149<br>17164<br>17248<br>17249<br>17284  | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1  |
| Total POLICE<br>00-525220-157  | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PH 4154  | SERVICE TRAINING  GATEWAY - KENOSHA CAMPUS AURORA MEDICAL GROUP  | Firefighter ! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012 AURORA MED GROUP FIRE DEPT  | 17149<br>17164<br>17248<br>17249<br>17284  | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.06  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*   |
| Total POLICE<br>00-525220-157  | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PI: 4154 4154  | SERVICE TRAINING  GATEWAY - KENOSHA CAMPUS  | Firefighter ! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT  | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776  | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>12/1  |
| Total POLICE<br>00-525220-157  | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PI: 4154 4154  | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS RYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP   | Firefighter ! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012 AURORA MED GROUP FIRE DEPT  | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776  | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.06  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1   |
| Total POLICE<br>00-525220-157<br>00-525220-211                           | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PH 4154 4154 FIRE - RE   | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS FYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP   | Firefighter I Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT   | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762                            | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1   |
| Total POLICE<br>00-525220-157<br>00-525220-211                           | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PH 4154 4154 FIRE - RE   | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS GYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP  | Firefighter ! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT  | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762                            | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1   |
| Total POLICE 00-525220-157 00-525220-211                                 | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 FIRE - PH 4154 4154 4154 FIRE - RE 1234  | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS FYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP   | Firefighter I Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT   | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762                            | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1   |
| Total POLICE 00-525220-157 00-525220-211                                 | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 FIRE - PF 4154 4154 FIRE - RE 1234  FIRE - RE  | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS AYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP EPAIR & MAINT VEHICLES MAYER REPAIR   | Firefighter I Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT   | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762                            | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1   |
| Total POLICE 00-525220-157 00-525220-211                                 | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 FIRE - PH 4154 4154 FIRE - RE 1234  FIRE - RE 350                                    | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS RYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP EPAIR & MAINT VEHICLES MAYER REPAIR  | Firefighter I Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT Service call Fire Department -parts, labo   | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762                            | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00<br>292.57  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1   |
| Total POLICE  00-525220-157  00-525220-211  00-525220-242  00-525220-244 | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 FIRE - PH 4154 4154 FIRE - RE 1234  FIRE - RE 350 2590                               | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS IYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP EPAIR & MAINT VEHICLES MAYER REPAIR EPAIR MAINT EQUIPMENT BATTERY PRODUCTS, INC. REINEMANS, INC.                                 | Firefighter I Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT Service call Fire Department -parts, labo  BATTER PRODUCTS FIRE DEPT SUP  | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762                            | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013<br>01/03/2013   | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00<br>292.57  | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>12/1<br>02/1<br>*<br>02/1                                      |
| Total POLICE  00-525220-157  00-525220-211  00-525220-242  00-525220-244 | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PI: 4154 4154 FIRE - RE: 1234 FIRE - RE: 350 2590                        | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS IYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP EPAIR & MAINT VEHICLES MAYER REPAIR EPAIR MAINT EQUIPMENT BATTERY PRODUCTS, INC. REINEMANS, INC.                                 | Firefighter! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT Service call Fire Department -parts, labo  BATTER PRODUCTS FIRE DEPT SUP REINEMANS FIRE DEPT                               | 17149<br>17164<br>17248<br>17249<br>17284<br>77652674<br>77706776<br>77797762<br>1695S                   | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013<br>01/03/2013<br>01/23/2013<br>01/29/2013                             | 80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00<br>292.57<br>75.56<br>3.86<br>79.42                                | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1<br>*<br>02/1<br>02/1                                      |
| Total POLICE  00-525220-157  00-525220-211  00-525220-242  00-525220-244 | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PH 4154 4154 FIRE - RE 1234  FIRE - RE 350 2590  FIRE - RE 117           | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS EYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP EPAIR & MAINT VEHICLES MAYER REPAIR EPAIR MAINT EQUIPMENT BATTERY PRODUCTS, INC. REINEMANS, INC.                                 | Firefighter! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT Service call Fire Department -parts, labo  BATTER PRODUCTS FIRE DEPT SUP REINEMANS FIRE DEPT  ALSCO FIRE DEPT              | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762<br>1695S<br>45459<br>19036 | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013<br>01/23/2013<br>01/23/2013<br>01/23/2013                             | 10,473.06<br>80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00<br>292.57<br>75.56<br>3.86<br>79.42<br>41.40          | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1<br>*<br>02/1<br>02/1<br>•                                 |
| Total POLICE  00-525220-157  00-525220-211  00-525220-242  00-525220-244 | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 FIRE - PI: 4154 4154 FIRE - RE: 1234  FIRE - RE: 12590 FIRE - RE: 117 1951           | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS EYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP EPAIR & MAINT VEHICLES MAYER REPAIR EPAIR MAINT EQUIPMENT BATTERY PRODUCTS, INC. REINEMANS, INC. EPAIR MAINT BLDGS ALSCO MENARDS | Firefighter! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT Service call Fire Department -parts, labo  BATTER PRODUCTS FIRE DEPT SUP REINEMANS FIRE DEPT  ALSCO FIRE DEPT MENARDS FIRE | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762<br>1695S<br>45459<br>19036 | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013<br>01/23/2013<br>01/23/2013<br>01/23/2013<br>01/23/2013<br>01/08/2013 | 10,473.06<br>80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00<br>292.57<br>75.56<br>3.86<br>79.42<br>41.40<br>39.59 | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>02/1<br>*<br>02/1<br>02/1<br>*                              |
| Total POLICE 100-525220-157 100-525220-211 100-525220-242                | 1951 DEPT.  FIRE - IN: 4354 4354 4354 4354 4354 FIRE - PI: 4154 4154 FIRE - RE: 1234  FIRE - RE: 12590 FIRE - RE: 117 1951 1951 | SERVICE TRAINING GATEWAY - KENOSHA CAMPUS EYSICALS AURORA MEDICAL GROUP AURORA MEDICAL GROUP AURORA MEDICAL GROUP EPAIR & MAINT VEHICLES MAYER REPAIR EPAIR MAINT EQUIPMENT BATTERY PRODUCTS, INC. REINEMANS, INC.                                 | Firefighter! Practical Exam 2012 Firefighter II Practical Exam 2012 Firefighter I Certification 2012 Fire dervice Instructor I 2012 Strategy & Tactics 2012  AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT AURORA MED GROUP FIRE DEPT Service call Fire Department -parts, labo  BATTER PRODUCTS FIRE DEPT SUP REINEMANS FIRE DEPT  ALSCO FIRE DEPT              | 17149<br>17164<br>17248<br>17249<br>17284<br>77652574<br>77706776<br>77797762<br>1695S<br>45459<br>19036 | 01/04/2013<br>01/08/2013<br>01/24/2013<br>01/24/2013<br>01/24/2013<br>12/26/2012<br>12/31/2012<br>01/10/2013<br>01/23/2013<br>01/23/2013<br>01/23/2013                             | 10,473.06<br>80.00<br>80.00<br>319.56<br>241.80<br>15.69<br>737.05<br>78.00<br>78.00<br>234.00<br>292.57<br>75.56<br>3.86<br>79.42<br>41.40          | 12/1<br>12/1<br>12/1<br>12/1<br>12/1<br>*<br>12/1<br>02/1<br>*<br>02/1<br>02/1<br>*<br>02/1<br>02/1<br>02/1<br>02/1 |

#### Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 02/05/2013 - 02/05/2013

Page: 4 Jan 30, 2013 04:03pm

| <del></del>    | ······    | raiu / Or   | npaid invoices 02/06/2013 - 02/06/2013         | 2/06/2013 - 02/06/2013 |                          | Jan 30, 2013     |                |
|----------------|-----------|---|--|------------------------|--------------------------|------------------|----------------|
| GL Acct No     | Vendor    | Vendor Name                                       | Description                                    | · Invoice No           | Inv Date                 | Amount           | Period         |
|                |           |   |  |                        |                          | 134.21           | *              |
| 100-525220-298 |           | ONTRACT SERVICES<br>MALEK & ASSOCIATES CONSULTAN' | fire alarm control panel review Aurora         | 4844                   | 01/11/2013               | 390.00           | 02/13          |
| 100-525220-310 | FIRE - OF | FFICE SUPPLIES                                    |  |                        |                          |                  |                |
|                | 520       | BULLETIN PRINTING                                 | BULLETIN FIRE DEPT                             | 865421                 | 01/09/2013               | 30,03            | 02/13          |
|                |           | BULLETIN PRINTING                                 | BULLETIN FIRE DEPT                             | 865422                 | 01/09/2013               | 25.98            | 02/13          |
|                |           | BULLETIN PRINTING                                 | BULLETIN FIRE DEPT                             | 865595                 | 01/15/2013               | 15.20            | 02/13          |
|                | 520       | BULLETIN PRINTING                                 | BULLETIN FIRE DEPT                             | 865794                 | 01/22/2013               | 8.25<br>79,46    | 02/13          |
| Total FIRE DE  | PT.       |   |  |                        |                          | 1,946.71         | •              |
|                |           |   |  |                        |                          |                  | •              |
| 100-535321-159 |           | S - CLOTHING ALLOWANCE                            | MAGO DOM OTRETO                                | <b></b>                |                          |                  |                |
|                |           | ALSCO   | ALSCO DPW - STREETS                            |                        | 11/21/2012               | 84.64            |                |
|                |           | ALSCO<br>ALSCO                                    | ALSCO DPW - STREETS                            |                        | 01/09/2013               | 30.00            |                |
|                |           | ALSCO   | ALSCO DPW - STREETS ALSCO DPW - STREETS        | IMIL637406             | 01/16/2013               | 74.64            |                |
|                | 117       | ALGOO   | ALGOO DEW - STREETS                            | IIVIILLOSAARS          | 01/23/2013               | 89.09<br>278.37  | 02/13          |
| 100-535321-234 |           | S - SALT AND SAND                                 |  |                        |                          |                  |                |
|                |           | NORTH AMERICAN SALT COMPANY                       |  | 70923480               |                          | 7,038.87         | 02/13          |
|                | 8552      | CITY OF BELOIT                                    | DPW- SALT BRINE                                | 7366301                | 01/02/2013               | 893.00           |                |
| 100-535321-242 | STREETS   | S - REP MAINT VEHICLES                            |  |                        |                          | 7,931.87         | *              |
|                | 500       | BRUCE MUNICIPAL EQUIP. INC.                       | BRUCE MUNICIPAL EQUIP HOSE                     | 5130192                | 12/03/2012               | 487.48           | 12/12          |
|                | 1457      | HUMPHREY SERVICE & PARTS, INC.                    | HUMPHEY SERVICE DPW STOCK                      |                        | 01/11/2013               | 165,84           |                |
|                |           | HUMPHREY SERVICE & PARTS, INC.                    |  |                        | 01/14/2013               |                  | 02/13          |
|                | 1457      | HUMPHREY SERVICE & PARTS, INC.                    | HUMPHEY SERVICE DPW STOCK                      | 1188021                | 01/15/2013               |                  | 02/13          |
|                | 1457      | HUMPHREY SERVICE & PARTS, INC.                    | HUMPHEY SERVICE DPW STOCK                      | 1188714                | 01/21/2013               | 77.70            | 02/13          |
|                | 1457      | HUMPHREY SERVICE & PARTS, INC.                    | HUMPHEY SERVICE DPW STOCK                      | 1188775                | 01/22/2013               | 15.90            | 02/13          |
|                | 1563      | J & T SUPPLY COMPANY                              | J & T SUPPLY CO DPW SUPPLIES                   | 11158                  | 01/04/2013               | 396.26           | 02/13          |
|                | 2060      | MOTOR PARTS COMPANY, LLC.                         | MOTOR PARTS DPW UNIT 107                       | 222164                 | 01/21/2013               | 37.03            | 02/13          |
|                | 2060      | MOTOR PARTS COMPANY, LLC.                         | MOTOR PARTS DPW UNIT 107                       | 222173                 | 01/21/2013               | 10.99            | 02/13          |
|                | 3120      | WELDERS SUPPLY COMPANY                            | WELDER SUPPLY DPW                              | 200757                 | 01/09/2013               | 61.42            | 02/13          |
|                | 3884      | GRAY'S INC  | Gray's DPW blades                              | 30131                  | 01/04/2013               | 4,080.00         | 02/13          |
|                |           | IBD, LLC  | IBD- Streets                                   | 110124700              | 01/22/2013               | 119.40           | 02/13          |
|                | 6211      | OLSON TRAILER & BODY , L.L.C.                     | OLSON TRAILER & BODY DPW PART                  | C07581                 | 01/10/2013               | 141.07           | 02/13          |
|                | 7161      | LYNCH SUPERSTORE                                  | LYNCH - Chevy 2012 repair                      | 403199                 | 01/12/2013               | 165.89           | 02/13          |
| 100 505004 044 | OTELETA   | DED MARKE COURTER                                 |  |                        |                          | 5,870.98         | *              |
| 100-535321-244 |           | S - REP MAINT EQUIPMENT                           | MOTOR DADTO DRIVI QUAR                         | 201000                 |                          |                  |                |
|                |           | MOTOR PARTS COMPANY, LLC.                         | MOTOR PARTS DPW SHOP                           |                        | 01/14/2013               | 199,95           |                |
|                |           | WAUSAU EQUIPMENT COMPANY, INC                     |  |                        | 01/15/2013               | 1,461.51         |                |
|                |           | SHERWIN INDUSTRIES, INC. WELDERS SUPPLY COMPANY   | SHERWIN INDUSTRIES SUPPLIES DF                 |                        | 12/31/2012               | 205.70           |                |
|                |           | WELDERS SUPPLY COMPANY                            | WELDER SUPPLY DPW WELDERS SUPPLY CO OXYGEN DPV |                        | 12/21/2012               |                  | 12/12          |
|                |           | WELDERS SUPPLY COMPANY                            | WELDERS SUPPLY CO DPW SUPPLII                  |                        | 12/31/2012<br>01/15/2013 | 102.54           | 12/12          |
|                |           |   | THE BEAT OF THE TOO BY TO GOT TEN              | 201000                 | 01/10/2015               | 2,087.09         |                |
| 100-535321-248 |           | S REP & MAINT BLDG<br>ALSCO                       | ALOCO DOM CEDERA                               | (NAV 00= 1==           | 04/40/0045               |                  |                |
|                |           |   | ALSCO DPW - STREETS                            |                        | 01/16/2013               |                  | 02/13          |
|                | 1140      | ELKHORN CHEMICAL & PACKAGING                      | ELNHUKN CHEM DPW                               | 530032                 | 01/11/2013               | 184.83<br>224.99 |                |
| 100-535321-298 |           | S - CONTRACT SERVICES                             | Simpley Grinnell DDM/ Assurt DBB-              | TENCARCA               | 40/04/0545               | 200 0-           | 40440          |
|                |           | SIMPLEX GRINNELL LP KAPUR & ASSOCIATES INC        | Simplex Grinnell DPW Annual Billing            |                        | 12/31/2012               | 208,00           |                |
|                |           | KAPUR & ASSOCIATES, INC.                          | Kapur 13,0010.01 Burlington General 20         | 79444                  |                          | 382,50           | 12/12<br>02/13 |
|                | E184      | DONERITE JANITORIAL SERV INC.                     | DoneRite Janitorial Cleaning for DPW           | Anen                   | 01/17/2013               | 320,00           |                |

#### Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 02/05/2013 - 02/05/2013

Page: 5 Jan 30, 2013 04:03pm

| GL Acct No   | Vendor  | Vendor Name   | Description   | Invoice No   | Inv Date   | Amount  | Period  |
|--|---|---|---|--|--|---|---|
|  |   |   |   |  |  | 910,50  | *   |
| 100-535321-310   |   | S - OFF SUPP/POSTAGE  | OURL AGED DRW OURDUIS   | 2224   |  |   |   |
|  |   | QUILL CORPORATION   | QUILL CORP DPW SUPPLIES   |  | 01/10/2013   | 201,47  |   |
|  | 0080  | CANON SOLUTIONS AMERICA, INC  | Copier - DPW Serial FRU34827  | 4008435889   | 01/05/2013   | 208.01  | 02/13   |
| 100-535321-313   | STREETS   | S - PRINTING  |   |  |  | 200,01  |   |
|  | 520   | BULLETIN PRINTING   | BULLETIN DPW DOOR HANGERS   | 865597   | 01/15/2013   | 122.00  | 02/13   |
| 100-535321-350   | STREETS   | S - REP MAIN'T SUPPLIES   |   |  |  |   |   |
|  | 1951  | MENARDS   | MENARDS DPW SUPPLIES  | 12397  | 01/16/2013   | 27,45   | 02/13   |
|  | 2590  | REINEMANS, INC.   | REINEMANS DPW - TOOLS   | 17294  | 01/04/2013   | 24.73   | 02/13   |
|  | 2590  | REINEMANS, INC.   | REINEMANS DPW SUPPLIES  | 18064  | 01/15/2013   | 31.73   | 02/13   |
|  | 2590  | REINEMANS, INC.   | Reinemans - single cut key  | 18267  | 01/18/2013   | 5.98  | 02/13   |
|  | 2590  | REINEMANS, INC.   | Reinemans - Credit from acct 94660  | 18268  | 01/18/2013   | 31,73   | 02/13   |
|  | 2590  | REINEMANS, INC.   | REINEMANS DPW SUPPLIES  | 18418  | 01/21/2013   | 121,86  | 02/13   |
|  | 2723  | SHERWIN-W!LLIAMS  | SHERSHERWIN WILLIAMS PAINT SUI  | 2818-1   | 01/11/2013   | 289,49  | 02/13   |
|  | 5334  | THOMAS TOOL SALES   | Snap-on DPW tools   | 012213188  | 01/22/2013   | 150.00  |   |
|  |   | OTTO PAAP CO, INC   | OTTO PAAP CO DPW SUPPLIES   |  | 01/11/2013   | 181.93  |   |
|  |   | ·   |   | 000.10   | 0111112010   | 781.44  |   |
| 100-535321-354   |   | S-PARKNG STRUCTR UTILITY FNL CONSTRUCTION LLC   | labor & material parking garage repair  | 545  | 01/11/2013   | 1,300.00  | 02/13   |
| Total STREET   | . VENNINIG  | TRATION   |   |  |  |   | ,-  |
| TOTAL STREET   | ADMINIO   | HYATION   |   |  |  | 19,715.25   |   |
| 100-555551-159   | PARKS -   | CLOTHING  |   |  |  |   |   |
|  |   |   |   |  |  |   |   |
|  |   | ALSCO   | ALSCO DPW - PARKS   | IMIL61694  | 11/21/2012   | 30.00   | 12/12   |
|  | 117   |   | ALSCO DPW - PARKS<br>ALSCO DPW - PARKS  |  | 11/21/2012<br>01/09/2013   | 30.00<br>84.71  |   |
|  | 117<br>117  | ALSCO   | ALSCO DPW - PARKS   | IMIL634767   | 01/09/2013   | 84.71   | 02/13   |
| ·  | 117<br>117<br>117   | ALSCO<br>ALSCO  | ALSCO DPW - PARKS<br>ALSCO DPW - PARKS  | IMIL634767<br>IMIL637406   | 01/09/2013<br>01/16/2013   | 84.71<br>40.00  | 02/13<br>02/13  |
|  | 117<br>117<br>117   | ALSCO<br>ALSCO<br>ALSCO   | ALSCO DPW - PARKS   | IMIL634767<br>IMIL637406   | 01/09/2013   | 84.71   | 02/13<br>02/13<br>02/13   |
| 100-555551-242   | 117<br>117<br>117<br>117<br>PARKS -   | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES   | ALSCO DPW - PARKS<br>ALSCO DPW - PARKS  | IMIL634767<br>IMIL637406   | 01/09/2013<br>01/16/2013   | 84.71<br>40.00<br>30.00   | 02/13<br>02/13<br>02/13   |
| 100-556551-242   | 117<br>117<br>117<br>117<br>PARKS -   | ALSCO<br>ALSCO<br>ALSCO   | ALSCO DPW - PARKS<br>ALSCO DPW - PARKS  | IMIL634767<br>IMIL637406<br>IMIL639985   | 01/09/2013<br>01/16/2013   | 84.71<br>40.00<br>30.00   | 02/13<br>02/13<br>02/13<br>*  |
|  | 117<br>117<br>117<br>117<br>117<br>PARKS<br>4434  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS FORCE AMERICAN SUPPLIES DPW   | IMIL634767<br>IMIL637406<br>IMIL639985   | 01/09/2013<br>01/16/2013<br>01/23/2013   | 84.71<br>40.00<br>30.00<br>184.71   | 02/13<br>*  |
|  | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA   | ALSCO DPW - PARKS<br>ALSCO DPW - PARKS<br>ALSCO DPW - PARKS   | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211   | 01/09/2013<br>01/16/2013<br>01/23/2013   | 84.71<br>40.00<br>30.00<br>184.71   | 02/13<br>02/13<br>02/13<br>*<br>02/13   |
| 100-555551-244   | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS FORCE AMERICAN SUPPLIES DPW Resurface Park Benches  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211   | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76   | 02/13<br>02/13<br>02/13<br>*<br>02/13   |
| 100-555551-244   | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS   | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211   | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76   | 02/13<br>02/13<br>02/13<br>*<br>02/13   |
| 100-555551-244   | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS   | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650   | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76   | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13  |
| 100-555551-244   | 117<br>117<br>117<br>117<br>PARKS<br>4434<br>PARKS<br>7455<br>PARKS<br>117<br>1140  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS   | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032   | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00   | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13  |
| 100-555551-244   | 117<br>117<br>117<br>117<br>PARKS<br>4434<br>PARKS<br>7455<br>PARKS<br>117<br>1140<br>1951  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING  | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS FORCE AMERICAN SUPPLIES DPW Resurface Park Benches ALSCO DPW - PARKS ELKHORN CHEM DPW   | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448  | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00   | 02/13<br>02/13<br>*<br>02/13<br>*<br>02/13<br>02/13<br>02/13  |
| 100-555551-244<br>100-555551-248                                     | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS  | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448  | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87   | 02/13<br>02/13<br>*<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13   |
| 100-555551-244<br>100-555551-248                                     | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951  | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS FORCE AMERICAN SUPPLIES DPW Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448  | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80   | 02/13<br>02/13<br>*<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13   |
| 100-555551-244<br>100-555551-248                                     | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -   | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC  | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451   | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80   | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13  |
| 100-555551-244<br>100-555551-248                                     | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -<br>2330<br>2330   | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC PATS SERVICES, INC   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS FORCE AMERICAN SUPPLIES DPW Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451   | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57   | 02/13<br>02/13<br>02/13<br>**<br>02/13<br>02/13<br>02/13<br>02/13<br>**   |
| 100-555551-244<br>100-555551-248                                     | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -<br>2330<br>2330   | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC  | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451<br>A-84663<br>A-84817                     | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013<br>01/17/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57   | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13<br>12/12<br>12/12                                  |
| 100-555551-244<br>100-555551-248                                     | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -<br>2330<br>2330<br>2730                                       | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC PATS SERVICES, INC   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resulface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK CITY OF BURLINGTON DOG PARK  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451<br>A-84663<br>A-84817<br>75850552         | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013   | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57<br>80.00<br>80.00<br>104.00<br>160.00                                       | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>12/12<br>12/12<br>12/13<br>02/13                         |
| 100-555551-244<br>100-555551-248<br>100-555551-298                   | 117<br>117<br>117<br>117<br>PARKS<br>4434<br>PARKS<br>7455<br>PARKS<br>117<br>1140<br>1951<br>1951<br>PARKS<br>2330<br>2330<br>2730<br>5164                                       | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC PATS SERVICES, INC SIMPLEX GRINNELL LP   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK CITY OF BURLINGTON DOG PARK Simplex Grinnell DPW Annual Billing  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451<br>A-84663<br>A-84817<br>75850552         | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013                             | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57<br>80.00<br>80.00<br>104.00   | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>12/12<br>12/12<br>12/13<br>02/13                         |
| 100-555551-244<br>100-555551-248<br>100-555651-298                   | 117<br>117<br>117<br>117<br>PARKS<br>4434<br>PARKS<br>7455<br>PARKS<br>117<br>1140<br>1951<br>1951<br>PARKS<br>2330<br>2330<br>2730<br>5164                                       | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC PATS SERVICES, INC SIMPLEX GRINNELL LP DONERITE JANITORIAL SERV INC.   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK CITY OF BURLINGTON DOG PARK Simplex Grinnell DPW Annual Billing  | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451<br>A-84663<br>A-84817<br>75850552<br>2359 | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013                             | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57<br>80.00<br>80.00<br>104.00<br>160.00                                       | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13<br>*<br>12/12<br>12/12<br>12/12<br>12/13<br>*      |
| 100-555551-244<br>100-555551-248<br>100-555651-298                   | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -<br>2330<br>2330<br>2730<br>5164<br>PARKS -                    | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC PATS SERVICES, INC SIMPLEX GRINNELL LP DONERITE JANITORIAL SERV INC.   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK CITY OF BURLINGTON DOG PARK Simplex Grinnell DPW Annual Billing DoneRite Janitorial Cleaning for DPW   | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451<br>A-84663<br>A-84817<br>75850552<br>2359 | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013               | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57<br>80.00<br>80.00<br>104.00<br>160.00<br>424.00                             | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13<br>12/12<br>12/12<br>12/12<br>12/12<br>02/13<br>*  |
| 100-555551-244<br>100-555551-248<br>100-555551-298<br>100-555551-310 | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -<br>2330<br>2330<br>2730<br>5164<br>PARKS -                    | ALSCO ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PAT'S SERVICES, INC PAT'S SERVICES, INC SIMPLEX GRINNELL LP DONERITE JANITORIAL SERV INC. OFFICE SUPP, POSTAGE QUILL CORPORATION CANON SOLUTIONS AMERICA, INC | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK CITY OF BURLINGTON DOG PARK Simplex Grinnell DPW Annual Billing DoneRite Janitorial Cleaning for DPW  QUILL CORP DPW SUPPLIES                              | IMIL634767<br>IMIL637406<br>IMIL639985<br>02116211<br>1650<br>IMIL637407<br>530032<br>12448<br>12451<br>A-84663<br>A-84817<br>75850552<br>2359 | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013               | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57<br>80.00<br>80.00<br>104.00<br>160.00<br>424.00                             | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13<br>12/12<br>12/12<br>02/13<br>*<br>*               |
| 100-555551-244<br>100-555551-248<br>100-555551-298<br>100-555551-310 | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -<br>2330<br>2730<br>5164<br>PARKS -<br>2470<br>8696            | ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC PATS SERVICES, INC SIMPLEX GRINNELL LP DONERITE JANITORIAL SERV INC. OFFICE SUPP, POSTAGE QUILL CORPORATION                                      | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK CITY OF BURLINGTON DOG PARK Simplex Grinnell DPW Annual Billing DoneRite Janitorial Cleaning for DPW  QUILL CORP DPW SUPPLIES Copier - DPW Serial FRU34827 | IMIL634767 IMIL637406 IMIL639985  02116211  1650  IMIL637407 530032 12448 12451  A-84663 A-84817 75850552 2359  8504176 4008435889             | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/09/2013<br>01/04/2013<br>01/11/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013 | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57<br>80.00<br>80.00<br>104.00<br>160.00<br>424.00<br>201.46<br>3.27<br>204.73 | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13<br>*<br>12/12<br>12/12<br>02/13<br>*<br>*          |
| 100-555551-244<br>100-555551-248<br>100-555651-298<br>100-655551-310 | 117<br>117<br>117<br>117<br>PARKS -<br>4434<br>PARKS -<br>7455<br>PARKS -<br>117<br>1140<br>1951<br>1951<br>PARKS -<br>2330<br>2730<br>5164<br>PARKS -<br>2470<br>8596<br>PARKS - | ALSCO ALSCO ALSCO ALSCO ALSCO REPAIR MAINT VEHICLES FORCE AMERICA REPAIR MAINT EQUIPMENT ARBOR FOREST PRODUCTS & REPAIR MAINT BLDGS ALSCO ELKHORN CHEMICAL & PACKAGING MENARDS MENARDS OUTSIDE SERVICES PATS SERVICES, INC PATS SERVICES, INC SIMPLEX GRINNELL LP DONERITE JANITORIAL SERV INC. OFFICE SUPP, POSTAGE QUILL CORPORATION CANON SOLUTIONS AMERICA, INC   | ALSCO DPW - PARKS ALSCO DPW - PARKS ALSCO DPW - PARKS  FORCE AMERICAN SUPPLIES DPW  Resurface Park Benches  ALSCO DPW - PARKS ELKHORN CHEM DPW MENARDS DPW DPW - DECKING  CITY OF BURLINGTON ECHO PARK CITY OF BURLINGTON DOG PARK Simplex Grinnell DPW Annual Billing DoneRite Janitorial Cleaning for DPW  QUILL CORP DPW SUPPLIES                              | IMIL634767 IMIL637406 IMIL639985  02116211  1650  IMIL637407 530032 12448 12451  A-84663 A-84817 75850552 2359  8504176 4008435889             | 01/09/2013<br>01/16/2013<br>01/23/2013<br>01/09/2013<br>01/04/2013<br>01/16/2013<br>01/11/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013<br>01/17/2013               | 84.71<br>40.00<br>30.00<br>184.71<br>352.76<br>100.00<br>20.07<br>184.83<br>45.87<br>730.80<br>981.57<br>80.00<br>80.00<br>104.00<br>160.00<br>424.00<br>201.46<br>3.27           | 02/13<br>02/13<br>02/13<br>*<br>02/13<br>02/13<br>02/13<br>02/13<br>*<br>12/12<br>12/12<br>12/12<br>02/13<br>*<br>* |

# Payment Approval Report by GL No - For Board Meeting Paid / Unpaid Invoices 02/05/2013 - 02/05/2013

Page: 6 Jan 30, 2013 04:03pm

|                |         | , ald 7 5                                      |  | ······     |            | Jan 50, 2015       | 04.00pi    |
|----------------|---------|--|--|------------|------------|--------------------|------------|
| GL Acct No     | Vendor  | Vendor Name                                    | Description                            | Invoice No | Inv Date   | Amount             | Period     |
|                | 2590    | REINEMANS, INC.                                | Reinemans - Parks                      | 17436      | 01/07/2013 | 30.13              | 02/13      |
|                | 2590    | REINEMANS, INC.                                | Reinemans - Paint                      |            | 01/23/2013 |                    | 02/13      |
|                | 7406    | OTTO PAAP CO, INC                              | OTTO PAAP CO DPW SUPPLIES              | 80640      | 01/11/2013 | 161.93             |            |
|                |         | OTTO PAAP CO, INC                              | Otto Paap - Park Dept parts            | 80724      | 01/08/2013 | 99,52              | 02/13      |
|                | 7406    | OTTO PAAP CO, INC                              | Otto Paap - Park Dept parts            | 80725      | 01/18/2013 | 89.95              | 02/13      |
|                |         |  |  |            |            | 570.95             | *          |
| Total PARKS    |         |  |  |            |            | 2,818.72           |            |
| 100-565641-298 | PLAN CC | DMM - CONTRACT SVCS                            |  |            |            |                    |            |
|                | 4217    | KAPUR & ASSOCIATES, INC.                       | Kapur 12.0297.01 Glen at Stonegate 20  | 79311      | 12/12/2012 | 607.00             | 12/12      |
|                | 4217    | KAPUR & ASSOCIATES, INC.                       | Kapur 13.0056,01 Bear Riverwalk Plan I | 79313      | 12/12/2012 | 206.00             |            |
|                | 4217    | KAPUR & ASSOCIATES, INC.                       | Kapur 12.0297.01 Glen at Stonegate 20  | 79445      | 01/08/2013 | 3,743.00           | 12/12      |
|                | 4217    | KAPUR & ASSOCIATES, INC.                       | Kapur 13.0056.01 Bear Riverwalk Plan F | 79446      | 01/08/2013 | 309,00             | 12/12      |
|                | 8396    | BURLINGTON FARMERS MARKET                      | Farmers' Market Support 2013           | 011613     | 01/16/2013 | 10,000.00          | 02/13      |
|                |         |  |  |            |            | 14,865.00          | *          |
| Total PLANNI   | NG COMM | IISSION  |  |            |            | 14,865.00          |            |
| Total GENER    | AL FUND |  |  |            |            | 59,072.21          |            |
| 251-555511-225 | TELEPHO | ONE  |  |            |            |                    |            |
|                |         | TIME WARNER CABLE-MILW                         | TIME WARNER CABLE LIBRARY              | 0113TWC    | 01/28/2013 | 72.75              | 02/13      |
| 251-555511-242 |         | MAINTENANCE EQUIPMENT                          |  |            |            |                    |            |
|                | 1368    | GORDON FLESCH COMPANY, INC.                    | GORDON FLESCH LIBRARY MAINTEN          | 10245355   | 01/28/2013 | 360.04             | 02/13      |
| 251-555511-247 | REPAIR, | MAINTENANCE BUILDING                           |  |            |            |                    |            |
|                | 1951    | MENARDS  | MENARDS LIBRARY SUPPLIES               | 12542      | 01/28/2013 | 14.94              | 02/13      |
|                | 2590    | REINEMANS, INC.                                | REINEMANS LIBRARY SUPPLIES             | 17861      | 01/28/2013 | 99.68              | 02/13      |
| 004 858844 848 | 0551057 | NIPPLIES GOVERN                                |  |            |            | 114.62             | *          |
| 251-555511-310 |         | SUPPLIES, POSTAGE                              |  |            |            |                    |            |
|                |         | BULLETIN PRINTING                              | BULLETIN LIBRARY SUPPLIES              | 865596     |            | 39.50              |            |
|                | 3030    | RICHTER'S SENTRY FOODS                         | RICHTER FOODS LIBRARY SUPPLIES         | 0113RS)    | 01/28/2013 | 13.62<br>53.12     | 02/13<br>* |
| 251-555511-327 |         |  |  |            |            |                    |            |
|                |         | PENWORTHY COMPANY                              | PENWORTH, LIBRARY MATERIALS            | 257768     | 01/28/2013 | 273,55             | 02/13      |
|                |         | BAKER & TAYLOR                                 | BAKER & TAYLOR LIBRARY MATERIA         | 2027769395 | 01/28/2013 | 442.36             | 02/13      |
|                |         | BAKER & TAYLOR CONT. SERVICE                   | BAKER & TAYLOR CONTINUATION LI         | 5012377918 |            | 99,05              | 02/13      |
|                |         | GALE   | GALE GROUP, LIBRARY LARGE PRIN         |            | 01/28/2013 |                    | 02/13      |
|                |         |  | US GOVERNMENT LIBRARY REF MA           | 0113USGPO  |            | 200,00             |            |
|                |         | WI TAXPAYERS ALLIANCE                          | LIBRARY REFERENCE MATERIALS            |            | 02/05/2013 |                    | 02/13      |
|                |         | BOOKPAGE MICROMARKETING ASSOCIATES             | BOOK PAGE SUBSCRIPTION RENEW           |            | 01/28/2013 | 300.00             |            |
|                |         | MICROMARKETING ASSOCIATES MATTHEW BENDER & CO. | MICROMARKETING LIBRARY MATERIAL        |            | 01/28/2013 | 173.94             |            |
|                |         |  | MATTHEW BENDER REF. MATERIALS          |            | 01/28/2013 | 136,44             |            |
|                | 1007    | MIDWEST TAPE, LLC                              | MIDWEST TAPE LIBRARY DVD'S & CI        | 90681618   | 01/28/2013 | 518.75<br>2,193.77 |            |
| Total FUND E   | XPENSES |  |  |            |            | 2,794,30           |            |
|                |         |  |  |            |            | 2,1 94,30          |            |

| CITY OF BURLING | TON                          |   | approval Report by GL No - For Board Meeting<br>Unpaid Invoices 02/05/2013 - 02/05/2013   |   |  | Page: 7   |                                  |  |
|-----------------|------------------------------|---|---|---|--|---|----------------------------------|--|
| GL Acct No      | Vendor                       | Vendor Name   | Description   | Invoice No                                | Inv Date   | Amount  | Period                           |  |
| Total LIBRAR    | Y OPERA                      | TIONS FUND  |   |   |  | 2,794.30  |                                  |  |
| 463-585810-606  |                              | AL MEM HOSPITAL BOND<br>MEMORIAL HOSPITAL CORPORATION   | OI MEMORIAL HOSPITAL BOND PAYME!  | 020513                                    | 02/05/2013   | 70,000.00   | 02/13                            |  |
| Total 463-585   | 810                          |   |   |   |  | 70,000.00   |                                  |  |
| Total 1992 TIF  | F #3 FUND                    | •   |   |   |  | 70,000.00   |                                  |  |
| 465-525220-807  |                              | A Bottles<br>BENDLIN FIRE EQUIP. CO., INC.  | BENDLIN FIRE EQUIPMENT FIRE DEF   | 77585                                     | 01/10/2013   | 9,250.00  | 02/13                            |  |
| Total FIRE DE   | ΞPT,                         |   |   |   |  | 9,250,00  |                                  |  |
| Total CAPITA    | L REPLAC                     | EMENT FUND  |   |   |  | 9,250.00  |                                  |  |
| 470-515100-801  | 4217<br>4217<br>4217<br>4217 | M 2 Yr Street Project  KAPUR & ASSOCIATES, INC.  KAPUR & ASSOCIATES, INC. | Kapur 12.0154.01 2012 Burl Resurfacing<br>Kapur 13.0007.01 2013 Burlington Stree<br>Kapur 11.0223.01 City of Burl Traffic Stu<br>Kapur 12.0154.01 2012 Burl Resurfacing<br>Kapur 13.0007.01 2013 Burlington Stree | 79389<br>79401<br>79440<br>79442<br>79443 | 12/20/2012<br>12/21/2012<br>01/08/2013<br>01/08/2013<br>01/08/2013 | 10,680.76<br>11,137.16<br>312.00<br>448.80<br>5,746.40<br>28,325.12 | 12/12<br>12/12<br>12/12<br>12/12 |  |
| Total 470-515   | 100                          |   |   |   |  | 28,325.12   |                                  |  |
| 470-525220-800  | 4217<br>4217                 | ig Lot/Washngton St<br>KAPUR & ASSOCIATES, INC.<br>KAPUR & ASSOCIATES, INC.<br>KAPUR & ASSOCIATES, INC.   | Kapur 13.0007.01 2013 Burlington Stree<br>Kapur 13.0007.01 2013 Burlington Stree<br>Kapur 13.0010.01 Burlington General 20  | 79401<br>79443<br>79444                   | 12/21/2012<br>01/08/2013<br>01/08/2013                             | 4,743.61<br>2,447.65<br>45.00<br>7,238.16                           | 12/12<br>12/12                   |  |
| Total 470-525   | 220                          |   |   |   |  | 7,236.16  |                                  |  |

Total CAPITAL PROJ - INFRASTRUCTURE

501-514900-000 ADMINISTRATIVE EXPENSES

Total ADMINISTRATIVE

8222 LABYRINTH HEALTHCARE GROUP Monthly fee for Advocacy Serv

163.80 02/13

163.80

35,561.28

16699 01/21/2013

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#### Payment Approval Report by GL No - For Board Meeting Pald / Unpaid Invoices 02/05/2013 - 02/05/2013

Page: 8 Jan 30, 2013 04:03pm

| Total SELF INSURA  621-181000 CON  4  4  8  621-575740-159 CLO  621-575740-242 REP  1  2  5  621-575740-244 REP  1  1  1  1  2  2  2  2  2  2 | ONSTRU<br>4217<br>4217<br>4217<br>8641<br>OTHING<br>117<br>117<br>117<br>2000<br>5477<br>5477                           | JCTION IN PROGRESS KAPUR & ASSOCIATES, INC. KAPUR & ASSOCIATES, INC. KAPUR & ASSOCIATES, INC. STAAB CONSTRUCTION CORP.  | Description  Kapur 12.0154.01 2012 Burl Resurfacing Kapur 12.0077.01 Phase II - WWTF Upg Kapur 12.0154.01 2012 Burl Resurfacing PHASE II-WWTF UPGRADES & IMPRO  ALSCO WWTP ALSCO WWTP ALSCO WWTP MENARDS WWTP Mike's Repair WWTP Jetter # 78 | 012113 PMNT 4  IMIL634769 IMIL637409 IMIL639987                           | 01/08/2013<br>01/21/2013<br>01/09/2013<br>01/16/2013<br>01/23/2013               | 18,625.67<br>92.40<br>353,701.15<br>374,618.10<br>74.56<br>121.26                      | 12/12<br>12/12<br>12/12<br>*<br>02/13<br>02/13 |
|---|---|---|--|---|--|--|--|
| 621-181000 CON 4 4 4 8 621-575740-159 CLO 621-575740-242 REP 5 621-575740-244 REP 1 1 1 1 2 2 2 2 2 2 2                                       | DNSTRU<br>4217<br>4217<br>4217<br>8641<br>OTHING<br>117<br>117<br>117<br>2000<br>5477<br>5477<br>EPAIRS,<br>117         | JCTION IN PROGRESS KAPUR & ASSOCIATES, INC. KAPUR & ASSOCIATES, INC. KAPUR & ASSOCIATES, INC. STAAB CONSTRUCTION CORP.  3 ALLOWANCE ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER | Kapur 12.0077.01 Phase II - WWTF Upç Kapur 12.0154.01 2012 Burl Resurfacin; PHASE II-WWTF UPGRADES & IMPR(  ALSCO WWTP ALSCO WWTP ALSCO WWTP MENARDS WWTP Mike's Repair WWTP Jetter # 78   | 79441<br>79442<br>012113 PMNT 4<br>IMIL634769<br>IMIL637409<br>IMIL639987 | 01/08/2013<br>01/08/2013<br>01/21/2013<br>01/09/2013<br>01/16/2013<br>01/23/2013 | 2,198.98<br>18,625.57<br>92.40<br>353,701.15<br>374,618.10<br>74.56<br>121.26<br>72.92 | 12/12<br>12/12<br>12/12<br>*<br>02/13<br>02/13 |
| 621-575740-242 REPA<br>621-575740-244 REPA<br>621-575740-244 REPA<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2                           | 4217<br>4217<br>4217<br>8641<br>OTHING<br>117<br>117<br>117<br>2000<br>5477<br>5477<br>EPAIRS,<br>117<br>117            | KAPUR & ASSOCIATES, INC. KAPUR & ASSOCIATES, INC. KAPUR & ASSOCIATES, INC. STAAB CONSTRUCTION CORP.  G ALLOWANCE ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER                    | Kapur 12.0077.01 Phase II - WWTF Upç Kapur 12.0154.01 2012 Burl Resurfacin; PHASE II-WWTF UPGRADES & IMPR(  ALSCO WWTP ALSCO WWTP ALSCO WWTP MENARDS WWTP Mike's Repair WWTP Jetter # 78   | 79441<br>79442<br>012113 PMNT 4<br>IMIL634769<br>IMIL637409<br>IMIL639987 | 01/08/2013<br>01/08/2013<br>01/21/2013<br>01/09/2013<br>01/16/2013<br>01/23/2013 | 18,625.67<br>92.40<br>353,701.15<br>374,618.10<br>74.56<br>121.26<br>72.92             | 12/12<br>12/12<br>12/12<br>*<br>02/13<br>02/13 |
| 621-575740-242 REP. 621-575740-244 REP. 1 1 2 5 621-575740-244 REP. 2 2 2 2 2 2   | 4217<br>4217<br>8641<br>OTHING<br>117<br>117<br>117<br>EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117<br>117 | KAPUR & ASSOCIATES, INC. KAPUR & ASSOCIATES, INC. STAAB CONSTRUCTION CORP.  3 ALLOWANCE ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER   | Kapur 12.0077.01 Phase II - WWTF Upç Kapur 12.0154.01 2012 Burl Resurfacin; PHASE II-WWTF UPGRADES & IMPR(  ALSCO WWTP ALSCO WWTP ALSCO WWTP MENARDS WWTP Mike's Repair WWTP Jetter # 78   | 79441<br>79442<br>012113 PMNT 4<br>IMIL634769<br>IMIL637409<br>IMIL639987 | 01/08/2013<br>01/08/2013<br>01/21/2013<br>01/09/2013<br>01/16/2013<br>01/23/2013 | 18,625.67<br>92.40<br>353,701.15<br>374,618.10<br>74.56<br>121.26<br>72.92             | 12/12<br>12/12<br>12/12<br>*<br>02/13<br>02/13 |
| 621-575740-242 REPA<br>621-575740-244 REPA<br>1<br>2<br>5<br>621-575740-244 REPA<br>1<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2            | 4217<br>8641<br>OTHING<br>117<br>117<br>117<br>EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117<br>117         | KAPUR & ASSOCIATES, INC. STAAB CONSTRUCTION CORP.  3 ALLOWANCE ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER  | Kapur 12.0077.01 Phase II - WWTF Upç Kapur 12.0154.01 2012 Burl Resurfacin; PHASE II-WWTF UPGRADES & IMPR(  ALSCO WWTP ALSCO WWTP ALSCO WWTP MENARDS WWTP Mike's Repair WWTP Jetter # 78   | 79441<br>79442<br>012113 PMNT 4<br>IMIL634769<br>IMIL637409<br>IMIL639987 | 01/08/2013<br>01/08/2013<br>01/21/2013<br>01/09/2013<br>01/16/2013<br>01/23/2013 | 18,625.67<br>92.40<br>353,701.15<br>374,618.10<br>74.56<br>121.26<br>72.92             | 12/12<br>12/12<br>12/12<br>*<br>02/13<br>02/13 |
| 88<br>621-575740-159 CLO<br>621-575740-242 REP.<br>1<br>2<br>5<br>621-575740-244 REP.<br>1<br>1<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2       | 8641<br>OTHING<br>117<br>117<br>117<br>EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117<br>117                 | STAAB CONSTRUCTION CORP.  G ALLOWANCE ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER   | Kapur 12.0154.01 2012 Burl Resurfacing PHASE II-WWTF UPGRADES & IMPR(  ALSCO WWTP ALSCO WWTP ALSCO WWTP MENARDS WWTP Mike's Repair WWTP Jetter # 78  | 79442<br>012113 PMNT 4<br>IMIL634769<br>IMIL637409<br>IMIL639987          | 01/08/2013<br>01/21/2013<br>01/09/2013<br>01/16/2013<br>01/23/2013               | 92.40<br>353,701.15<br>374,618.10<br>74.56<br>121.26<br>72.92                          | 12/12<br>12/12<br>*<br>02/13<br>02/13          |
| 621-575740-242 REP.  621-575740-244 REP.  1 1 1 1 2 2 2 2 2 2   | OTHING<br>117<br>117<br>117<br><br>EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117                            | G ALLOWANCE ALSCO ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER   | PHASE II-WWTF UPGRADES & IMPR(  ALSCO WWTP ALSCO WWTP ALSCO WWTP  MENARDS WWTP Mike's Repair WWTP Jetter # 78  | 012113 PMNT 4  IMIL634769 IMIL637409 IMIL639987                           | 01/21/2013<br>01/09/2013<br>01/16/2013<br>01/23/2013                             | 353,701.15<br>374,618.10<br>74.56<br>121.26<br>72.92                                   | 12/12<br>*<br>02/13<br>02/13<br>02/13          |
| 621-575740-242 REP.  1 2 5 621-575740-244 REP.  1 1 2 2 2 2 2 2   | 117<br>117<br>117<br><br>EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117<br>117                               | ALSCO ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER   | ALSCO WWTP ALSCO WWTP  MENARDS WWTP Mike's Repair WWTP Jetter # 78   | IMIL637409<br>IMIL639987  | 01/16/2013<br>01/23/2013   | 74.56<br>121.26<br>72.92   | 02/1:<br>02/1:<br>02/1:                        |
| 621-575740-242 REP.  1 2 5 621-575740-244 REP.  1 1 2 2 2 2 2 2   | 117<br>117<br>117<br><br>EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117<br>117                               | ALSCO ALSCO ALSCO IAINTENANCE VEHICLES MENARDS MIKE'S REPAIR SERVICE BUMPER TO BUMPER   | ALSCO WWTP ALSCO WWTP  MENARDS WWTP Mike's Repair WWTP Jetter # 78   | IMIL637409<br>IMIL639987  | 01/16/2013<br>01/23/2013   | 121.26<br>72.92  | 02/1<br>02/1                                   |
| 621-575740-242 REPA<br>1<br>2<br>5<br>621-575740-244 REPA<br>1<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 117<br>117<br><br>PAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117  | ALSCO<br>ALSCO<br>IAINTENANCE VEHICLES<br>MENARDS<br>MIKE'S REPAIR SERVICE<br>BUMPER TO BUMPER  | ALSCO WWTP ALSCO WWTP  MENARDS WWTP Mike's Repair WWTP Jetter # 78   | IMIL637409<br>IMIL639987  | 01/16/2013<br>01/23/2013   | 121.26<br>72.92  | 02/1<br>02/1                                   |
| 621-575740-242 REPA<br>1<br>2<br>5<br>621-575740-244 REPA<br>1<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 117<br>EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117  | ALSCO<br>IAINTENANCE VEHICLES<br>MENARDS<br>MIKE'S REPAIR SERVICE<br>BUMPER TO BUMPER   | ALSCO WWTP  MENARDS WWTP  Mike's Repair WWTP Jetter # 76   | IMIL639987<br>11401   | 01/23/2013   | 72.92  | 02/1   |
| 621-575740-242 REP.  1 2 5 621-575740-244 REP.  1 1 2 2 2 2 2 2   | EPAIR,M<br>1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117   | IAINTENANCE VEHICLES<br>MENARDS<br>MIKE'S REPAIR SERVICE<br>BUMPER TO BUMPER  | MENARDS WWTP Mike's Repair WWTP Jetter # 76  | 11401   |  |  |  |
| 1<br>2<br>5<br>621-575740-244 REP<br>1<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 1951<br>2000<br>5477<br>5477<br>EPAIRS,<br>117  | MENARDS<br>MIKE'S REPAIR SERVICE<br>BUMPER TO BUMPER  | Mike's Repair WWTP Jetter # 76   |   |  |  |  |
| 2<br>5<br>621-575740-244 REPA<br>1<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 2000<br>5477<br>5477<br>EPAIRS,<br>117<br>117   | MIKE'S REPAIR SERVICE<br>BUMPER TO BUMPER   | Mike's Repair WWTP Jetter # 76   |   |  |  |  |
|   | 5477<br>5477<br>EPAIRS,<br>117<br>117   | BUMPER TO BUMPER  | ·  |   | 01/02/2013   | 6.76   | 02/1   |
| . 5<br>621-575740-244 REP.<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 5477<br>EPAIRS,<br>117<br>117   |   |  | 42049   | 01/07/2013   | 111.00   | 02/1   |
| 821-575740-244 REP.<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2   | EPAIRS,<br>117<br>117   | BUMPER TO BUMPER  | BUMPER TO BUMPER WWTP  | 10325   | 01/22/2013   | 19.89  | 02/1   |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 117<br>117  |   | Starter for 1990 GMC Truck   | 236732  | 01/15/2013   | 55.36  | 02/1   |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 117<br>117  | MAINT EALIIDMENT  |  |   |  | 193.01   | *  |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  | 117   |   | ALSCO WWTP   | IMIL 00 4700  | 04/00/0040   |  |  |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  |   |   | ALSCO WWTP   | IMIL634769  | 01/09/2013   | 7.30   |  |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  |   |   |  | IMIL634770  | 01/09/2013   | 92.41  |  |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  |   | ALSCO   | ALSCO WATE   |   | 01/16/2013   | 7.30   |  |
| 1<br>1<br>2<br>2<br>2<br>2<br>2<br>2  |   | ALSCO   | ALSCO WATE   | IMIL639987  |  | 7.30   |  |
| 1<br>2<br>2<br>2<br>2<br>2<br>2   |   | GRAINGER  | ALSCO WWTP   |   | 01/23/2013   | 92,41  |  |
| 2<br>2<br>2<br>2<br>2   |   | MENARDS   | GRAINGER, WWTP SUPPLIES  | 9042047903  | 01/16/2013   | 241,80   |  |
| 2<br>2<br>2<br>2  |   | REINEMANS, INC.   | MENARDS WWTP   | 11401   | 01/02/2013   | 54,98  |  |
| 2<br>2<br>2   |   | REINEMANS, INC.   | REINEMANS WWTP SUPPLIES  |   | 01/17/2013   | 4,96   |  |
| 2<br>2  |   | REINEMANS, INC.   | REINEMANS WWTP REINEMANS WWTP  |   | 01/17/2013   | 7.64   |  |
| 2   |   | REINEMANS, INC.   |  |   | 01/21/2013   | 1.61   |  |
|   |   | REINEMANS, INC.   | REINEMANS WWTP SUPPLIES  | 18739   | 01/25/2013   | 8.97   |  |
|   |   | ,   | Reinemans - Credit from acct 94659   | X94805  | 12/21/2007   | 1,73 -   |  |
|   |   | REINEMANS, INC.   | Reinemans - Credit from acct 94659   |   | 02/15/2008   |  | - 02/1   |
|   |   | WELDERS SUPPLY COMPANY  | WELDER SUPPLY WWTP   |   | 01/03/2013   | 11.13  |  |
|   |   | DONERITE JANITORIAL SERV INC. BUMPER TO BUMPER  | DONERITE JANITORIAL JANUARY BIL  |   | 01/17/2013   | 1,080.00   |  |
| 0   | 54//  | BUMPER TO BUMPER  | BUMPER TO BUMPER WWTP  | 236733  | 01/15/2013   | 105.14   |  |
| 321-575740-248 PLAN   | ANT OF  | ERATION   |  |   |  | 1,720.68   | •  |
| 2   | 2590  | REINEMANS, INC.   | REINEMANS WWTP   | 18578   | 01/23/2013   | 23.60  | 02/1   |
| 204 575740 040   604  | DODAT   | ODV   |  |   |  |  |  |
| S21-575740-249 LABO   |   |   | ALCOO MAARER   |   |  |  |  |
|   |   | ALSCO   | ALSCO WWTP   | IMIL634769  |  | 4.57   |  |
|   |   | ALSCO   | ALSCO WWTP   | IMIL634770  |  | 53.89  |  |
|   |   | ALSCO   | ALSCO WWTP   | IMIL637409  |  | 4.67   |  |
|   |   | ALSCO   | ALSCO WWTP   | IMIL639987  |  | 4.57   |  |
|   |   | ALSCO   | ALSCO WWTP   | IMIL639988  |  | 53.89  |  |
|   |   | ELKHORN CHEMICAL & PACKAGING  |  |   | 01/25/2013   | 144.24   |  |
|   |   | NCL OF WISCONSIN, INC   | NCL Acct No. 6900 Lab Supplies   |   | 01/09/2013   | 651.67   |  |
|   |   | NCL OF WISCONSIN, INC   | NCL Acct No. 6900 WWTP supplies  |   | 01/23/2013   | 607.94   |  |
|   | 3092  | WM Mercury Waste  | WM - WWTP disposal of lab supplies   | W13591  | 01/09/2013   | 78.00  |  |
| 321-575740-253 PHO  | OSPHA   | TE REMOVAL  |  |   |  | 1,603.34   | •  |
|   |   | KEMIRA WATER SOLUTIONS  | KEMIRON COMP WWTP FERROUS C  | 9017316385  | 01/22/2013   | 1,809.08   | 02/1   |
| 621-575740-298 CON  | 1095  |   |  |   |  | •  | •  |

| CITY OF BURLING | ron                  | Payment /<br>Paid /  |  | Jan 30, 2013                   | Page: 9<br>04:03pm                                   |   |                |
|-----------------|----------------------|--|--|--------------------------------|--|---|----------------|
|                 | 7123                 | CIVIC SYSTEMS, LLC   | Semi-Annual Support Fees   | CVC9922                        | 01/14/2013   | 1,386.25  | 02/13          |
| 621-575740-310  | 2470<br>2470         | SUPPLIES, POSTAGE  QUILL CORPORATION  QUILL CORPORATION  | QUILL WWTP SUPPLIES QUILL WWTP SUPPLIES  | 8781111                        | 01/11/2013<br>01/21/2013                             |   | 02/13          |
| 621 675740.330  |                      | CANON SOLUTIONS AMERICA, INC   | Copler - WWTP contract 1488622   | 4008423007                     | 01/05/2013   | 312.89  | 02/13          |
| 021-070740-030  |                      | WI RURAL WATER ASSOCIATION   | Rural Water- Tech Conference Registral   | 031913                         | 01/25/2013   | 150.00  | 02/13          |
| 621-575740-353  | 100<br>100           | & MAINT LIFT STATIONS<br>L.W. ALLEN, INC.<br>L.W. ALLEN, INC.<br>SIEMENS INDUSTRY, INC                           | LW ALLEN PUMP REPAIR L.W. Allen WWTP Credit Memo SIEMENS WWTP BIOXIDE  | 094068<br>CM4593<br>901072227  | 12/31/2012<br>01/16/2013<br>01/17/2013               | 2,236.00<br>500.00<br>810.60                            | - 02/13        |
| 621-575740-374  | SAFETY               |  |  |                                |  | 2,546.60  | *              |
|                 | 4154                 | WELDERS SUPPLY COMPANY<br>AURORA MEDICAL GROUP<br>AURORA MEDICAL GROUP   | WELDER SUPPLY WWTP<br>AURORA MED GROUP WWTP<br>AURORA MED GROUP WWTP   | 200083<br>77570307<br>77570309 | 01/03/2013<br>12/18/2012<br>12/18/2012               | 12.22<br>120,00<br>78.00<br>210.22                      | 12/12          |
| Total WASTE     | WATER F              | UND EXPENSES   |  |                                |  | 10,224.41   |                |
| Total WASTE     | WATER O              | PERATIONS FUND   |  |                                |  | 384,842.51  |                |
| 622-107000      |                      | UCTION WORK IN PROGRESS<br>MANN BROTHERS, INC.   | Project 5104 Payment No. 3   | 5104 PMNT 3                    | 01/21/2013   | 4,500.04  | 12/12          |
| 622-501070-000  | 4217<br>4217<br>4217 | PROGRESS  KAPUR & ASSOCIATES, INC.  KAPUR & ASSOCIATES, INC.  KAPUR & ASSOCIATES, INC.  KAPUR & ASSOCIATES, INC. | Kapur 12.0154.01 2012 Burl Resurfacinţ<br>Kapur 13.0007.01 2013 Burlington Stree<br>Kapur 12.0154.01 2012 Burl Resurfacinţ<br>Kapur 13.0007.01 2013 Burlington Stree |                                | 12/20/2012<br>12/21/2012<br>01/08/2013<br>01/08/2013 | 2,827.26<br>4,743.61<br>118.80<br>2,447.55<br>10,137.22 | 12/12<br>12/12 |
| Total 622-501   | 070                  |  |  |                                |  | 10,137.22   |                |
| 622-501503-000  |                      | ALS & SUPPLIES MAIN INV<br>HD SUPPLY WATERWORKS, LTD.  | HD main inventory  | 6003614                        | 01/11/2013   | 604.94  | 02/13          |
| Total 622-501   | 503                  |  |  |                                |  | 604.94  |                |
|                 |                      |  |  |                                |  |   |                |
| 622-503460-000  | 3568                 | & LABOR BADGER METER, INC. BADGER METER, INC.  | BADGER METER WATER SUPPLIES<br>Badger Meter - Meters   | 96734901<br>96734902           | 01/18/2013<br>01/21/2013                             | 3,988.89<br>481.13<br>4,470.02                          | 02/13          |
| Total 622-503   | 460                  |  |  |                                |  | 4,470.02  |                |
| 622-506230-000  | 1951                 | MENARDS  | MENARDS Water Dept Well 8  | 11548                          | 01/04/2013   | 25.92   | 02/13          |
|                 | 4244                 | CTW CORPORATION  | CTW CORPORATION SUPPLIES WAT   | 21033                          | 01/15/2013   | 344.00  | 02/13          |

CITY OF BURLINGTON

#### Payment Approval Report by GL No - For Board Meeting Pald / Unpaid involces 02/05/2013 - 02/05/2013

Page: 10 Jan 30, 2013 04:03pm

| GL Acct No     | Vendor  | Vendor Name                                    | Description                             | Invoice No    | Inv Date   | Amount         | Period  |
|----------------|---------|--|---|---------------|------------|----------------|---------|
|                |         |  |   |               |            | 369.92         | *       |
| Total 622-506  | 230     |  |   |               |            | 369.92         |         |
| 22-506250-000  | MAINTEN | IANCE-SUPPLIES                                 |   |               |            |                |         |
|                | 1951    | MENARDS  | MENARDS WATER DEPT                      | 11535         | 01/04/2013 | 165.53         | 02/13   |
|                | 1951    | MENARDS  | MENARDS Water Dept Credit               | <b>1</b> 1905 | 01/09/2013 | 10.88          | - 02/13 |
|                | 2723    | SHERWIN-WILLIAMS                               | Paint for Pump House                    | 5554-4        | 01/11/2013 | 196.98         | 02/1    |
|                | 2723    | SHERWIN-WILLIAMS                               | Paint for Pump House                    | 5555-1        | 01/11/2013 | 63.99          | 02/1    |
|                | 2723    | SHERWIN-WILLIAMS                               | Paint for Pump House                    | 5556-9        | 01/11/2013 | 22.49          | 02/1    |
|                |         | USABlueBook                                    | USA BLUEBOOK WATER DEPT #8578           | 852269        | 01/07/2013 | 134.33         | 02/1    |
|                | 4244    | CTW CORPORATION                                | CTW CORPORATION WATER DEPT F            | 21032         | 01/15/2013 | 1,274.07       |         |
|                |         |  |   |               |            | 1,846.51       | *       |
| Total 622-506  | 250     |  |   |               |            | 1,846.51       |         |
| 322-506410-000 | CHBBIE  | e  |   |               |            |                |         |
| 322-300410-000 |         | REINEMANS, INC.                                | REINEMAN WATER DEPT                     | 17658         | 01/09/2013 | 11.70          | 02/1    |
| Total 622-506  | 410     |  |   |               |            | 11.70          |         |
|                |         |  |   |               |            |                |         |
| 822-509030-000 |         |  | 41 000 WITTE DEN                        |               |            |                |         |
|                |         | ALSCO  | ALSCO WATER DEPT                        | IMIL634768    |            | 26.41          |         |
|                |         | ALSCO  | ALSCO WATER DEPT                        | IMIL637408    |            | 26,41          |         |
|                | 117     | ALSCO  | ALSCO WATER DEPT                        | IMIL639986    | 01/23/2013 | 26.41<br>79.23 |         |
| Total 622-509  | 030     |  |   |               |            | 79.23          |         |
|                |         |  |   |               |            |                |         |
| 322-509210-000 |         |  | Coniar DDW Corlol EDUSADOZ              | 4000405000    | 04/05/0040 |                |         |
|                | 0090    | CANON SOLUTIONS AMERICA, INC                   | Copier - DPW Serlal FRU34827            | 4008435889    | 01/05/2013 | 6.54           | 02/1    |
| Total 622-509  | 210     |  |   |               |            | 6.54           |         |
| 822-509230-000 | OUTSIDE | SEDVICES                                       |   |               |            |                |         |
| 022-009200-000 |         | SIMPLEX GRINNELL LP                            | Simplex Grinnell DPW Annual Billing     | 75850552      | 12/31/2012 | 208.00         | 12/1    |
|                | 3568    | BADGER METER, INC.                             | BADGER METER SERVICE RENEWAL            |               | 12/28/2012 | 989.04         |         |
|                | 7123    | CIVIC SYSTEMS, LLC                             | Semi-Annual Support Fees                | CVC9922       | 01/14/2013 | 1,386.25       |         |
|                |         |  | • |               |            | 2,583.29       |         |
| Total 622-509  | 230     |  |   |               |            | 2,583.29       |         |
|                |         |  |   |               |            |                |         |
| 322-509260-000 |         | EE REIMBURSEMENT<br>WI RURAL WATER ASSOCIATION | Rural Water- Tech Conference Registrat  | 031913        | 01/25/2013 | 300.00         | 02/1    |
| Total 622-509  | 260     |  |   |               |            | 300.00         |         |
|                |         |  |   |               |            | 000.00         |         |

| CITY OF BURLINGTO     | ON        |  | proval Report by GL No - For Board Meeting apaid Invoices 02/05/2013 - 02/05/2013 |                    |  | P<br>Jan 30, 2013                     | age: 11<br>04:03pm |
|-----------------------|-----------|--|---|--------------------|--|---------------------------------------|--------------------|
|                       |           | ALSCO<br>DONERITE JANITORIAL SERV INC.                     | ALSCO WATER DEPT<br>DoneRite Janitorial Cleaning for DPW                          | iMIL637407<br>2359 | 01/16/2013<br>01/17/2013               | 40.16<br>320.00<br>360.16             |                    |
| Total 622-5093        | 50        |  |   |                    |  | 360.16                                |                    |
| Total WATER (         | UTILITY F | 'UND   |   |                    |  | 25,269.57                             |                    |
| 623-575740-244        |           |  |   |                    |  |                                       |                    |
|                       | 3070      | WANASEK CORPORATION  | WANASEK AIRPORT SNOW PLOWING  | 2387               | 01/16/2013                             | 945.00                                | 02/13              |
| 623-575740-298        | 4057      | CT SERVICES<br>ARBOR !MAGES, INC.<br>MEISNER, GARY         | pruned and/or Removed Trees MEISNER AIRPORT MANAGER FEBRI                         |                    | 01/15/2013                             | 10,220.00                             |                    |
|                       | 6280      | BURLINGTON DEVELOPMENT GROU<br>BURLINGTON DEVELOPMENT GROU | TIME WARNER   | FEB2013            | 02/05/2013<br>01/15/2013<br>01/15/2013 | 350.00                                | 02/13<br>02/13     |
| 623-575740-450        | RENT      |  |   |                    |  | 10,913.40                             | *                  |
|                       | 6280      | BURLINGTON DEVELOPMENT GROU                                | BURLINGTON DEVELOPMENT GROU   | FEB2013            | 01/15/2013                             | 865,00                                | 02/13              |
| Total 623-5757        | 40        |  |   |                    |  | 12,723.40                             |                    |
| Total AIRPORT         | FUND      |  |   |                    |  | 12,723.40                             |                    |
|                       |           |  |   |                    |  | · · · · · · · · · · · · · · · · · · · |                    |
| Grand Total:          |           |  |   |                    |  | 599,677.07                            |                    |
| Dated:                |           |  |   |                    |  |                                       |                    |
| Motion for Approval b | y:        |  |   |                    |  |                                       |                    |
| Motion Seconded by:   |           |  |   |                    |  |                                       |                    |

CITY OF BURLINGTON

## Transmittal Report - EXPENSE Pay Period Date(s): 12/29/2012 to 01/11/2013

Page: Jan 09, 2013 12:29<sub>|</sub>

| Emp No    | Name              |             | 21-01<br>MISC REIMB<br>Emp Amt | 22-00<br>MOVING EXP<br>Emp Amt | -00<br>Emp Amt | 23-01<br>MILEAGE<br>Emp Amt | 23-02<br>MEALS<br>Emp Amt | 23-03<br>OTHER TRAV<br>Emp Amt | Total<br>Amounts |
|-----------|-------------------|-------------|--------------------------------|--------------------------------|----------------|-----------------------------|---------------------------|--------------------------------|------------------|
| 100041108 | ANDERSON, MARK J. | •           | 600.00                         | .00                            | .00            | .00                         | .00,                      | .00                            | 600.00           |
| 100051134 | LODLE, RICHARD A. |             | 132.09                         | .00                            | .00            | .00                         | .00.                      | .00                            | 132.09           |
| Grand     | Totals:           | 2 Employees | 732.09                         | .00                            | .00            | .00                         | .00.                      | ,00                            | 732.09           |

CITY OF BURLINGTON

# Transmittal Report - EXPENSE Pay Period Date(s): 01/12/2013 to 01/25/2013

Page: Jan 23, 2013 09:07a

| Emp No            | Name           | 21-01<br>MISC REIMB<br>Emp Amt | 22-00<br>MOVING EXP<br>Emp Amt | -00<br>Emp Amt | 23-01<br>MILEAGE<br>Emp Amt | 23-02<br>MEALS<br>Emp Amt | 23-03<br>OTHER TRAV<br>Emp Amt | Total<br>Amounts |
|-------------------|----------------|--------------------------------|--------------------------------|----------------|-----------------------------|---------------------------|--------------------------------|------------------|
| 100011287 DEQUAR  | KER, STEVEN J. | .00.                           | .00                            | .00            | 19.98                       | .00                       | .00                            | 19.98            |
| 100081122 FALK, G | AYLE A         | .00                            | .00                            | .00            | 47.46                       | .00                       | .00.                           | 47.46            |
| Grand Totals:     | 2 Employee     | s .00                          | .00                            | .00            | 67.44                       | .00                       | .00                            | 67.44            |





City Clerk

300 N. Pine Street, Burlington, WI, 53105 (262) 342-1161 – (262) 763-3474 fax www.burlington-wi.gov

Common Council Agenda Item Number: 10 Date: February 5, 2013

Submitted By: Diahnn Halbach, City Clerk Subject: Licenses

#### Details:

#### **OPERATOR'S LICENSES RECOMMENDED FOR APPROVAL**

Fermina Alarcon-Diaz
Tracy Farmer
Ma de los Angeles Vazquez
Samantha Lynne Lentz
Erzebet Marie Schneider
Shelby Ann Louise Jacobson

#### **TEMPORARY "CLASS B" RETAILER'S LICENSE**

Name:

Vincent Skrundz

Location:

Catholic Central High School

Address:

148 McHenry Street (New gym and Topper Hall)

Start Date:

February 22, 2013

End Date:

February 22, 2013

#### Financial Remarks:

Applicants are charged a fee of which a portion funds the background checks performed by the Police Department. Business license fees are calculated on a case by case basis depending on the type of license applied for.

#### **Executive Action:**

Staff recommends the Common Council accept the presented licenses at the February 5, 2013 Council meeting.

# myts.

### APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

| See Ad     |   | n on reverse                    | side. Contact th                      | ne municipal clerk if yo   | u have questic                                 | ons,                                |                        | ·.                                    |
|------------|---|---------------------------------|---------------------------------------|--|--|-------------------------------------|------------------------|---------------------------------------|
| FEE S      | <u> 30ºº</u>                                |                                 | •                                     | Burlingto  | י מנ   | was To                              | OLIOPII DILA           | 20.10                                 |
| To the     | governing body of                           | the                             | 44                                    | The state of the s |  | ۷۷۱S., <u>ال</u>                    | nuary 9th              | 20 <u>13</u>                          |
| _          | wn of                                       |                                 |                                       |  |  |                                     |                        |                                       |
|            | age of<br>y of                              | Burli                           | naton                                 | (  | Darratic of                                    | Rocin                               | a                      |                                       |
|            |   |                                 | J                                     |  | county of                                      | <u> </u>                            |                        |                                       |
| The na     | med organization a                          | applies for: (                  | check appropria                       | te box(es).)   |  |                                     |                        |                                       |
| ☑ A        | Temporary Class "f                          | B" license to                   | sell fermented i                      | malt beverages at picr   | ics or similar o                               | ratheringe unde                     | or a 105 06(6) Wile    | Ctata                                 |
| □ A.       | Femporary "Class i                          | B" license to                   | sell wine at picr                     | nics or similar gatherin   | os under s. 12                                 | 94.110111193 UNIX<br>P5.51(10) M/Ic | Stat                   | Sidis.                                |
|            |   |                                 |                                       |  |  | •                                   |                        |                                       |
| at the p   | remises described                           | d below during                  | ng a special ever                     | nt beginning Fri., Fo  | <u>වර්                                    </u> | l ending <u>Fri</u>                 | ·,Feb. aa a            | nd agrees                             |
| and/or     | wine If the license                         | is aranted.                     | nances and regu                       | ulations (state, federal   | or local) affect                               | ting the sale of                    | fermented malt beve    | erages                                |
|            |   | -                               | , is                                  |  |  |                                     |                        |                                       |
| 1. OR      | GANIZATION (Bo                              | na fide club;                   | church, lodge                         | or society, veteran's o  | ganization or                                  | fair association                    | ):                     |                                       |
| (a)<br>(b) | Address                                     | 48 M                            | Henru St                              | al High Scho   | <u>XO 1.</u>                                   |                                     |                        | <del></del>                           |
| . ,        | Stre  | et                              | •                                     |  |  | Town Ui                             |                        |                                       |
| (c)        | Date organized_                             |                                 | 1989 - Fal                            | 21001  | <del></del> -                                  |                                     |                        |                                       |
| (d)<br>(e) | It corporation, given Names and address     | e date of inc<br>esses of all o | corporation (CD                       | 20,1984  | ······································         |                                     |                        |                                       |
| (0)        | PresidentDAG                                | <u>ark Wol</u>                  | <u>FF- 31143</u>                      | Ranke Ro., u   | aterFord,                                      | W153185                             | 5                      |                                       |
|            | Vice President                              | Heidi L                         | lourl- aac                            | > Thornate   | st Rorli                                       | noton WI                            | 53105                  |                                       |
|            | Secretary                                   | DZANNE                          | <u>william</u>                        | SON - NG-490   | Long Me  | adow Dr                             | Elkhorn, u             | <u> 1153/21</u>                       |
| (f)        | Name and addre                              | ss of manad                     | er or person in a                     | - 1095 Gene<br>charge of affair: ———   | (reome   | onalyve.                            | N, Lake Gene           | <u>va, wi 53147</u>                   |
| 1.7        |   | <u> Ware</u>                    | 170102, W                             | 1 22182  |  | 4/ 1 . 3                            | 19, 41110              | 011 611.)                             |
|            | CATION OF PRE                               | MISES WHE                       | RE BEER AND                           | OR WINE WILL BE S  | OLD:   |                                     |                        |                                       |
| (a)        | Street number<br>Lot                        |                                 |                                       | 1 3  | .1.  |                                     |                        |                                       |
| (c)        | Do premises occ                             | upy all or pa                   | irt of building?                      | Part of th   | x . <u> </u>                                   | <u> </u>                            |                        |                                       |
| (d)        | <ul> <li>If part of building</li> </ul>     | i, describe fu                  | lly all premises                      | covered under this ap-   | lication, which                                | n floor or floors                   | or room or rooms.      | license is                            |
|            | to cover:                                   | NOW (                           | sym and                               | Topper Hall  |  |                                     |                        |                                       |
|            | <u> </u>                                    |                                 | · · · · · · · · · · · · · · · · · · · |  |  | ×.                                  |                        | · · · · · · · · · · · · · · · · · · · |
|            |   |                                 |                                       |  |  |                                     |                        |                                       |
|            |   |                                 |                                       | B  |  | <i>.</i>                            |                        |                                       |
|            |   |                                 |                                       | DECLARATIO   |  |                                     |                        |                                       |
| The O      | fficer(s) of the orga<br>and correct to the | inization, Ind<br>best of their | ividually and tog                     | ether, declare under p   | enalties of law                                | that the inform                     | ation provided in this | application                           |
| 15 11 40   | and correct to the                          | Desi Oi tileli                  | knowledge and                         |  | Catholic                                       | Central 1                           | diah Cahaal            |                                       |
|            |   |                                 |                                       |  | -UITOHU.                                       | Name of organ                       | ization)               |                                       |
|            |   |                                 |                                       | <b>V</b> n   | Y///   | 1) (h)                              | M.                     |                                       |
|            |   |                                 |                                       | Officer  | / / / wa                                       | 19100                               | nature)                |                                       |
|            |   |                                 |                                       |  | ile  |                                     |                        |                                       |
|            |   |                                 |                                       | Officer  | Hell   | WKA                                 | yyx                    |                                       |
|            |   |                                 |                                       |  | Heidi Llo                                      | ya (sjó                             | nature) Will D         | esichet                               |
| Onto       | Filed                                       |                                 |                                       | Data Da  |  |                                     | ·                      |                                       |
| Date       | nieu  |                                 |                                       | Date He  | ported to Cour                                 | ncii or Board _                     |                        |                                       |
|            | Person in Char                              | ae                              |                                       | lirense  | No <sub>L</sub> .                              | ı                                   | 1                      | . 1                                   |
|            | LAST NAME                                   | 9 V                             | FIRST NAME                            |  | M.I.   | D.O.B.                              | PHONE NUME             | RER                                   |
|            | Skrundz                                     |                                 | Vincent                               |  | *  |                                     | 1 262-767-1            |                                       |
|            | HOME ADDRES                                 |                                 |                                       | OFTIOF   | /*<br>   | 2-1-11                              | 7 262                  |                                       |
|            | NOME ADDRES                                 | 0 '                             | DRIVER'S LI                           | CENSE NUMBER   |  |                                     |                        |                                       |



City Clerk

300 N. Pine Street, Burlington, WI, 53105 (262) 342-1171 – (262) 763-3474 fax www.burlington-wi.gov

| Common Council Item Number: 13A          | Date: February 5, 2013   |
|--|--|
| Submitted By: Diahnn Halbach, City Clerk | <b>Subject:</b> Resolution 4593(44) to consider authorizing fee assessments for Weights and Measures license holders for July 1, 2011 through June 30, 2012. |

#### **Details:**

An ordinance was adopted in 2003 regarding the annual Weights and Measures fee charged to the City of Burlington by the State of Wisconsin Department of Agriculture and Consumer Protection. Any business subject to these regulations is charged both a license fee of twenty-five dollars per year and a fee to recoup the cost of enforcing the regulations. The ordinance allows the City to recover these fees from the businesses that require the service. The State of Wisconsin Department of Agriculture, Trade and Consumer Protection has billed the City of Burlington \$6,400 for the time period of July 1, 2011 to June 30, 2012, which was the same as last year's assessment. Notices have been sent to the license holders ten days prior to this evening's meeting to allow them to be present to discuss this assessment fee schedule. Upon approval of this resolution, the businesses affected will be invoiced according to the category of their license.

Staff recommends approval of this resolution, which will result in invoicing the affected businesses to recoup fees paid by the City of Burlington.

#### **Options & Alternatives:**

The city could absorb the cost without any reimbursement from the businesses that require this service.

#### Financial Remarks:

The annual bill from the State of Wisconsin to the City of Burlington for the Weights and Measures inspection is \$6,400 with this being the method the city uses to recoup this expense.

#### **Executive Action:**

This item was discussed at the January 15, 2013 Committee of the Whole meeting and is scheduled for the February 5, 2013 Common Council meeting for consideration.

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Resolution No. 4593(44) Introduced by: Committee of the Whole

# A RESOLUTION AUTHORIZING FEE ASSESSMENTS FOR WEIGHTS AND MEASURES LICENSE HOLDERS FOR JULY 1, 2011 THROUGH JUNE 30, 2012

WHEREAS, pursuant to City of Burlington Municipal Code s. 254-1.1K, the City assesses fees to each Weights and Measures License holder pursuant to the class of license held in order to recoup the cost of weights and measures inspections and certifications mandated by the State of Wisconsin; and,

WHEREAS, the cost of said inspections and certifications incurred under the City's agreement with the State of Wisconsin Department of Agriculture, Trade and Consumer Protection for the period from July 1, 2011 through June 30, 2012 was \$ 6,400; and,

WHEREAS, the City Clerk has prepared an assessment schedule based upon the number of each class of licenses, the amount of time required to inspect each licensee, and the cost of the agreement with the State, attached hereto and made a part hereof; and,

WHEREAS, the City Clerk has mailed a copy of the Assessment Schedule to each licensee and has mailed to each licensee at least 10 days notice of the date and time at which the Common Council will consider these fee assessments.

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Burlington, pursuant to the above, that fees shall be assessed to the holders of Weights and Measures Licenses in the City of Burlington for the period of July 1, 2011 through June 30, 2012 as set forth on the Assessment Schedule attached hereto.

**BE IT FURTHER RESOLVED** that the Clerk shall mail an invoice to each licensee for the applicable fee assessment, and shall notify each licensee that the fee is to be paid within 30 days of the date of mailing.

|                            | Introduced: January 15, 2013<br>Adopted: |
|----------------------------|--|
|                            | Robert Miller, Mayor                     |
| Attest:                    |  |
| Diahnn Halbach, City Clerk |  |

#### Weights and Measures Assessment Schedule July 1, 2011 to June 30, 2012

#### Proposed Assessment Schedule

| Licenses | Issued | Assessment | Revenue    |
|----------|--------|------------|------------|
| Class 1  | 5      | \$500.00   | \$2,500.00 |
| Class 2  | 12     | \$225.00   | \$2,700.00 |
| Class 3  | 8      | \$120.00   | \$960.00   |
| Class 4  | 8      | \$25.00    | \$200.00   |
| Class 5  | 4      | \$10.00    | \$40.00    |
| Totals   | 37     |            | \$6,400.00 |



#### **Department of Public Works**

Division of Wastewater 2200 S. Pine Street, Burlington, WI, 53105 Phone: (262) 539-3646 Fax: (262) 539-3648 www.burlington-wi.gov

| Common Council Item Number: 13B                       | Date: February 5, 2013  |
|---|---|
| Submitted By: Craig Workman, Director of Public Works | Subject: Resolution 4594(45) to consider approving contract Change Order #1 with Staab Construction, Inc. for the Phase II - WWTP Upgrades and Improvements Project in the amount of \$0. |

#### **Details:**

As detailed in the attached memo, it was determined that several unforeseen items needed to be added and a few items could be eliminated from the Phase II WWTP Upgrades and Improvement Project. The items and their associated costs are as follows:

- 1. Mitigating a large boulder during the excavation of the High Strength Waste Tank (\$3,016);
- 2. Altering the design of the Vactor Pad due to the presence of an underground tank which differed from what was believed to be present (\$5,404);
- 3. Replacement of deteriorated asphalt at the old WWTP (\$15,031);
- 4. Replacement of two valves surrounding the water meter at the old WWTP (\$434);
- 5. Re-routing existing electrical conduit and sludge piping during the construction of the new High Strength Waste Tank (\$32,846);
- 6. Elimination of the proposed sampler building for the High Strength Waste Tank area (\$-20,316);
- 7. Alteration in the clarifier condensate drains (\$-2,474), and;
- 8. Installation of stone edging around the High Strength Waste Tank (\$1,122).

#### **Options & Alternatives:**

The common council could choose to deny this change order, however the items have already been completed and these prices represent the negotiated values of the work already performed or eliminated.

#### Financial Remarks:

This project was submitted and approved to the Clean Water Fund Loan Program and these changes will result in no change to the contract price with Staab Construction, the general contractor. These changes will result in a \$35,063 draw against the contingency allowance in the contract, leaving \$164,937 remaining in the contingency after this draw.

#### **Executive Action:**

This item was discussed at the January 15, 2013 Committee of the Whole meeting and is scheduled for the February 5, 2013 Common Council meeting for consideration.

Resolution No. 4594(45) Introduced by: Committee of the Whole

# A RESOLUTION APPROVING CONTRACT CHANGE ORDER #1 WITH STAAB CONTRUCTION, INC FOR THE PHASE II - WWTP UPGRADES AND IMPROVEMENTS PROJECT IN THE AMOUNT OF \$0

**WHEREAS**, Resolution 4564(15) approved the award of bid to Staab Construction, Inc. for the Phase II - WWTP Upgrades and Improvements Project in the amount of \$7,089,785; and,

**WHEREAS**, the City of Burlington entered into a contract with Staab Construction, Inc. for said improvements on 7/11/2012; and,

WHEREAS, it was determined that unforeseen items were needed with the Phase II - WWTP Upgrades and Improvements Project, consisting of mitigating a large boulder during the excavation of the High Strength Waste Tank, altering the design of the Vactor Pad due to the presence of an underground tank which differed from what was believed to be present, replacement of deteriorated asphalt at the old WWTP, installation of two new valves at the water meter at the old WWTP, rerouting existing electrical conduit and sludge piping during the construction of the new High Strength Waste Tank, elimination of the proposed sampler building for the High Strength Waste Tank area, alteration in the clarifier condensate drains, and installation of stone edging around the High Strength Waste Tank. These items have resulted in a \$0 Change Order, a copy of which is attached hereto as "Exhibit A" and made a part hereof; and,

WHEREAS, said Change Order #1 in the amount of \$0 has been recommended for approval by the City Engineer; and.

WHEREAS, the contract price including Change Order Number One will remain at the not-to-exceed amount of \$7,089,785.

**NOW**, **THEREFORE**, **BE IT RESOLVED** by the Common Council of the City of Burlington that Change Order One is hereby approved in the amount of \$0.

**BE IT FURTHER RESOLVED** that the City Administrator is hereby authorized and directed to execute Change Order One on behalf of the City.

|                            | Introduced: January 15, 2013<br>Adopted: |
|----------------------------|--|
| Attest:                    | Robert Miller, Mayor                     |
| Diahnn Halbach, City Clerk |  |

### MEMORANDUM TO THE CITY OF BURLINGTON

To: Kevin Lahner, Craig Workman

From: Ryan Cardinal

Date: December 13, 2012

Re: Contract Change Order Request for Staab Construction Corp.

Phase II - WWTF Upgrades and Improvements Project

Attached please find a copy of Clean Water Fund Change Order #1 and Justification of the additional cost for the Phase II – WWTF Upgrades and Improvements construction project. This will be no change to the contract price for Staab Construction. This will be a \$35,063 draw against the contingency allowance in the contract. The current contract price is \$7,089,785.00 with \$200,000 in contingency allowance. There will be \$164,937 remaining in the allowance after this draw. However, to be eligible for reimbursement from the Clean Water Fund Loan, the DNR requires the following paperwork. This draw is for the following items:

- A larger boulder was encountered during drilling and excavation for the High Strength Waste Tank. This
  boulder was considered to be an anomaly based on site borings and other excavations. The contractor
  brought in specialized drilling equipment and was negotiated to be responsible for half the actual cost for the
  unexpected site conditions. (\$3,016)
- 2. The Vactor Pad was designed to connect to a tank that was known to be a solid tank based on original plant drawings. Upon excavation, it was found that this tank was actually buried below the surface with manhole risers and slab-on-grade with stone backfill in between. To install the Vactor Pad, a portion of the slab-on-grade had to be removed/replaced and a change to the piping to connect the Vactor Pad to the buried tank. (\$5,404).
- 3. At the Old WWTP, deteriorating asphalt was removed and replaced at the Owner's request. The dollar amount in this line item will zero out later in the project when asphalt work is completed at the main plant is completed next year. A credit will be given for extra quantity built into the project. (\$15,031)
- 4. At the Old WWTP, the demolition of the old structures found the valves around the water meter service to be in poor condition. As part of moving theses service lines, the contractor provided two new valves at a negotiated no labor charge. (\$434)
- 5. At the High Strength Waste Tank, underground piping conditions were different than known to be per the original plant drawings. Electrical underground conduit ran through the designed tank location and was required to be rerouted. Sludge lines also conflicted with designed tank wall locations and were required to be rerouted. (\$32,846)
- Per the owner's request, a sampler building was eliminated from the project which was planned to be built near the new high strength waste tank. Existing nearby structures will be utilized to store samples. (\$20,316 credit)
- 7. During shop drawing review, cost savings were found in the alteration in the clarifler drive condensate drains. (\$2,474 credit)
- 8. Around the new High Strength Waste Tank, stone edging was added per the Owner's request for ease of maintenance and mowing, as is consistent bordering other structures at the plant. (\$1,122)

Let me know if you have any questions or comments. Thank you!



Page 1

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#### CONTRACT CHANGE ORDER

| Change Order: #1   |  |                                    |
|--|--|------------------------------------|
|  |  | December 13, 2012                  |
|  | WTF Upgrades and Improvements Pro  | ject                               |
| OWNER: <u>City of Burlin</u>                                     |  |                                    |
| CONTRACTOR: Staab Constru  | •  |                                    |
| ENGINEER: Kapur & Asse   | ociates, Inc.  |                                    |
| The following changes are hereby multiplication: (See attached)  | nade to the Contract Documents: See  | attached documentation.            |
| Change to CONTRACT PRICE-  |  | \$ 0.00                            |
| Original CONTRACT PRICE -  |  | \$ <u>7,089,785.00</u>             |
| Current CONTRACT PRICE adjust                                    | ed by previous CHANGE ORDER -  | \$ <u>7,089,785.00</u>             |
| The CONTRACT PRICE due to thi (increased) (                      | s CHANGE ORDER will be<br>lecreased) by -  | \$0.00                             |
| The new CONTRACT PRICE inclu                                     | ding this CHANGE ORDER will be   | \$ <u>7,089,785.00</u>             |
| Change to CONTRACT TIME:   | ·  |                                    |
| The CONTRACT TIME will be (in The date for completion of work wi | creased) ( <del>decreased</del> ) by0<br>Il be   | calendar days. Substantial (Date). |
|  | February 24, 2014  | Final (Date)                       |
|  | hereby agree that the compensation ettlement of the claims of the CON the changes effected hereby. |                                    |
| This document will become a suppl                                | ement to the contract and all provision  | ns will apply hereto.              |
| Recommended by the ENGINEER:                                     | Name: Ryan Cardinal  | Date 12 20/12                      |
| Accepted by the CONTRACTOR:                                      | Title: Pyojeet Engineer Name: Aaron E. Staab   | Date 12/17/12                      |
| Approved by the OWNER:   | Title: President  Name: Kevin Lahner   | Date                               |
|  | Title: City Administrator Authorized Representative  |                                    |

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File: 4433-CO

Date: 12/17/12

Project: Burlington WWTF
Re: CO-01 GILLEN CHANGE SITE CONDITIONS

File: 4433/COJBMSTR-4433.xlsx

7711 North Port Washington Rd Milwaukee, WI 53217

John Grosskreutz KAPUR & ASSOCIATES

|       |                          |                         |               |        |          |          |        |         | _              |                                  |       |         |                   |
|-------|--------------------------|-------------------------|---------------|--------|----------|----------|--------|---------|----------------|----------------------------------|-------|---------|-------------------|
| Ν     |                          |                         |               |        |          |          |        |         |                | •                                |       | Process |                   |
| Code  | ITEM DESCRIPTION         | COMMENTS                | of C          | E<br>5 | Material | Indirect | Rent   | Hours   | Rate           | Labor                            | Sub   | Equip   | Totals            |
| 1001  | 1001 SUPERVISION         |                         | F-            | SI     |          |          |        | 9       | 112.55         | 675                              |       |         | 675               |
| 1220  | 1220 BONDS & INSURANCE   | 0.72% OF TOTAL CONTRACT | 3,016 C\$     | è.     |          | 42       |        |         |                |                                  |       |         | 42                |
| 1651  | SAFETY                   |                         | 3,016 C\$     | **     |          |          |        | -       | 107.15         | 107                              |       |         | 107               |
| 1999  | 1999 TOTAL INDIRECT      |                         | xxxx xxxxx    | XXX    | 0        | 42       | 0      | 7       | \$111.78       | 782                              | 0     | 0       | 824               |
| 2200  | 2200 002-EARTHWORK       |                         | 1 13          | Ś      |          |          |        |         | 109.75         | 0                                | 2,081 |         | 2,081             |
| 99995 | 99995 TOTAL COST         |                         | XXXXXXXXXXX   | ×      | 0        | 42       | 0      | 7       | \$111.78       | 782                              | 2,081 | 0       | 2,905             |
| 96666 | 99996 PERCENT MARGIN *** |                         | XXXX XXXXXXXX | XX     | 15.00%   | 15.00%   | 15.00% | XXXXXX  | xxxxxx         | 15.00% XXXXXXX XXXXXXX XXXXXXXXX | 5.00% | 15.00%  | 15.00% XXXXXXXXXX |
| 96666 | 99996 MARGIN ***         |                         | XXXX XXXXXXX  | XXX    | 0        | 9        | 0      | XXXXX   | XXXXXXXXXXXXXX | XXXXXXXXX                        | 104   | 0       | 110               |
| 40000 | 99997 CONTRACT PRICE *** |                         | xxxx xxxxxxx  | XX     | 0        | 43       | 0      | XXXXXXX | XXXXXXXXXXXXXX | 782                              | 2,185 | 0       | 3,016             |



File: 4433-CO

Date: 11/14/2012

Project: Burlington WWTF

Re: CO-02 Vactor Pad Conc. & Pipe Mods

7711 North Port Washington Rd Milwaukee, WI 53217

KAPUR & ASSOCIATES John Grosskreutz

File: 4433/COJBMSTR-4433.xlsx

| NEW      |  |                         |  |             |          |        |                   |          |  |       | Process  |                   |
|----------|--|-------------------------|--|-------------|----------|--------|-------------------|----------|--|-------|----------|-------------------|
| Code     | ITEM DESCRIPTION                         | COMMENTS                | aty L                                  | UM Material | Indirect | Rent   | Hours             | Rate     | Labor                                      | Sub   | Equip    | Totals            |
| 1001     | 1001 SUPERVISION                         |                         | 1 [5                                   |             |          |        | 7                 | 112.55   | 794  |       |          | 794               |
| 1220     | 1220 BONDS & INSURANCE                   | 0.72% OF TOTAL CONTRACT | 5,405 €                                |             | 33       |        |                   |          |  |       |          | 39                |
| 1651     | 1651 SAFETY                              |                         | 5,405 C\$                              | ,,,         |          |        | 2                 | 107.15   | 191  |       |          | 191               |
| 1999     | 1999 TOTAL INDIRECT                      |                         | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |             | 0 39     | 0      | :en               | \$111.46 | 985  | Ģ     | 0        | 1,024             |
|          | 002 & 003 - DIV 2 SITEWORK               |                         |  | i           |          |        |                   | 0.00     | 0  |       |          | C                 |
| 2080     | 2060 CONC. SAW CUTTING                   |                         | 8 LF                                   | 80          |          |        | 2                 | 109.75   | 165  |       |          | 245               |
| 2200     | 2200 002-EARTHWORK                       | WANASEK DEMO / REMOVAL  | 1 1.5                                  |             |          |        |                   | 109.75   | 0  | 278   |          | 278               |
| 2631-001 | 2631-001 002-BURIED PVC PIPE LBR (4"-6") |                         | 2 LF                                   |             |          |        | 7                 | 106.19   | 743  |       |          | 743               |
|          | SITEWORK & MISC STRUCTURES               |                         |  |             |          |        |                   | 0.00     | 0  |       |          | 0                 |
| 3100-001 | 3100-001 002-SITE-SIDEWALK               |                         | 64 SF                                  |             |          |        | 12                | 111.43   | 1,281                                      |       | *        | 1,281             |
|          | DIV 3 MISC                               |                         |  |             |          |        |                   | 0.00     | 0  |       |          | 0                 |
| 3210     | 3210 REINFORCING STEEL                   |                         | O TA                                   | 55          | 10       |        |                   | 111.43   | 0  |       |          | 32                |
| 3250     | 3250 CONCRETE ACCESSORIES                |                         | 4 CY                                   | . 60        |          |        |                   | 111.43   | 0  |       |          | 60                |
| 3260     | 3260 CONCRETE FORMS                      |                         | 4 CY                                   | 06          |          |        |                   | 111.43   | 0  | 1     |          | 90                |
| 3310     | 3310 REDIMIX CONCRETE                    |                         | 4 CY                                   | 252         |          |        |                   | 111.43   | ٥  |       |          | 252               |
|          | DIV 15 MISC                              |                         | *****                                  |             |          |        |                   | 0.00     | 0  |       |          | 0                 |
| 15070    | 15070 PVC PIPE MATERIAL                  | WANASEK FITTINGS        | 2 EA                                   | 108         |          |        |                   | 106.19   | 0  |       |          | 108               |
| 15102    | 15102 FLAPPER VALVE & ADAPTER PLATE      |                         | 1 EA                                   | 1,001       |          |        |                   | 106.19   | 0  |       |          | 1,001             |
| 99995    | 99995 TOTAL COST                         |                         | XXXXXXXXX XXXX                         | xx 1,646    | . 68     | 0      | 29                | \$110.08 | 3,174                                      | 278   | 0        | 5,137             |
| 98886    | 99996 PERCENT MARGIN ***                 |                         | XXXXXXXXX XXXX                         | XX 15.00%   | 45.00%   | 15.00% | 000000X           | XXXXXXX  | 15.00% XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 5.00% | 15.00% X | 15.08% XXXXXXXXXX |
| 98886    | 99996 MARGIN ***                         |                         | XXXX XXXXXXXX                          | XX 247      | 9        | 0      | XXXXXXX           | XXXXXXX  | φορορορα χρορορορα φ                       | 41    | 0        | 267               |
| 99997    | 99997 CONTRACT PRICE ***                 |                         | XXXX XXXXX                             | xx 1,893    | 45       | 0      | 0 xxxxxxx xxxxxxx | COCCCC   | 3,174                                      | 292   | 0        | 5,404             |



7711 North Port Washington Rd Milwaukee, WI 53217 KAPUR & ASSOCIATES John Grosskreutz

# CHANGE ORDER ESTIMATE

File: 4433-CO

Date: 12/10/2012

Project: Burlington WWTF
Re: CO-04 ASPHALT EXTENSION OLD WWTF

File: 4433/COJBMSTR-4433,xfsx

| NEW      |                                    |                                     |               | _     |          |          |        |         |                    |  |        | Droce e |                  |
|----------|------------------------------------|-------------------------------------|---------------|-------|----------|----------|--------|---------|--------------------|--|--------|---------|------------------|
| Code     | ITEM DESCRIPTION                   | COMMENTS                            | oty           | UM    | Material | Indirect | Rent   | Hours   | Rate               | Labor                                      | Sub    | Equip   | Totals           |
| 1001     | 1001 SUPERVISION                   |                                     | l t           | ST    |          |          |        | 2       | 112.55             | 292  |        |         | 262              |
| 1220     | 1220 BONDS & INSURANCE             | 0.72% OF TOTAL CONTRACT             | 15,031 CS     | <br>8 |          | 108      |        |         |                    |  |        |         | 108              |
| 1651     | 1651 SAFETY                        |                                     | 15,031 €      | 13    |          |          |        | 2       | 107.15             | 286  |        |         | 266              |
| 1999     | 1999 TOTAL INDIRECT                |                                     | xxxxxxxxxxxx  | CCCC  | ō.       | 108      | 0      | 5       | \$109.76           | 528  | 0      | 0       | 636              |
|          | 003 - DIV 2 SITEWORK               |                                     |               |       |          |          |        |         | 0.00               | 0  |        |         | O                |
| 1410     | 1410 QUALITY CONTROL TESTING       | BASE, BINDER, & SURFACE COURSE TEST | 2 EA          | ¥     | 792      |          |        | 2       | 109.75             | 219  |        |         | 1,011            |
| 2510-005 | 2510-005 002-ASPHALT BINDER COURSE | Att #6 87.1 Binder, 79.91 Surface   | 167 TN        |       |          |          |        |         | 109.75             | 0  | 12,618 |         | 12,618           |
| 99995    | 99995 TOTAL COST                   |                                     | XXXXXXXX XXXX | ğ     | 792      | 108      | Ö      | 12      | \$109.75           | 747  | 12,618 | 0       | 14,265           |
| 96666    | 99996 PERCENT MARGIN ***           |                                     | XXXX XXXXX    | ŏ     | 15,00%   | 15.00%   | 15.00% | XXXXXX  | XXXXXX             | 15.00% XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 2.00%  | 15.00%  | 15.00% XXXXXXXXX |
| 98886    | 99996 MARGIN ***                   |                                     | XXXX XXXX     | XX    | 119      | 16       | 0      | XXXXXXX | XXXXXX             | 0 xxxxxxxx xxxxxxx xxxxxxx 0               | 631    | 0       | 766              |
| 99997    | 99997 CONTRACT PRICE ***           |                                     | XXXX XXXXXXX  | X     | 911      | 124      | 0      | 0000000 | D XXXXXXXX XXXXXXX | 747  | 13,249 | 0       | 15,031           |



File: 4433-CO

Date: 11/14/2012
Project: Burlington WWTF
Re: CO-05 WATER LINE OLD WWTF

7711 North Port Washington Rd Milwaukee, WI 53217

KAPUR & ASSOCIATES John Grosskreutz

# File: 4433\COJBMSTR-4433.xlsx

| NEW   |                            |                         |               |      |          |          |        |                 |           |                                 |       | Process |                   |
|-------|----------------------------|-------------------------|---------------|------|----------|----------|--------|-----------------|-----------|---------------------------------|-------|---------|-------------------|
| Code  | ITEM DESCRIPTION           | COMMENTS                | Š.            | MO   | Material | Indirect | Rent   | Hours           | Rate      | Labor                           | Sub   | Equip   | Totals            |
| 1001  | 1001 SUPERVISION           |                         | 1             | ST   |          |          |        | -               | 112.55    | 113                             |       |         | 113               |
| 1220  | 1220 BONDS & INSURANCE     | 0.72% OF TOTAL CONTRACT | 432 C\$       | 8    |          | 8        |        |                 |           |                                 |       |         | 60                |
| 1651  | 1651 SAFETY                |                         | 432 C\$       |      |          |          |        |                 | 107.15    | 0                               |       |         | 0                 |
| 1989  | TOTAL INDIRECT             |                         | xxxx xxxxx    | 2000 | Ö.       | έū       | 0      | 1               | \$112.55  | 113                             | O.    | 0       | 116               |
|       | DIV 15 MISC                |                         |               |      |          |          |        |                 | 0.00      | 0                               |       |         | 0                 |
| 15075 | 15075 CUISTL PIPE MATERIAL | 2-11/2' GATE VALVES     | 1             | 3    | 276      |          |        |                 | 106.19    | 0                               |       |         | 276               |
| 99995 | 99995 TOTAL COST           |                         | xxxxxxxxx     | XXX  | 276      | e,       | 0      | 4               | \$1,12,55 | 113                             | D     | ő       | 392               |
| 98666 | 99998 PERCENT MARGIN ***   |                         | xxxxxxxx      | XXX  | 15.00%   | 15.00%   | 15.00% | XXXXXXX         | XXXXXX    | 15.00% XXXXXXX XXXXXXX XXXXXXXX | 5.00% | 15.00%  | 15.00% XXXXXXXXXX |
| 96666 | MARGIN ***                 |                         | xxxxxxxx xxxx | ŏ    | 4        | 0        | 0      | XXXXXX          | (χαχαχας) | D XXXXXXX XXXXXXX XXXXXXX       | 0     | 0       | 42                |
| 99997 | 99997 CONTRACT PRICE ***   |                         | xxxxxxxx xxxx | XX   | 317      | 4        | 0      | XXXXXXX XXXXXXX | XXXXXX    | 113                             | 0     | 0       | 434               |
|       |                            |                         |               |      |          |          |        |                 |           |                                 |       |         |                   |



File: 4433-CO

Date: 12/7/2012
Project: Burlington WWTF
Re: CO-06 HSW Tank Mods

7711 North Port Washington Rd Milwaukee, WI 53217

KAPUR & ASSOCIATES John Grosskreutz

File: 4433\COJBMSTR-4433.xisx

| ITEM DESCRIPTION                              | COMMENTS                | ŧ;              | E E | Material | Indirect | Rent   | Hours   | Rate     | Labor                                  | Sub    | Process<br>Equip | Totals           |
|---|-------------------------|-----------------|-----|----------|----------|--------|---------|----------|--|--------|------------------|------------------|
| 1001 SUPERVISION                              |                         | 1 1             | 1.5 |          |          |        | 32      | 112.55   | 3,602                                  |        |                  | 3.602            |
| 1220 BONDS & INSURANCE                        | 0.72% OF TOTAL CONTRACT | 32,844          | ধ্ৰ |          | 236      |        |         |          |  |        |                  | 236              |
| 1651 SAFETY                                   |                         | 32,844          | នូ  |          |          |        | 11      | 107.15   | 1,163                                  |        |                  | 1,163            |
| 1999 TOTAL INDIRECT                           |                         | xxxxxxxxxxxxx   | ×   | Ö        | 236·     | O      | 43      | \$11118  | 4,765                                  | 0      | 0                | 5,001            |
| ITEM #1 6" DSD TO SLUDGE TANK NO. 2           |                         | 1 1             | SI  | 5,435    |          |        | 37      | 111.43   | 4,123                                  | 1,110  |                  | 10,668           |
| ITEM#2 8" DSD TO SLUDGE TANK NO. 1 TIE-IN JUS |                         |                 | કા  | 4,965    |          |        | 5       | 111.43   | <i>1</i> 99                            | 890    |                  | 6,412            |
| TTEM#3 HSW TANK ELEVATION                     |                         | 7               | s   |          |          |        |         | 111.43   | 0                                      | 1,151  | i                | 1,151            |
| ITEM#4 RELOCATE EX. ELECTRICAL CONDUITS       |                         | 1 [5            | s   |          |          |        |         | 111.43   | 0                                      | 10,946 |                  | 10,946           |
| ITEM#S HSW TANK SIZE REDUCTION                | i<br>:                  | 1 13            | 8   | (446)    |          |        | (28)    | 111.43   | (3,120)                                |        |                  | (3,556)          |
| 99995 TOTAL COST                              |                         | XXXX XXXXX      | X   | 9,954    | 236      | 0      | 57      | \$111.24 | 6,325                                  | 14,097 | 0                | 30,612           |
| 99996 PERCENT MARGIN ***                      |                         | XXXXXXXXXXXXXXX | ×   | 15.00%   | 15.00%   | 15.00% | XXXXXX  | XXXXXX   | 15.89% XXXXXXXX XXXXXXXX XXXXXXXX      | 2.00%  | 15.00%           | 15.00% XXXXXXXXX |
| 99995 MARGIN ***                              |                         | xxxxxxxxxx      | ğ   | 1,493    | 35       | 0      | XXXXXX  | XXXXXX   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | 705    | 0                | 2,233            |
| 99997 CONTRACT PRICE ***                      |                         | xxxxxxxxxx      | ğ   | 11,447   | 272      | 0      | coccocc | 0        | 6,325                                  | 14,802 | 0                | 32,846           |

| staab<br>çenştruction   |
|---|
| 1800 LAEMEE AVE., P.O. DOX 900; MARBHFIEL<br>216-887-8429 FAX |

2058 PIPING DEMO

15102 PLUG VALVE

15120 PIPE ACCESSORIES

15136 CORING & LINKSEAL

15140 PIPE SUPPORTS

15190 MECHANICAL ID

COLUMN SUBTOTALS:

FREIGHT / DELIVERY / HANDLING:

MULTIPLIER:

TAX:

TOTAL:

9900 PAINTING

15070 PIPE

3310 GROUT SLURRY

ARCH/ENGR OR CONTR.

Description

PAGE PRICING SHEET 2000 1 OF BURLINGTON WWTF (ITEM #1) TYPE OF WORK Enter Description BURLINGTON, WI ENGINEER SECTIONS **Enter Section** EST. BY KMF PRICED BY KMF EXT. BY KME CHECKED BY MATERIAL LABOR SUBCONTRACT QUANTITY UNIT PRICE DOLLARS RATE UNIT PRICE DOLLARS 1 LS 103.00 8.00 1 LS 800.00 1 LŞ 310:00 1 LS 4652,00 19.62 1 LS -735.00 1 LS 97.00 1.00 1 LS 1131.00 5.00 1 LS 168.00 2.70 0.00 1 LS 19.00 0.50 0.00 0.00 0.00 0:00 9 ea \$5,435 37 \$1,110 1 ls. 1.00 1.00 1.00 1 ls \$0 \$0

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| staab   | PRICIN         | G s         | SHEE       | Т        | PAGE 1    | OF   | .2         | 000  |
|---|----------------|-------------|------------|----------|-----------|--|------------|--|
| corporation   | BURLINGTON WW  | TF (BID I   | TEM #2)    |          | TYPE OF W | ORK  |            |  |
| 1800 LAEMLE AVE., P.O. 80X 900; MARSHFISLD, WI 6449-0900<br>715/387-6429 FAX NO. 715/384-4645 | BURLINGTON, WI |             |            |          | ENGINEER  | SECTIONS   |            |  |
| ARCH/ENGR OR CONTR.   | EST, BY KMF    |             | PRICED BY  |          | EXT. BY   | MF   | CHECKED BY | KMF  |
| Description   | QUANTIT        | Υ           |            | ATERIAL  | L,        | ABOR   | SUBC       | ONTRACT                                    |
|   |                | <del></del> | UNIT PRICE | DOLLARS  | RATE      | HRS  | UNIT PRICE | DOLLARS                                    |
|   |                |             |            | -        |           |  |            | - 1  |
| 2058 PIPE DEMO  | 1              | ls          |            |          |           | -7.00  |            |  |
| 2690 PIPE EXCAVATION  | 1              | is          | :          |          |           |  |            | -600.00                                    |
| 2510 ASPHALT  | 1              | ls          |            | T MANAGE |           |  |            |  |
| 3310 GROUT SLURRY   | 1              | ls          |            |          |           |  |            | 800.00                                     |
| 9900 PAINTING   | 1              | ls          |            |          |           | ······································   |            | -510,00                                    |
| 15070 PIPE  | 1              | ls          |            | 3238,00  |           | 16,00  |            |  |
| 15102 PLUG VALVE  | 1              | ls          |            | 1655.00  |           | The state of the s |            | e <del>giti</del> as s <del>ignisis.</del> |
| 15120 PIPE ACCESSORIES  | 1              | ls          | 1          | 144.00   |           | 1.00   |            | <del></del>                                |
| 15135 WALL SLEEVE & SEAL  | 1              | ls          |            | -427.00  |           | 47.0 <u>0</u>  |            | <del></del>                                |
| 15136 CORING  | 1              | İs          |            | 6.11.00  |           | 5,00   |            | <del>- 1,41,44 - 1 - 14,44,4</del>         |
| 15140 PIPE SUPPORT  | 1              | ls          |            | -256.00  |           | -3.00  |            | <del></del>                                |
|   |                |             |            |          |           |  |            |  |
|   |                |             |            | 0.00     |           | 0.00   |            | 0.00                                       |
| COLUMN SUBTOTALS:   | 11             | ea          |            | \$4,965  |           | 5  |            | \$890                                      |
| MULTIPLIER:   | 1              | İs          |            | 1,00     |           | 1.00   |            | 1,00                                       |
| FREIGHT / DELIVERY / HANDLING:  | 1              | is          |            | . \$0    |           | Ni   |            | .\$C                                       |
| TAX:  | 0.00%          | ls          | \$4,965    | \$0      | 5         |  | \$890      | , \$0                                      |
| TOTAL:  | 11             | ea          |            | \$4,96£  | 5         | 5  |            | \$890                                      |



PAGE PRICING SHEET 2200 1 OF BURLINGTON WWTF (BID ITEM NO. 3) EARTH WORK TYPE OF WORK ALE AVE., P.O. BOX 9001 MARBHFIELD, WI B4449-0900 BURLINGTON, WI ENGINEER SECTIONS

| 7 (B-381 / 0428 FAX 140, 7     | 10-384-4640   WOT (2111-01-013) 111 |    |              |                 | PHACHAEL | IN OLU I   | IONO |            |                 |         |
|--------------------------------|-------------------------------------|----|--------------|-----------------|----------|------------|------|------------|-----------------|---------|
| ARCH/ENGR OR CONTR.            | est, by KMF                         |    | PRICED BY KN | AI <del>=</del> | EXT. BY  | KMF        |      | CHECKED BY |                 | KMF     |
| Description                    | QUANTITY                            |    | MA           | FERIAL          |          | LABOR      | }    | SUBC       | ONTR            | ACT     |
| Description                    | QUANTITI                            |    | UNIT PRICE   | DOLLARS         | RATE     | Ţ <u>.</u> | HRS  | UNIT PRICE | DC              | LLARS   |
|                                |                                     |    | į.           | ļ. 0            |          |            | 0    |            | :               | 0       |
| <u>ORIGINAL</u>                |                                     | ea |              | 0.              |          |            | 0    |            | ,               | ٥       |
| NONE                           |                                     | ea |              | 0               |          |            | ,0   |            | ,               | 10      |
|                                |                                     | ea |              | .0              | i<br>i   |            | 0    |            |                 | 0       |
| <u>REVISED</u>                 |                                     | ea |              | 0 =             |          |            | 0    |            |                 | 0       |
| 40 TON #1 STONE                | 1                                   | LS |              | Õ               |          |            | 0    | 1151       |                 | 1151    |
|                                |                                     | ea |              | 0               |          | 1,, 4,     | .0   |            | <del>(1.1</del> | 0       |
|                                |                                     |    |              | D               |          |            | 0    |            | - <del></del>   | 0       |
| COLUMN SUBTOTALS:              | 1                                   | ls |              | \$0             |          |            | .0   | 1          |                 | \$1,151 |
| FREIGHT / DELIVERY / HANDLING: | 1                                   | ls |              | \$0             |          |            | .0   |            | ,               | \$0     |
| MULTIPLIER                     | 1                                   | ls |              | 1:00            | 2        |            | 1.00 | -          |                 | 1.00    |
| TOTAL:                         | 1                                   | ea |              | .\$0            | 7-       |            | 0    |            |                 | S1,151  |



PAGE PRICING SHEET 16000 1 OF BURLINGTON WWTF (BID ITEM #4) TYPE OF WORK Enter Description

| 1800 LABMLE AVE., P.O. BOX 906; MARSHFIELD, WI 54449-06<br>716-387-8429 FAX ND, 715-384-46 | BURLING | STON, WI |    |            |          |                    | ENGINEE | R SEC | TIONS | Ente       | r Sec                         | ction    |
|--|---------|----------|----|------------|----------|--------------------|---------|-------|-------|------------|-------------------------------|----------|
| ARCH/ENGR OR CONTR.  | EST. BY | KMF      |    | PRICED BY  | CMF      |                    | EXT. BY | KMF   |       | CHECKED BY |                               | KMF      |
| Description  |         | QUANTITY | ,  | M          | ATE      | RIAL               |         | LABOF | ₹     | SUBC       | ONTE                          | RACT     |
| Description  | `       | KOMINITI |    | UNIT PRICE |          | DOLLARS            | RATE    |       | HRS   | UNIT PRICE | D                             | OLLARS   |
|  |         |          |    |            |          | 1 0                |         |       | 0     |            |                               | 0        |
| RERUN EX. ELECTRICAL LINES ABOVE GRADE & EXPOSED W/ NEW CONDUIT/WIRE                       |         | 1        | LS |            |          |                    |         |       |       |            | ,1                            | 10946    |
|  | 1       |          | ea |            |          | , 0                |         |       | 0     |            |                               | .0_      |
|  |         |          | ea |            |          | 0                  |         |       | 0     |            |                               | 0        |
|  |         |          |    |            |          | 1 0                |         |       | Ω     |            |                               | 0        |
| COLUMN SUBTOTALS:  |         | 1        | LS |            |          | \$0                |         |       | 0     |            |                               | \$10,946 |
| FREIGHT / DELIVERY / HANDLING:   |         | 1        | ls |            |          | \$0                | .,      |       | 0     |            |                               | \$0      |
| MULTIPLIER   |         | 1 ,      | ls |            | <b>.</b> | 1,00               |         |       | 1.00  |            | <del>  1981,   1003</del><br> | 1:00     |
| TOTAL:   |         | 1        | ea |            | 1277     | , <del>viii.</del> |         |       |       |            |                               | \$10,946 |

| staab<br>construction  | PRICIN         | G        | SHEE         | Т              | PAGE      | 1 OF       | 3:         | 310     |
|--|----------------|----------|--------------|----------------|-----------|------------|------------|---------|
|  | BURLINGTON WW  | TF (ITEN | No. 5 Tank S | ize Reduction) | TYPE OF V | WORK       |            |         |
| 1800 LAEMLE AVE., P.O. BOX 900; MARBHFIELD, WJ 54449-0000<br>715-357-9420 FAX NO. 716-384-4846 | BURLINGTON, WI |          |              |                | ENGINEER  | RISECTIONS | Enter      | Section |
| ARCH/ENGR OR CONTR.  | EST. BY KMF    |          | PRICED BY    | MF             | EXT. BY   | KMF        | CHECKED BY | KMF     |
| Description  | QUANTIT        | ·<br>Y   | M/           | ATERIAL        |           | LABOR      | SUBC       | ONTRACT |
| Description  | 20711111       | ·<br>    | UNIT PRICE   | DOLLARS        | RATE      | HRS        | UNIT PRICE | DOLLARS |
| CONC / GROUT / FORM WORK   | 6.5            | CY       |              | -435.50        |           | ±36.19     |            | 0.00    |
|  |                | ea       |              | 0,00           | i         | 0.00       |            | 0.00    |
| REBAR MODIFICATION   | 490            | PCS      |              | 0.00           | 0.08      | 8.00       |            | 0,00    |
|  |                | ea       |              | 0.00           |           | 0.00       |            | 0.00    |
|  |                | ea       |              | 0.00           | <u></u>   | 0.00       |            | 0.00    |
|  |                |          |              | 0.00           |           | 0.00       |            | 0.00    |
| COLUMN SUBTOTALS:  | 497            | ea       |              | -\$436         | Ĭ         | -28        |            | \$0     |
| MULTIPLIER:  | 1              | ls       |              | <b>1.</b> 00   | )         | 1.00       |            | 1,00    |
| FREIGHT / DELIVERY / HANDLING:   | 1              | ls       |              | <b>-\$1</b> 1  |           |            |            | \$0     |
| TAX:   | 0.00%          | ls       | \$436        | \$(            | ).        | - white    | \$0        | \$0     |
| TOTAL:   | 497            | ea       |              | -\$446         | 3         | -28        |            | :\$0    |



File: 4433-CO

Date: 11/27/2012

Project: Burlington WWTF
Re: CO-07 SAMPLER BUILDING MODS

7711 North Port Washington Rd KAPUR & ASSOCIATES

John Grosskreutz

Milwaukee, WI 53217

File: 4433/COJBMSTR-4433,xisx

| NEW       |  |                                    |                |             |              |       |        |                   |  |       | Deponde  |                  |
|-----------|--|------------------------------------|----------------|-------------|--------------|-------|--------|-------------------|--|-------|----------|------------------|
| Code      | ITEM DESCRIPTION                       | COMMENTS                           | Q.             | UM Material | ial Indirect | Rent  | Hours  | Rate              | Labor                                  | Sub   | Equp     | Totals           |
| 1001      | 1001 SUPERVISION                       |                                    | 1 LS           |             |              |       | 4      | 112,55            | 450                                    |       |          | 450              |
| 1220      | 1220 BONDS & INSURANCE                 | 8.72% OF TOTAL CONTRACT            | (21,263) C\$   |             | (153)        |       |        |                   |  |       |          | (153)            |
| 1651      | 1651 SAFETY                            |                                    | (21,263) C\$   | - 45        |              |       | (2)    | 107.15            | (214)                                  |       |          | (214)            |
| 1999      | 1939 TOTAL INDIRECT                    |                                    | xxxxxxxx       | xα          | (153)        | 0     | ė.     | \$117.95          | 236                                    | 0     | 0        | 83               |
| 13120-001 | 3120-001 131-PRE-CAST CONCR STRUCTURES | ADDED WINDOW (LIGHT)               | 48 SF          |             |              |       |        | 119.24            | 0                                      |       | 300      | 300              |
| 13120-002 | 13120-002 31-PRE-CAST CONCR STRUCTURES | DELETED BLDG, LESS SUBMITTALJENGIN | 36 SF          |             |              |       | (16)   | 119.24            | (1,908)                                | •     | (18,406) | (20,314)         |
| 16050     | 16050 ELECTRICAL CONSTRUCTION          |                                    | 8              |             |              |       |        | 107.15            | 0                                      | (385) |          | (385)            |
| 99995     | 99995 TOTAL COST                       |                                    | xxxxxxx xxx    | ж           | ú (153)      | ō     | (14)   | \$119.42          | (1,672)                                | (385) | (18,106) | (20,316)         |
| 96666     | 99996 PERCENT MARGIN ***               |                                    | xxxxxxxx       |             | 0.00% 0.00%  | 0.00% | XXXXXX | XXXXXX            | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 0.00% | 0.00%    | 0.00% XXXXXXXXXX |
| 98666     | 99996 MARGIN ***                       | c                                  | XXXXXXXXXXXXXX | ×           | 0            | 0     | XXXXXX | XXXXXXX           | XXXXXXX XXXXXXXX XXXXXXXX              | 0     | 0        | 0                |
| 99997     | 99997 CONTRACT PRICE ***               |                                    | XXXXXXXX       | XX          | 0 (153)      | 0     |        | XXXXXXXXXXXXXXXXX | (1,672)                                | (385) | (18,106) | (20,316)         |



File: 4433-CO

Date: 11/27/2012

7711 North Port Washington Rd Milwaukee, WI 53217

KAPUR & ASSOCIATES John Grosskreutz

Project: Burlington WWTF
Re: CO-09 CLARIFIER DRIVE CONDENSATE DRAINS

File: 4433/COJBMSTR-4433.xlsx

| NEW      |                                    |                         |  |     |          |          |       |        |                  |  |       | Process |                 |
|----------|------------------------------------|-------------------------|--|-----|----------|----------|-------|--------|------------------|--|-------|---------|-----------------|
| Code     | ITEM DESCRIPTION                   | COMMENTS                | aty                                    | MIN | Material | Indirect | Rent  | Hours  | Rate             | Labor                                  | Sub   | Equp    | Totals          |
| 1001     | 1001 SUPERVISION                   |                         | 1                                      | S   |          |          |       | 3      | 112.55           | 338                                    |       |         | 338             |
| 1220     | 1220 BONDS & INSURANCE             | 0.72% OF TOTAL CONTRACT | (2,611)                                | ජී  |          | (19)     |       |        |                  |  |       |         | (19)            |
| 1551     | 1651 SAFETY                        |                         | (2,611)                                | బ   |          |          |       | (1)    | 107.15           | (35)                                   |       |         | (35)            |
| 1999     | 1999 TOTAL INDIRECT                |                         | XXXXXXXXX XXXX                         | XX  | 0        | (61)     | 0     | 2      | \$114.73         | 245                                    | 0     | 0       | 226             |
| 1353-001 | 11353-001 90-CLARIFIER DRIVE/RAKES |                         | 4                                      | ක්  |          |          |       |        | 111.47           | 0                                      |       | (2,700) | (2,700)         |
| 99995    | 99995 TOTAL COST                   |                         | xxxxxxx                                | XXX | 0        | (79)     | 0     | 7      | \$114.73         | 245                                    | 0     | (2,700) | (2,474)         |
| 98888    | PERCENT MARGIN ***                 |                         | XXXXXXXXXXXXXXX                        | XXX | 2.00%    | 0.00%    | 0.00% | XXXXXX | XXXXXXX          | 0.00% xxxxxxxxxxxxxxxxxxxxxxxxx        | 0.00% | 0.00%   | 3.00% XXXXXXXXX |
| 96666    | 99996 MARGIN ***                   |                         | XXXX XXXXXXXX                          | XX  | 0        | 0        | 0     | XXXXXX | xxxxxx           | 0 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 0     | 0       |                 |
| 76666    | 99997 CONTRACT PRICE ***           |                         | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | XX  | -0       | (61)     | 0     | XXXXX  | 0 xxxxxxx xxxxxx | 245                                    | 0     | (2,790) | (2,474)         |



File: 4433-CO

Date: 12/7/2012

Project: Burlington WWTF Re: CO-10 HSW Rock Mow Strip

7711 North Port Washington Rd Milwaukee, WI 53217

John Grosskreutz KAPUR & ASSOCIATES

File: 4433/COJBMSTR-4433.xlsx

| NEW   |                          |                         |                |              |          |          |        |               |            |  |       | Process |                   |
|-------|--------------------------|-------------------------|----------------|--------------|----------|----------|--------|---------------|------------|--|-------|---------|-------------------|
| Code  | ITEM DESCRIPTION         | COMMENTS                | Oţ.            | UM           | Material | Indirect | Rent   | Hours         | Rate       | Labor                                  | Sub   | Equp    | Totals            |
| 1001  | 1001 SUPERVISION         |                         | \$1 t          | S            |          |          |        | 3             | 112.55     | 338                                    |       |         | 338               |
| 1220  | 1220 BONDS & INSURANCE   | 0.72% OF TOTAL CONTRACT | 1,121 CS       | 193          |          | 8        |        |               |            |  |       |         | ω.                |
| 1651  | 1651 SAFETY              |                         | 1,121          | <del>%</del> |          |          |        | 0             | 107.15     | 40                                     |       |         | 40                |
| 1999  | 1999 TOTAL INDIRECT      |                         | xxxx xxxx xxxx | XX           | ٥        | 10       | 0      | iens.         | \$111.95   | 377                                    | 0     | 0       | 385               |
| 2200  | 2200 002-EARTHWORK       |                         | 1 1            | SJ.          |          |          |        |               | 109.75     | В                                      | 700   |         | 700               |
| 99995 | 99995 TOTAL COST         |                         | XXXX XXXXX     | XX           | 0        | :00      | 0      | , m           | 3 \$111.95 | 377                                    | 700.  | O       | 1,085             |
| 38888 | 99996 PERCENT MARGIN *** |                         | XXXXXXXXX      | XXX          | 15.00%   | 15.00%   | 15.00% | 15.00% XXXXXX | XXXXXX     | XXXXXXXX                               | 5.00% | 15.00%  | 15.00% XXXXXXXXXX |
| 98888 | 99996 MARGIN ***         |                         | xxxxxxxx xxxx  | XX           | 0        | Ψ-       | 0      | XXXXXX        | XXXXXX     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 35    | Q       | 38                |
| 76666 | 99997 CONTRACT PRICE *** |                         | xxxx xxxx      | XX           | 0        | 6        | 6      | 0 xxxxxxxxxxx | xxxxxx     | 377                                    | 735   | 0       | 1,122             |



#### Finance Department

300 N. Pine Street, Burlington, WI 53105 (262) 342-1170 – (262) 342-1178 fax www.burlington-wi.gov

| Common Council Item Number: 13C   | Date: February 5, 2013   |
|---|--|
| Submitted By: Kevin M. Lahner, City Administrator & Steve DeQuaker, Treasurer | <b>Subject:</b> Resolution 4595(46) to consider a market revaluation and four-year full valuation maintenance agreement with Accurate Appraisal. |

#### **Details:**

In 2012, the City's value of Real Property dropped slightly due to economic conditions. According to the Tax rates and figures used to generate the 2012 Tax Bills, The City's equalization factor was at 107%. An average home value assessed at \$195,000 showed and equalized value of \$182,243. The equalized value is the average Market Value for the City.

State Statutes require revaluations when the equalization factor approaches 10% plus or minus of the assessed value. Typical revaluations occur in the State of Wisconsin every 5 years. The Last revaluation in the City was in 2006. Staff believes the City will be near or over this factor of 10% in 2013.

Staff has asked Accurate Appraisal, the City's assessor, to propose a full market revaluation in 2013 to bring the equalization factor back into alignment at 100%. In addition it is becoming a common practice to have the Assessor maintain a Full-Value Maintenance program at 25% of the City per year to continue to maintain the 100% equalization factor.

Full-Value Maintenance will include property visits, business verifications for Personal Property Tax purposes, market assessments, permit and building reviews, photographs and notations for specific properties as required or needed and other enhanced data for the in-house system being used to track this information, currently "Market Drive".

#### **Options & Alternatives:**

The Council could choose to not do the Full Value Maintenance program at the quoted rate of \$44,500 per year. Council could also choose not to do the Market Revaluation in 2013 and delay it to a future year.

#### Financial Remarks:

2013 Budget has sufficient funds to cover the \$34,000 for the Market Revaluation based on \$25,000 budget for Assessor Services and Administrative Contract Services. Future years will be budgeted accordingly at \$44,500 per year. Typical costs to do a Full Value Maintenance program, done in one year would be over \$170,000. This program spreads those costs over 4 years. The overall total is slightly higher due to administrative tasks being more complex with a 4 year Full Valuation. All other Assessor Services will continue as usual and as noted in the attached contract.

#### **Executive Action:**

This item was discussed at the January 18, 2013 Committee of the Whole meeting and is scheduled for the Common Council meeting for consideration on February 5, 2013.

# A RESOLUTION APPROVING A REVALUATION CONTRACT AND FULL-VALUE MAINTENANCE CONTRACT BETWEEN THE CITY OF BURLINGTON AND ACCURATE APPRAISAL, LLC

**WHEREAS**, Accurate Appraisal, LLC currently provides assessor functions and related assistance to the City of Burlington; and,

**WHEREAS**, Accurate Appraisal, LLC has been a qualified provider of such revaluation services for the City of Burlington in the past; and,

WHEREAS, the City of Burlington believes that it is in the City's best interest to contract with Accurate Appraisal, LLC for the Market Revaluation of real property in the amount of \$34,000 as of January 1, 2013 as stated in the attached Contract; and,

WHEREAS, the City of Burlington believes that it is also in the City's best interest to contract with Accurate Appraisal, LLC for the Full Value Maintenance for the years 2014-2017 for the amount of \$44,500 per year as stated in the attached Contract; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Burlington, Racine County, State of Wisconsin, that the City shall enter into an agreement with Accurate Appraisal, LLC for the Market Revaulation services for January 1, 2013 and the and Full Value Maintenance services for 2014-2017, (Exhibit "A).

**BE IT FURTHER RESOLVED** that the City Administrator is hereby authorized and directed to execute this agreement on behalf of the City.

|                               | Introduced: January 15, 2013<br>Adopted: |
|-------------------------------|--|
|                               | Robert M. Miller, Mayor                  |
| Attest:                       |  |
| Diahnn R. Halbach, City Clerk |  |



# Agreement for Assessment Services

Prepared for:

City of Burlington

By

Accurate Appraisal, LLC.

## AGREEMENT FOR MARKET REVALUATION & FULL-VALUE MAINTENANCE

#### Section I

| This agreement made     | this     | day of          |          | , 2012 t   | y and | between    | the City |
|-------------------------|----------|-----------------|----------|------------|-------|------------|----------|
| of Burlington, Racine   | & Walv   | vorth Counties, | State of | Wisconsin, | party | of the fir | st part, |
| hereinafter referred to | as "Clic | ent",           |          |            |       |            |          |

#### AND

ACCURATE APPRAISAL LLC., PO BOX 415, MENASHA, WI 54952, party of the second part, hereinafter referred to as "Accurate".

#### SCOPE OF SERVICES

Accurate shall provide the Client with assessing services by Wisconsin Department of Revenue Certified Personnel for the 2013-2017 assessment years which includes the following:

- 1. Accurate shall update and maintain 100% real property assessment records for the Client. Said service shall include the assessment of all new construction, remodeling, additions and changes relating to improvements removed for any reason such as fire, demolition, etc. through building permits. All previous year sale properties will be physically inspected. All inspections requested by property owners and/or Board of Review will be granted. In addition for years 2013-2017, Accurate shall physically inspect 25% of the total improved parcel count as shown on the prior year's final Clerk's Statement of Assessment. Accurate shall reapportion value brought about through property splits. This service shall also include all property values be kept in market value compliance in accordance with the Wisconsin Department of Revenue's yearly equalized values. A market revaluation shall be performed in 2013.
  - 2. Accurate shall prepare and mail personal property blotters from a list supplied by the Client of the accounts to be assessed. Accurate will analyze returned personal property blotters from the merchants in order to establish the proper assessment.
  - 3. Accurate shall be required to attend Open Book and all Board of Review meetings and shall be responsible for defending all assessments. The Open Book meeting shall be conducted as needed. All meeting times shall be consecutive. The meetings shall be scheduled by Accurate with the Clerk. The Board of Review meetings shall be completed no later than the agreement date specified in Section II of this agreement.

- 4. Accurate shall enter real estate and personal property assessments in the current assessment roll so that it may be submitted to the Board of Review.
- 5. Accurate shall retain the right to employ additional certified personnel at Accurate's expense as deemed necessary to complete the assessment roll in a timely manner. Responsibility for the content and accuracy of the assessment roll regardless of the use of other personnel shall, however, rest with Accurate.
- 6. The Client's responsibilities will be to supply Accurate with adequate office space in or near the Client's Hall. Items to be mailed such as, but not limited to, assessor's final report and personal property blotters will be the responsibility of Accurate.
- 7. The Client will hold harmless Accurate from all claims and liabilities due to the assessment of property and as the agent for the Client as it relates to the specific services outlined in this agreement. Claims or liabilities, which result from the intentional or negligent acts or omissions of Accurate, its employees, agents and representatives, shall be the responsibility of Accurate.
- 8. This agreement between the Client and Accurate shall begin 14 days after final adjournment of Board of Review in 2012 through 14 days after final adjournment of Board of Review in 2017. It is expected the work will commence with the mailing of personal property blotters and be completed after the final adjournment of the Board of Review and any necessary follow up questions and/or work because of appeals of Board of Review decisions.
- 9. Accurate shall submit monthly invoices based upon a percentage complete. The Client reserves the right to retain a 10% holdback pending final completion of all terms and conditions of the contract.
- 10. Accurate shall provide advice and opinion for assessment matters and will defend values through the appeal process beyond the Open Book and Board of Review.
- 11. Accurate shall complete its Board of Review hearings under this agreement no later than the date specified in section II of this agreement, except for delays caused by the Client, county or state. Accurate may request a thirty-day extension to the contract upon written agreement with the Client.
- 12. Accurate shall maintain full insurance coverage to protect and hold harmless the Client. Limits of liability shall be not be less than the amounts listed below in this contract:

#### General Liability

| General Aggregate | \$ 4,000,000 |
|-------------------|--------------|
| Each Occurrence   | \$ 1,000,000 |
| Fire Damage       | \$ 300,000   |
| Medical Expense   | \$ 10,000    |

- 13. Accurate shall consider the cost approach, market approach, and income approach in the valuation of all land and improvements where applicable.
- 14. Accurate shall use Computer Assisted Mass Appraisal software to accurately provide the Client with records of the maintenance and revaluation. For both residential and commercial valuation, Global Valuation Systems or any other applicable CAMA software package, will be utilized following market data, Volume II of the Assessor manual and Marshall & Swift cost tables. The cost of the yearly maintenance fee for the software will be at no additional cost to the City. The computer should be updated within 14 days of the final adjournment of the Board of Review.
- 15. Photographs of all improved parcels will be taken digitally at no additional expense to the Client.
- 16. All expenses incurred by Accurate during the contract such as postage, phone calls, etc..., will be at no additional expense to the Client.
- 17. Accurate will promote understanding of the assessment process with taxpayers and the Client. The Client and Accurate shall work to maintain good public relations throughout the assessment program.
- 18. Accurate shall also maintain, at its expense, an "800" telephone number.
- 19. Each contract year, within fourteen (14) days of the final adjournment of the Board of Review, the company shall turn over to the City, all records prepared for the reassessment including but not limited to: (a) property record cards, maps, and any other schedules or forms, (b) all records and material obtained from the City and not previously returned to include maps, plans, and assessor's records, and (c) material specifically obtained and/or used for performance of assessment work for the City, to include aerial photos, land value maps, depth factor tables, copies of leases, correspondence with property owners, sales data, rental schedules, capitalization rate data, gross income multiplier data, and operating statements of income properties.

### Section II

## Parcel Totals:

Residential Total = 3,101

Residential Improved = 2,840

Commercial Total = 475

Commercial Improved = 417

Agricultural = 18

Undeveloped = 5

Other Total = 2

Other Improved = 1

Ag Forest = 2

Forest = 4

## Section III

Agreement for Assessment Services

Provided by Accurate Appraisal LLC.

For

| City of Burlington, Racine and Walworth          | 1 Counties for the assessment years 2013-2017   |
|--|---|
| Dated this da                                    | y of2012.   |
| mai  | of July 31 <sup>st</sup> each year for full-value<br>ntenance<br>eptember 30 <sup>th</sup> for market revaluation |
| Fee for se                                       | rvices rendered:  |
| Accurate shall                                   | l be paid the sum of:   |
|  | evaluation - \$34,000<br>aintenance - \$44,500 per year   |
| Lee De Groot<br>Member<br>Accurate Appraisal LLC | Date  |
| Authorized Client Signature                      | Date  |



#### **Department of Public Works**

Streets, Parks & Water Departments 2200 S. Pine St. Burlington, WI, 53105 (262) 539-3770- (262) 539-3773 fax www.burlington-wi.gov

| Common Council Item Number: 14A                | Date: February 5, 2013   |  |  |
|--|--|--|--|
| Submitted By: Kevin Lahner, City Administrator | <b>Subject:</b> Ordinance 1960(14) to consider amending the Multi-Jurisdictional Comprehensive Plan for 200 Bridge Street. |  |  |

#### **Details:**

The Racine County Multi-Jurisdictional Comprehensive Plan was implemented by state statute on January 1, 2010. As part of a rezone request to zone property at 200 Bridge Street, an amendment to the Comprehensive Plan would be necessary. Currently this property is zoned as Commercial and would need to be amended to High-Density Residential to be compliant.

The process of a Comprehensive Plan Amendment began with a Plan Commission recommendation. A thirty day waiting period occurred in which surrounding communities were notified of the Public Hearing that will occur at the January 15, 2013 Council meeting. After the Public Hearing the Common Council will consider the amendment and make it part of permanent record if approved. Racine County will amend the land use plan yearly with any updates or amendments.

This request was recommended for approval at the January 8th Plan Commission meeting.

#### **Options & Alternatives:**

This amendment is a necessary part of the rezone if it is approved.

#### Financial Remarks:

There are no costs associated with this request.

#### **Executive Action:**

This item was discussed at the January 15, 2013 Committee of the Whole meeting and is scheduled for the February 5, 2013 Common Council meeting for consideration.

## ORDINANCE AMENDING THE RACINE COUNTY MULTI-JURISDICTION COMPREHENSIVE PLAN FOR THE CITY OF BURLINGTON, WISCONSIN FOR 200 BRIDGE STREET

The City Common Council of the City of Burlington, Wisconsin, do ordain as follows:

**Section 1.** On July 21, 2009, the City of Burlington adopted, as Ordinance No. 1890(11) a comprehensive plan (the "Plan") pursuant to the provisions of Sections 62.23(3)(b) and 66.1001 of the Wisconsin Statutes, such Plan being formally titled "A Multi-Jurisdictional Comprehensive Plan for the City of Burlington, Wisconsin."

**Section 2.** Sections 62.23(3)(b) and 66.1001(4) of the Wisconsin Statutes allows the Plan to be amended, from time to time, by the City of Burlington under and pursuant to the provisions and procedures contained in such Sections 62.23(3)(b) and 66.1001(4).

**Section 3.** The City of Burlington wishes to so amend the Plan as expressly described below (the "Plan Amendment") and the procedures specified on Sections 62.23(3)(b) and 66.1001(4) of the Wisconsin Statutes for the Plan Amendment have been fully complied with by the City of Burlington.

**Section 4.** The Plan Amendment pertains to the real property (the "Real Property") located in the City of Burlington and which is more specifically described in attached Exhibit A, such Exhibit A being hereby incorporated herein by reference.

**Section 5.** The Common Council held a public hearing on said amendment on \_\_\_\_\_\_\_, 2013 and which public hearing was properly noticed by a Class 1 notice under Chapter 985 of the Wisconsin Statutes and was duly published at least thirty (30) days before the public hearing was held.

**Section 6.** The City of Burlington Common Council hereby finds and determines based, in part, upon the City plan Commission's recommendation and Plan Commission Resolution Number Fourteen dated January 8, 2013 that:

- a) The Comprehensive Plan Amendment is consistent with the goals, objectives, and policies of the Plan.
- b) The Plan Amendment will not lead to any detrimental environmental effects.
- c) The Plan Amendment is compatible with surrounding land uses.
- d) The Comprehensive Plan Amendment will not overburden existing local and County facilities and services and such facilities and services are adequate to serve the type of development associated with the Plan Amendment.
- e) The Comprehensive Plan Amendment will enhance economic development within the City and County.
- f) The Comprehensive Plan Amendment is in substantial agreement with the recommendations of the regional land use plan.

**Section 7.** The Comprehensive Plan is accordingly hereby amended by the adoption of the following Plan Amendment: "Real Property (described in attached Exhibit A) be changed from its current land use designation of "Commercial" in the Plan to the new land use designation of "High-Density Residential" in the Land Use Plan Element and Land Use Plan Map for the year 2035 of the City's Comprehensive Plan to construct an auto parts store.

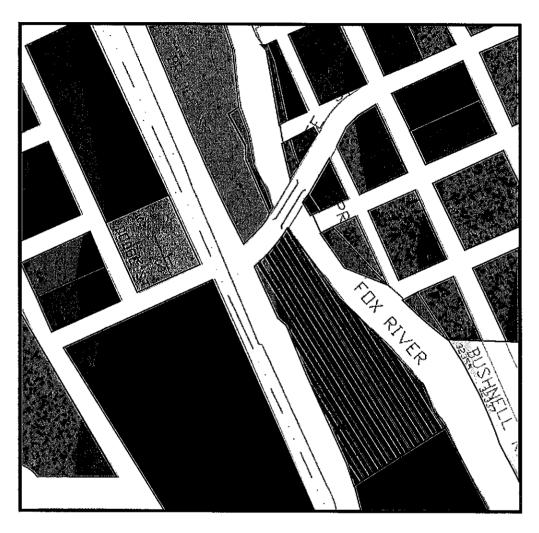
**Section 8.** This ordinance shall take effect upon passage by a majority vote of the members-elect of the City of Burlington Common Council and publication or posting as required by law.

|                            | Introduced: January 15, 2013<br>Adopted: |
|----------------------------|--|
| Attest:                    | Robert Miller, Mayor                     |
| Diahnn Halbach, City Clerk | •  |

### **EXHIBIT A**

LOT 1 OF CERTIFIED SURVEY MAP NO. 2817, AS RECORDED IN THE RACINE COUNTY REGISTER OF DEEDS OFFICE IN VOLUME 9, ON PAGE 24, DOCUMENT NO. 2111260 BEING LOCATED IN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 19 EAST, CITY OF BURLINGTON, RACINE COUNTY, WISCONSIN.

## Multi-Jurisdictional Comprehensive Plan Amendment 200 Bridge Street, Burlington, WI 53105 From Commercial to High-Density Residential





| <br>KEY                        |                            |
|--------------------------------|----------------------------|
| <br>Subject Property           | High-Density Residential   |
| Commercial                     | Medium-Density Residential |
| Primary Environmental Corridor | Town of Burlington         |



#### **Administration Department**

300 N. Pine Street, Burlington, WI, 53105 (262) 342-1161 – (262) 763-3474 fax www.burlington-wi.gov

# STAFF REPORT COMPREHENSIVE LAND USE PLAN AMENDMENT CITY OF BURLINGTON

Date: December 14, 2012

Report Prepared By: Megan E. Watkins, Assistant to the City Administrator

Property Address: 200 Bridge Street, Burlington, WI 53105

Parcel Number: 206-03-19-32-402-697

Property Owner: Bear Development, LLC

Applicant: S.R. Mills

Date of Public Hearing: January 15, 2013, 6:30 p.m. at 224 E. Jefferson Street

Action Requested: To change the Multi-Jurisdictional Comprehensive Plan from "Commercial" to "High-Density Residential" for the subject property.

**Summary:** the applicant has petitioned to rezone property at 200 Bridge Street within city zoning district classifications and it was determined a Comprehensive Plan amendment was also required. Per the Comprehensive Plan the subject property is listed as Commercial and would not be consistent with the city zoning change from Neighborhood Business District to Multi-Family Residential District.

Existing Comprehensive Plan Zoning: Commercial

Surrounding Zoning Comprehensive Plan Zoning: High-Density Residential to the north; Primary Environmental Corridor to the south; Medium-Density Residential to the east; and Commercial to the west.

**Existing Land Use:** To construct two 24-unit apartment buildings on the property. Currently this parcel is vacant.

**Surrounding Land Use:** This parcel has an apartment complex to the north, a park to the south, a grocery store to the west and will abut the Fox River to the east with single-family residential across the river.

#### Relevant Criteria:

The City of Burlington Plan Commission hereby finds and determines that:

- a) The Plan Amendment is consistent with the goals, objectives, and policies of the Plan.
- b) The Plan Amendment will not lead to any detrimental environmental effects.
- c) The Plan Amendment is compatible with surrounding land uses.
- d) The Plan Amendment will not overburden existing local and County facilities and services and such facilities and services are adequate to serve the type of development associated with the Plan Amendment.
- e) The Plan Amendment will enhance economic development within the City and County.
- f) The Plan Amendment is in substantial agreement with the recommendations of the regional land use plan.

**Recommendation of Plan Commission:** Recommendation will go before the Plan Commission on January 8, 2013 as Plan Commission Resolution 14.

**Next Step:** A Public Hearing is scheduled before the Common Council on January 15, 2013; scheduled for discussion among the Common Council at the Committee of the Whole meeting on January 15, 2013; and scheduled for consideration by the Common Council on February 5, 2013.

Megan E. Watkins Assistant to the City Administrator